



# CITY OF ANTIGO

## COMMON COUNCIL MEETING

COUNCIL CHAMBERS

Wednesday, December 14, 2022

CITY HALL, 700 EDISON STREET

6:00 PM

CALL TO ORDER BY PRESIDING OFFICER

ROLL CALL

PLEDGE OF ALLEGIANCE

MOMENT OF SILENT MEDITATION

APPROVAL OF MINUTES

1. Approval of the Minutes from the November 9, 2022 Meeting

CITIZEN COMMENT

*Individuals not listed below and wishing to address Council must sign in prior to the meeting. A time limit of 5 minutes will apply unless otherwise approved by Council. Any ruling by the presiding officer relative to Citizen Comments may be overruled by a majority vote of members present.*

1. Subjects on the Current Agenda - *The presiding officer will call each speaker to the floor during this portion of the meeting. The presiding officer may determine the order of speakers so testimony is heard in the most logical groupings*
2. Subjects Not on the Current Agenda - *The presiding officer will identify the appropriateness of public comments at this time and may place the matter on a future agenda, or could refer the matter to staff or committee for investigation and report.*

UPDATE ON CITIZEN'S REFERRALS FROM PREVIOUS COUNCIL AGENDA

### CONSENT AGENDA

#### CONSENT AGENDA RESOLUTIONS

- |        |                                                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 111-22 | 2023 Shelter Fee Waiver Requests for Annual Community Events that Meet Certain Criteria                                                                                                                                          |
| 112-22 | 2023 Event Permit Fee Waiver and Insurance Waiver Requests for Annual Community Events that Meet Certain Criteria                                                                                                                |
| 113-22 | Approve Purchase of Peaceful Valley Festival Grounds Canopy Material at Approximately \$40,000 Using Timber Sale Funds with the Clerk-Treasurer/Finance Director Authorized to Complete the Necessary Budget Adjustments         |
| 114-22 | Accepts the Wisconsin Department of Health Services (DHS) Flex Grant Award in the Amount of \$109,530                                                                                                                            |
| 115-22 | Approve Submittal of a Community Development Investment Vibrant Spaces (CDI-VS) Grant Application and Authorize the Park, Recreation, and Cemetery Director to Submit all Necessary Documents                                    |
| 116-22 | Redesignation of Lake Park Shelter/Restroom Improvement and Mendlik Court Resurfacing Development Capital Equipment/Improvement Funds for the Knowles Stewardship Grant for Development of Lakeside Park not to exceed \$130,000 |
| 117-22 | Reallocate Funds Budgeted in the Capital Equipment/Improvement Fund for Vehicle Attachments to the Pickup Truck as the Bid is \$500 More Than Budgeted                                                                           |
| 118-22 | Professional Services Agreement with Legacy Solar Co-op for developing a Solar Power Planning Study for Implementation at City Hall and the Wastewater Treatment Plant                                                           |

- 119-22 Professional Services Agreement for Welding & Paint Inspections Associated with the 200,000 Gallon Water Tower Replacement Project at the City's Water Treatment Plant with James Orr Coating Inspection, LLC in the amount of \$51,800
- 120-22 Increase Ambulance Rates Effective January 1, 2023 for Resident and Non-Resident Base Rates, Interfacility Base Rates and Mileage Rates by 6.5% to Follow the Industry Standard
- 121-22 Preliminary Resolution Declaring Intent to Exercise Special Assessment Police Powers Under §66.0703 Wisconsin Statutes (Special Assessments for the Sidewalk Program for 2023)

## **CONSENT AGENDA COMMUNICATIONS**

- 1. Appointment of Alex Falk to Replace Bruce Kommers (Resigned) on the Zoning Board of Appeals
- 2. Department Manager Reports

## **NEW BUSINESS**

### **RESOLUTIONS**

- 122-22 Chest Compression System Purchase in the Amount of \$17,205.65 with a Wisconsin Department of Health Services Grant (contingent on approval by the Finance, Personnel & Legislative Committee at a meeting immediately preceding this meeting).)
- 123-22 Ambulance Secondary Agreement with Pickerel Rescue (Pending Approval of Special Finance Personnel & Legislative Meeting)
- 124-22 2022 Carry Forwards to be Approved to Fiscal Year 2023
- 125-22 2022 Budget Transfers and Adjustments to Correct Budget to Actual

### **LICENSES**

- 1. Secondhand Article Dealer License for Nathaniel M. Scheel dba Little Creek Firearms & Gunsmith at 521 Clermont Street
- 2. Secondhand Article Dealer License for Randy B. Huff dba Antigo Resale Frontier at 815 Fifth Avenue
- 3. Secondhand Article Dealer License for Robert C. Kemmer/Kemmer Industries, LLC dba Kemmer Electronics at 439 Milton Street
- 4. Secondhand Article Dealer License for Sheldon T. Hable dba Galactic Gaming at 715 Fifth Avenue
- 5. Secondhand Article Dealer and Secondhand Jewelry Dealer License for Bart R. Markgraf dba Bart R. Bullion and Coin at 637 Superior Street
- 6. Secondhand Article Dealer License for Charles C. Braatz dba Mojo Electronics at 323 Superior Street
- 7. Secondhand Article Dealer and Secondhand Jewelry Dealer License for Forrest G. Williams dba Secondhand Seasons, LLC at 913 Arctic Street

### **CLOSED SESSION**

1. Closed Session: Pursuant to Section 19.85(1)(c), Wisconsin Statutes, and upon Proper Motion, the Committee will Convene into Closed Session to Discuss the Hiring of a Replacement for the Information and Technology Director Position. Upon Completion of Discussion in Closed Session, the Committee will Reconvene into Open Session to Act on Matters Discussed, If Necessary, and Proceed with the Regular Order of Business (contingent upon approval by the Finance, Personnel & Legislative Committee at a meeting held preceding this meeting).
2. 126-22 Act on the Hiring of an Information & Technology Director as Discussed in Closed Session (contingent on approval by the Finance, Personnel & Legislative Committee at a meeting immediately preceding this meeting).
3. 127-22 Closed Session: Pursuant to Section 19.85(1)(e), Wisconsin Statutes, and upon proper motion, the committee will convene into closed session to consider the purchase of property at 523 Edison Street. Upon completion of discussion in closed session, the committee will reconvene into open session to act on matters discussed, if necessary, and to proceed with the regular order of business (contingent upon approval by the Finance, Personnel & Legislative Committee at a meeting held preceding this meeting).
4. 128-22 Act on the Land Purchase of 523 Edison Street as Discussed in Closed Session (contingent on approval by the Finance, Personnel & Legislative Committee at a meeting immediately preceding this meeting).

## **MISCELLANEOUS BUSINESS**

### **PAYMENT OF BILLS**

1. Direct Deposits for November 11 and 25, 2022 Payrolls
2. BMO Bank Accounts payable Check Nos. 78407 - 78617
3. Self-Funding Health Insurance Check Nos. 2102 - 2103
4. Block Grant Revolving Loan Check No. 3726

### **COMMITTEE REFERRALS**

*Referral of any matters to committees. No discussion or action may be taken on the referral.*

### **ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact Cheryl Barta, 700 Edison Street, Antigo, Wisconsin 54409. (715) 623-3633 extension 100. Members of and possibly a quorum of members of other governmental bodies may be in attendance to gather information. Any governmental body other than that specifically referred to above will take no action.*

DATE MAILED: December 09, 2022

BILL BRANDT

ORIGIN: Park, Cemetery and Recreation Commission

December 14, 2022

# RESOLUTION NO. 111-22

WHEREAS, the City of Antigo Park, Recreation and Cemetery Director has requested authorization to approve waiving 2023 annual shelter reservation fee requests for recurring community events using the following criteria:

- ☐ The event has occurred in the past with similar usage requests as in prior years.
- ☐ The event is open to the public and community at no charge and offers either an educational experience for attendees or a remembrance or memorialization for those within our community.
- ☐ The picnic or event recognizes volunteers that have participated in a community service project.
- ☐ The organization or group is not creating a profit from the event. If funds are raised during the event they are invested back into our community and used for various community projects, events, programs or local organizations.

WHEREAS, the following would be approved for waiver of shelter reservation fees by the City of Antigo Park, Recreation and Cemetery Director:

1. 4-H Park Programs
2. All Sauced Up Community Fundraiser
3. Antigo Cancer Society Relay for Life
4. Antigo Community Food Pantry Volunteer Recognition
5. Antigo Dugout Club & Legion Baseball Tournaments
6. Antigo Farmers' Market
7. Antigo Fillies Youth Softball Tournament
8. Antigo First Party on the Ave
9. Antigo Garden Club Annual Plant Sale
10. Antigo High School Homecoming Parade
11. Antigo Optimist Halloween Event
12. Antigo Optimist Tree Burn
13. Antigo Optimist Volunteer Appreciation Picnic
14. Antigo Walk to End Alzheimers
15. AVAIL Fundraiser
16. Badgerland Classics Car Club
17. Boys & Girls Club of the Northwoods Summer, Fall, and Winter Event/Programs
18. Compassionate Friends Event
19. CROP Walk to End World Hunger
20. Disc Gold Fundraising Tournaments
21. Eli's Unite and Fight
22. Healthy Ways / Wellness Walk Spring and Fall Walk
23. Hike for Hope (Formerly Out of Darkness Suicide Walk)
24. Historical Society Cemetery Tour
25. Kids Fishing Day/Trout Unlimited
26. Langlade County Historical Society Picnic
27. Lunch to Benefit the Giving Tree
28. Memorial Day Parade
29. Music in the Park

30. REGI Summer Camp
31. Rotary Picnic
32. Stand for Children Day
33. Stumble Stump Rendezvous
34. Team Stash coed Softball Tournament
35. Thrivent Cans Hunger Banquet
36. UW Extension
37. Wild One's Community Educational Program

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to authorize the Park, Recreation and Cemetery Director to waive the fees for the above shelter/facility requests.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

# RESOLUTION NO. 112-22

WHEREAS, the City of Antigo Park, Recreation and Cemetery Director has requested that the Clerk-Treasurer/Finance Director have authorization to approve waiving 2023 permit fees and insurance requirements for recurring community events using the following criteria:

- ☐ ☐ ☐ The event has occurred in the past with similar usage requests as in prior years.
- ☐ ☐ ☐ The event is open to the public and community at no charge and offers either an educational experience for attendees or a remembrance or memorialization for those within our community.
- ☐ ☐ ☐ The picnic or event recognizes volunteers that have participated in a community service project.
- ☐ ☐ ☐ The organization or group is not creating a profit from the event. If funds are raised during the event they are invested back into our community and used for various community projects, events, programs or local organizations.

WHEREAS, the following would be approved for consideration of waiver of permit fees and insurance requirements by the Clerk-Treasurer/Finance Director:

1. 4-H Park Programs
2. All Sauced Up Community Fundraiser
3. Antigo Cancer Society Relay for Life
4. Antigo Community Food Pantry Volunteer Recognition
5. Antigo Dugout Club & Legion Baseball Tournaments
6. Antigo Farmers' Market
7. Antigo Fillies Youth Softball Tournament
8. Antigo First Party on the Ave
9. Antigo Garden Club Annual Plant Sale
10. Antigo High School Homecoming Parade
11. Antigo Optimist Halloween Event
12. Antigo Optimist Tree Burn
13. Antigo Optimist Volunteer Appreciation Picnic
14. Antigo Walk to End Alzheimers
15. AVAIL Fundraiser
16. Badgerland Classics Car Club
17. Boys & Girls Club of the Northwoods Summer, Fall, and Winter Event/Programs
18. Compassionate Friends Event
19. CROP Walk to End World Hunger
20. Disc Gold Fundraising Tournaments
21. Eli's Unite and Fight
22. Healthy Ways / Wellness Walk Spring and Fall Walk
23. Hike for Hope (Formerly Out of Darkness Suicide Walk)
24. Historical Society Cemetery Tour
25. Kids Fishing Day/Trout Unlimited
26. Langlade County Historical Society Picnic
27. Lunch to Benefit the Giving Tree

28. Memorial Day Parade
29. Music in the Park
30. REGI Summer Camp
31. Rotary Picnic
32. Stand for Children Day
33. Stumble Stump Rendezvous
34. Softball Tournament
35. Thrivent Cans for Hunger Banquet
36. UW Extension
37. Wild One's Community Educational Program

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL, City of Antigo, to authorize the Clerk-Treasurer/Finance Director to waive the event permit fees and insurance requirements for the listed events.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Park, Cemetery and Recreation Commission

December 14, 2022

RESOLUTION NO. 113-22

WHEREAS, bids were sought for material to be used for the Peaceful Valley Festival Grounds Canopy with the work to be completed by City employees; and,

WHEREAS, no bids were received after two advertisements so the Parks, Cemetery and Recreation Commission approved the outright purchase of the material to complete the canopy; and,

WHEREAS, the Commission has requested funds of approximately \$40,000 from the Elmwood Timber sale be used for the canopy material.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve utilizing funds of approximately \$40,000 from the Elmwood Timber Sale for the Peaceful Valley Festival Grounds Canopy.

BE IT FURTHER RESOLVED, the Clerk-Treasurer/Finance Director is authorized to complete the necessary budget adjustments for this purchase.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 114-22

WHEREAS, the City of Antigo Fire Department applied for a Wisconsin Department of Health Services (DHS) Flex Grant; and,

WHEREAS, the Fire Department has been notified that they have been awarded the DHS Flex grant in the amount of \$109,530 with no match from the City to be used for emergency medical services equipment.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to accept the Wisconsin Department of Health Services (DHS) Flex Grant in the amount of \$109,530.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Park, Cemetery and Recreation Commission

December 14, 2022

RESOLUTION NO. 115-22

WHEREAS, the applicant, City of Antigo Common Council of the City of Antigo, is interested in developing public spaces, which create desirable locations for community events and programs; and,

WHEREAS, development of multi-functional and aesthetically pleasing community spaces create a desirable place to live and work; and,

WHEREAS, the Vibrant Spaces Grant, a pilot program within the Community Development Investment (CDI) Grant Program is offering an opportunity to apply for a grant between \$25,000 - \$50,000 for eligible projects; and,

WHEREAS, the City of Antigo Park, Cemetery and Recreation Commission and Common Council have approved continued development of the Peaceful Valley Festival Grounds space, which is currently underutilized, and primarily used for parking; and,

WHEREAS, the close proximity to the downtown corridor, businesses, park space, and the trail make the area a desirable location for community events and programs;

NOW, THEREFORE, BE IT RESOLVED, that the applicant, City of Antigo, has budgeted a sum sufficient to complete the proposed project in 2023; and,

HEREBY AUTHORIZES, the Park, Recreation and Cemetery Director, of the Park, Recreation and Cemetery Department to act on behalf of the City of Antigo to:

- Submit a Vibrant Spaces Grant application for any financial aid that may be available;
- Submit reimbursement claims along with necessary supporting documentations of project per the requirements of the grant;
- Submit signed documents; and
- Take necessary action to undertake, direct and complete the approved project.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Park, Cemetery and Recreation Commission

December 14, 2022

RESOLUTION NO. 116-22

WHEREAS, the City of Antigo applied for a Knowles Stewardship Grant to develop the park area north of Lakeside for a boat/kayak launch, shelter, and parking area; and,

WHEREAS, the City was notified prior to finalizing the 2023 budget that the grant was not being awarded to our project; and,

WHEREAS, some other grant applicants that were eligible declined the grant award so the City of Antigo Lakeside Park Development Project was next on the list to receive a grant award; and,

WHEREAS, in order to meet the grants matching funds requirement, the Capital Equipment/Improvement Plan (CIP) had designated funds for Lake Park Shelter/Restroom Improvements (\$65,000) and the Mendlik Court Resurfacing (\$65,000) in 2023 but these funds will need to be redesignated in an amount not to exceed a total of \$130,000 for development of Lakeside Park.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to redesignate the CIP 2023 Funds for the Lake Park Shelter/Restroom Improvements and the Mendlik Court Resurfacing to the Lakeside Park Development not to exceed \$130,000 as matching funds for the Knowles Stewardship Grant.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Park, Cemetery and Recreation Commission

December 14, 2022

RESOLUTION NO. 117-22

WHEREAS, the Parks, Recreation and Cemetery Department bid a pick-up truck with plow and Tommy Gate which was awarded to Quinlan's for a total of \$54,100; and,

WHEREAS, of the total price, the attachments cost is \$17,000 and the truck cost is \$37,100; and,

WHEREAS, the truck was budgeted for \$36,600 and the attachments budget is \$18,490 in the Capital Equipment/Improvement Fund (CIP); and,

WHEREAS, the truck cost is \$500 over the budgeted amount so the additional funds will be taken from the remaining CIP attachment funds.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve the use of CIP Attachment Funds for the additional cost of the pick-up truck for a total purchase of \$54,100.

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Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Public Works Committee

December 14, 2022

RESOLUTION NO. 118-22

WHEREAS, Legacy Solar Co-op is a member-owned cooperative aimed to help business and community institutions develop high quality solar energy efficient projects; and,

WHEREAS, in exchange for a modest fee, Legacy Solar takes on the technical challenges and complexities of the solar marketplace and offers municipalities assistance in streamlining the project development typically saving the owner from 15 to 30% on the overall project costs; and,

WHEREAS, Legacy Solar Co-op recently met with City staff to review all City-owned buildings regarding their current energy utilization, the cost-benefit ratios for project pay-backs and the potential for grant awards and determined that the best course of action would be for solar-power development at City Hall and the Wastewater Treatment Plant; and,

WHEREAS, a scope of services document to memorialize the steps to be provided by Legacy Solar Co-op to coordinate, analyze, summarize and assist the City in the procurement of a qualified solar power vendor for City Hall and the Wastewater Treatment Plant at a projected cost of \$3,750 minus incentives under the achievement of certain parameters.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, that the Scope of Work Proposal, in the amount of \$3,750 as provided by Legacy Solar Co-op, for the development of solar power infrastructure at City Hall and the Wastewater Treatment Plant be approved authorizing endorsement of this document by the Mayor along with any other ancillary documents as necessary to keep the project advancing towards the selection of an installation vendor.

BE IT FURTHER RESOLVED, that the accounting of funds be part of the 2023 City Hall and sanitary sewer operating budgets.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Public Works Committee

December 14, 2022

RESOLUTION NO. 119-22

WHEREAS, the City is currently under contract with Ruekert & Mielke for the design and construction related services for the construction of a 200,000 gallon water tower replacement project at the City's Water Treatment Plant; and,

WHEREAS, as part of their engineering consultant services for the project Ruekert & Mielke solicited proposal responses on behalf of the City from specialized rigging consultant firms for the fabrication/welding and coating/painting inspections anticipated to be needed in conjunction with the 2023/2024 tower replacement project; and,

WHEREAS, responses were received from three specialized inspection firms with the low qualified proposal coming from James Orr Coating Inspection, LLC in the amount of \$51,800; and,

WHEREAS, interviews of each of the inspection firms were conducted by City staff as coordinated through Ruekert & Mielke as the lead design firm for the project; and,

WHEREAS, staff concluded that the proposal as submitted by James Orr Coating Inspection, LLC addressed the needs for the project and was a firm that Ruekert & Mielke had previous success with on similar projects as they have with all three firms responding.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, that the Scope of Work as presented by James Orr Coating Inspection, LLC in the amount of \$51,800 for the required specialized water tower inspection services be approved authorizing endorsement of a professional services agreement (as reviewed by the City Attorney) by the Mayor.

BE IT FURTHER RESOLVED, that the accounting of funds be part of the 2023 budgeted amounts within the water utility as identified for this project.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 120-22

WHEREAS, the City of Antigo Fire Department wishes to stay current with ambulance rates for the communities it serves by increasing the base rates, interfacility base rates and mileage and,

WHEREAS, the Resident and Non-Resident, Interfacility and Mileage Rates will increase 6.5% to follow the industry standard and,

| <b>Ambulance Base Rate 6.5% Increase</b>          |                  |                  |
|---------------------------------------------------|------------------|------------------|
|                                                   | <b>2022 Rate</b> | <b>2023 Rate</b> |
| <b>911 BLS - Resident</b>                         | \$ 841.07        | \$ 895.74        |
| <b>911 BLS - Non Resident</b>                     | \$ 982.90        | \$ 1,046.79      |
| <b>911 ALS 1- Resident</b>                        | \$ 1,041.11      | \$ 1,108.78      |
| <b>911 ALS 1- Non Resident</b>                    | \$ 1,196.09      | \$ 1,273.84      |
| <b>911 ALS 2 - Resident</b>                       | \$ 1,201.77      | \$ 1,279.88      |
| <b>911 ALS 2 - Non Resident</b>                   | \$ 1,357.56      | \$ 1,445.80      |
| <b>Mileage</b>                                    | \$ 22.11         | \$ 23.54         |
| <b>Interfacility BLS</b>                          | \$ 1,310.53      | \$ 1,395.71      |
| <b>Interfacility ALS 1</b>                        | \$ 1,392.43      | \$ 1,482.94      |
| <b>Interfacility ALS 2</b>                        | \$ 1,556.24      | \$ 1,657.40      |
| <b>Interfacility Specialty Care</b>               | \$ 2,426.00      | \$ 2,583.69      |
| <b>IV Starts</b>                                  | \$ 100.00        | \$ 100.00        |
| <b>Event Stand-By - Local Organizations</b>       | \$ 60.00         | \$ 60.00         |
| <b>Event Stand-By - Out of Town Organizations</b> | \$ 100.00        | \$ 100.00        |
| <b>Return Home</b>                                | \$ 300.00        | \$ 300.00        |

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve a 6.5% increase in Resident and Non Resident base rate, Interfacility base rate and Mileage rate for the ambulance service effective January 1, 2023.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Public Works Committee

December 14, 2022

RESOLUTION NO. 121-22

RESOLVED, by the Common Council, City of Antigo, Wisconsin:

- . The Common Council hereby declares its intention to exercise its police power under Section S.66.0703, Wis. Statutes, to levy special assessments upon property as identified within the attached map for special benefits conferred upon such property by the repair of sidewalks or the installation of new sidewalks.
2. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against such parcel shall be based on the total cost of said improvements as specified above.
3. The Engineering Office shall prepare a report that shall consist of:
  - a. Preliminary plans and specifications for the improvements
  - b. An estimate of the entire cost of the proposed improvements
  - c. Schedule of proposed assessments
4. When the report is completed the Engineering Office shall file a copy thereof with the City Clerk for public inspection.
- . When receiving the report, the Clerk is directed to give a Class I notice of a public hearing on such report before the Common Council as specified in S.66.0703, Wisconsin Statutes. The hearing shall be held in the Council Chambers of City Hall, unless otherwise specified, at a time set by the Clerk in accordance with S.66.0703, Wisconsin Statutes.
- . The assessment against any parcel may be paid in cash or in five annual installments with interest as established by Council.

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Mayor

Attest:

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Clerk – Treasurer

**City of Antigo  
Mayor**

# Memo

**To:** Common Council  
**From:** Mayor Bill Brandt  
**Date:** December 14, 2022  
**Re:** Zoning Board of Appeals

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Mr. Bruce Kommers has resigned as member of the Zoning Board of Appeals. I would like to appoint Miss Alex Falk to fill this vacancy with a term expiring 05/01/2023. I respectfully request Council confirmation at this time.

If you have any questions, please contact my office prior to the meeting.

## **ECONOMIC DEVELOPMENT CORPORATION**

### **Activity Report: Month Ending November 2022**

#### **ECONOMIC DEVELOPMENT REVOLVING LOAN FUND (EDRLF)**

- Total Balance Available to Loan **\$74,254**

#### **EDC Activities Report**

- Economic Development Corporation Business Website: 1,280 Visits; with 84.9% new visitors for month of November.  
Top referral sites: Facebook
- Facebook: 1,059 "Likes" and 1,194 "Followers" The top post in November was Lisa Haefs' Entrepreneurial Program story. This post reached 753 people with 74 engagements.
- Instagram: Langlade County EDC on Instagram launched on April 10. There are 56 "Followers" as of November 2022.
- LinkedIn: 79 Followers with 11 page views in November.

#### **Economic Development Information:**

##### **Implementation Efforts from the Strategic Summit**

- Image Enhancement Project (Downtown Antigo)
  - Implemented new Downtown Antigo District Beautification Grant/COVID Impact Grant Program (SEARCH)
    - Five grant applications have been approved and disbursed.
  - Continue working on the City of Antigo CDBG Lincoln Street to Western Avenue grant project.
    - Working on project completion documentation submission
  - Reviewing empty buildings with owners, real estate professionals, and potential uses on the 5<sup>th</sup> Ave Corridor
  - Marketed empty buildings on Locate In Wisconsin and potential developers and interested buyers

##### **Business Development/Retention and Expansion Activities**

- Four (4) New Business Inquires/Mtgs
- Seven (7) Existing Business Visits/Mtgs
- Marketed Mainstreet Bounce Back Program to new or existing businesses moving into vacant properties.
  - **Wrote 49** letters to date for Langlade County businesses.
- Navigation Grant Program: LCEDC Continues to exceed expectations and has assisted 92 businesses with total financing secured at 1,642,999 dollars and secured \$390,000 in grants.
- Marketing Langlade County Microbusiness Grant
  - CDBG monitoring was finalized with no findings
- Continue to Meet with Stakeholders regarding potential Expansion and Development Projects
- Attended Saratoga Industrial Park Project design update meeting between City of Antigo and Ayres Associates

##### **Workforce Development**

- Working with Regional Workforce Development Manager on Workforce Educational Meeting and creation of new HR Group in Langlade County
- Working with Northcentral Wisconsin Regional Planning Commission on Regional Recovery Efforts and Grow North Regional Economic Development that include workforce and childcare.
- Working with Inspire Grow North, Regional Economic Development on Talent Cultivation
- Working with the Office of Outdoor Recreation on customizing the Live + Work Where You Play Outside in Wisconsin brochure for LCEDC.

##### **Entrepreneurship**

- Fall Entrepreneurship Course graduated 14 students.
- Partnering with regional resources to bring more Business Educational Training Courses to Langlade County
- Continuing to reach out to past ETP students with upcoming business education programs and grant opportunities.

##### **Broadband**

- Held 5<sup>th</sup> Broadband Commission Meeting focusing on a Comprehensive Broadband Plan for the County
- Continue to Market the Broadband Speed Test
- Continue to attend broadband webinars and work with regional partners
- Working with Langlade County GIS to update mapping and other broadband efforts

##### **Education**

- Working with Antigo, Elcho and White Lake School Districts on Career Pathways through Inspire Grow North
- Moderated the Unified School District of Antigo's Career Day business panel.

**Meetings/Trainings attended**

- |                                             |                                          |
|---------------------------------------------|------------------------------------------|
| 1. Grow North Executive                     | 8. Langlade County Manufacturing Council |
| 2. Grow North Speed Networking Event        | 9. Grow North                            |
| 3. Langlade County Forestry & Rec Committee | 10. WEDA                                 |
| 4. NTC Wood Science Dedication              | 11. Building a Healthier Langlade County |
| 5. Regional Leadership Committee            | 12. SBA Navigator                        |
| 6. ITBEC Bylaw Sub-group                    | 13. City Council                         |
| 7. PACE                                     | 14. Career Day                           |

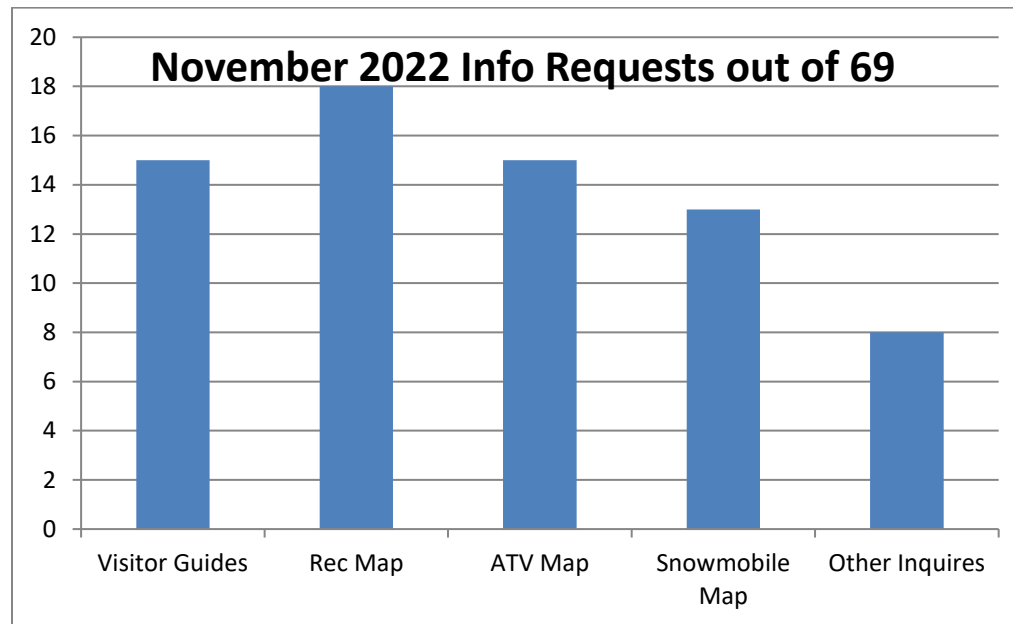
**Tourism Development**

- Tourism Website: 2,593 visits, with 85.7% new visitors for Months of November:

Top referral site: Facebook

- App Downloads: 8 downloads in November 2022
- Recreation Information Requests: 69 Recreation Requests in November 2022

Top Request: Recreation Maps



- Distributed: 3,576 of the 2022 Langlade County Visitor Guide have been distributed from the Economic Development Corporation Office since January 25, 2022.
- Facebook: 12,981 "Likes" and 13,448 "Followers" The top post in November was the announcement of the ATV/UTV trail system closing on December 1, 2022. This post reached 11,941 people with 118 reactions, comments, & shares, and 161 post clicks.
- Instagram: 392 "Followers" as of November 2022.
- Everbridge: There have been 1,315 people that have registered since June 1, 2016.
- Northcentralwisconsin.com: This is the portal website through ITBEC and we received 1 visit to Langlade County Page in the month of November.
- alcinfo.com: 236 visits in the month of November:

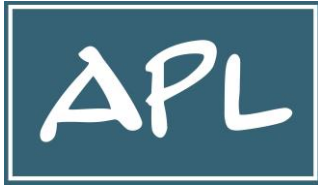
langladecounty.org: 0 referrals

langladecountyedc.org: 1 referral

**Other Tourism Information:**

- Continued sending out Everbridge mass notifications and marketing Everbridge and alcinfo.com webpage.
  - ATV/UTV December 1<sup>st</sup> closure notification was sent out to the Park & Trails subscribers and Recreation keywords.
- Continued distributed 2022 Langlade County Visitor Guide that were received on January 25, 2021. The 2022 guide is a partnership between LCEDC and the Antigo/Langlade County Chamber of Commerce & Visitor Center.
- Finalized the Langlade County Recreation Map for the 2023 Langlade County Visitor Guide
- Continue refining the Langlade County Tourism Information binder for staff and volunteers for answers to visitor's questions.

- Update Travel Wisconsin's Hiking and Biking Reports weekly.
- Update Travel Wisconsin's Winter Report for Langlade County. Travel Wisconsin will be adding snowshoeing, skijoring, and winter fat biking under the cross-country ski category. Working with Travel Wisconsin to list all Langlade County cross-country skiing, snowshoeing, skijoring, and winter fat biking.
- Continued Social Siren Marketing new digital marketing campaigns.
- Continued working with the Langlade County Forestry & Recreation Department on Go To Spot signs.
  - Go To Spot lumber was purchased for the County Go To Spot Signs.
- Continue to post monthly tourism blogs on our tourism website. November's blog was on hunting in Langlade County.
- Working with ITBEC Board on updating the ITBEC Bylaws to reflect tourism marketing.
- Met with two different entities for applying for Travel Wisconsin's JEM grant. One for destination marketing and the other for marketing a new event.
- Had tourism booth at the Unified School District of Antigo's Middle School Parents Night.
- Working with the Office of Outdoor Recreation on customizing the Live + Work Where You Play Outside in Wisconsin brochure for LCEDC.
- Completed the Mammoth Hike Challenge survey.
- Virtually attended Travel Wisconsin's Winter Campaign webinar.



Antigo Public Library  
617 Clermont Street  
Antigo, WI 54409

715-623-3724  
www.antigopl.org

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**The Antigo Public Library**  
**October 2022 Library Director's Report**  
**November 15, 2022**

**City/County Report:** The City/County Report for October 2022 is attached as Exhibit A.

To: The Antigo Public Library Board  
From: Ada Demlow, Library Director  
Cc: Antigo City Council, Langlade County Board of Supervisors

**Staff Updates**

Kristie Heistad began her new position on October 24 and has already dived in creating Take and Makes, leading story time and connecting to potential outreach opportunities. Our most recent staff meeting was held on October 28. We discussed staff engagement, schedules, shared our favorite fall memories and did some creative brainstorming together.

**New Director Orientation**

On October 20 Marla and Susie from WVLS came to Antigo for a three-hour orientation with me. Afterwards we went to lunch along with Maria. This was a great introduction to WVLS and is the first of a series of orientations I will have with various members of the WVLS team. My next one is on November 21 and will be focused on V-Cat.

**Desk Schedules**

We implemented a Desk Schedule beginning in October which incorporates our full-time program staff into the front desk work and allows time for our front desk staff to work on special projects and training. We have already gotten several cabinets and cupboards organized and considerable work has been done on completing the updates to our circulation procedures manual.

**Shelf-Space**

The Shelf Space Newsletter resumed in October and will include monthly updates and library news for patrons and stakeholders.

**Ongoing Projects**

**Door project:** Per Mar will be replacing our cameras at no charge since our existing cameras will not integrate with the new system they installed.

**Electronics Recycling:** We have been gathering old electronic items from our workspaces to donate to the Good News Project. They connect volunteers to service through an electronics recycling program.

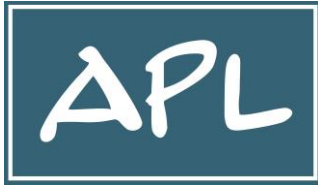
Attachment: APL 2022 October Director Report 12-14-22 (22-71 : Department Manager Reports)



Elcho Branch did some lovely seasonal decorating this month.



Our Jigsaw Puzzle Competition on October 22 was a blast!

**City/County Library Report- Exhibit A  
October 2022**

Details on any portion of the following report are available upon request.

**I. Circulation Statistics**

| User Residence  | October 2021 | October 2022 | Growth? |
|-----------------|--------------|--------------|---------|
|                 |              |              |         |
| City of Antigo  | 2174         | 2652         | Yes     |
| Langlade County | 3159         | 3296         | Yes     |
| Out of County   | 739          | 1002         | Yes     |
| V-Cat           | 765          | 1193         | Yes     |
|                 | 6837         | 8143         | Yes     |

***We show an increase in circulation when comparing last October to this October. All areas had growth. We are only about 12 percent short of being back to our 2019 stat levels.***

V-Cat represents items we borrow from other libraries that our patrons check out here. Out of County are people who live in other counties who come to our library to check out materials.

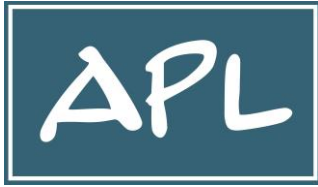
**II. Branch Circulation**

Included in the above numbers is the circulation of materials from our branch libraries as follows:

|            | October 2021 | October 2022 |
|------------|--------------|--------------|
| Elcho      | 70           | 138          |
| White Lake | 78           | 116          |



Our total circulation for this year is already  
5% ahead of last year.



### **III. Branch Services**

The Elcho Branch Library had 64 patrons for the month of October. A library customer came in and asked me if I could show her how to request an absentee ballot online. She said that now she knows how for the next time. — **Julie Taylor, Branch Manager**

Hope you all had a good and happy Halloween; I know I did. We had students that came over from the White Lake school come over to the Village Hall and library for their Annual Holiday Parade. It was nice to see all the costumes and to hand out candy to about 30 kids. — **John Listle, Branch Manager**

### **IV. Youth Services Report**

Kristie Heistad began her duties as Youth Engagement Coordinator on October 24. She jumped right into story times and creating some new Take and Makes. We had attendance of 162 for our October Story Times. We gave out 150 Spider Life Cycle Crafts. We also enjoyed our October 14-15 celebration of the birthday of Charlotte's Web by serving cupcakes and cookies to more than 75 people.

### **V. Adult Services Report – Programs and Outreach**

**Stockboxes – 128 boxes were distributed in October.** *The program will continue through the end of this year, but a determination has not been made by the committee. for next year.*

#### **Daytime Book Club—Maria Pregler**

*The Book Club discussed the classic Rebecca by Daphne DuMaurier on October 5 with 9 in attendance. In December we will discuss The Curious Charms of Arthur Pepper by Phaedra Patrick.*

#### **Jigsaw Puzzle Competition – Ada Demlow**

*We had our first ever Jigsaw Puzzle Competition in the McGinley room on October 22 from 10:15 – 12:45. We had 12 teams of two sign up and everyone came! Every team of two had their own puzzle but all the puzzles were the same. Two of the teams completed their puzzles within the allotted time and three other teams completed enough pieces to win a prize. It was a lot of fun.*

*Respectfully submitted,*

*Ada E. Demlow*



# ANTIGO POLICE DEPARTMENT

**DANIEL DULEY**  
CHIEF OF POLICE  
DDULEY@ANTIGO-CITY.ORG

**KYLE RUSTI**  
CAPT  
KRUSTICK@ANTIGO-CITY.ORG

December 5, 2022

December 2022 Council Report

November 2022 Antigo Police Department Activities

From November 1, 2022 through November 30, 2022 Antigo Police Department had 819 calls for service, completed 126 investigative reports, and made 35 arrests. Officers issued 26 traffic citations, 19 non-traffic citations (including night parking tickets), and 8 written warnings. Numerous other verbal warnings were given for various offenses.

Training for the month of November Officer Powell attended radar certification training.

Officer Dillon West continues his basic recruit academy training at North Central Technical College in Wausau. Dillon will complete his training in December.

Officer Powell attended the Q90 fm Hand Off event where she received \$2500 in gift cards and 10 backpacks filled with personal products for our officers to hand out to citizens in need. The Crusade for Kids campaign was started with all children being sponsored.

Interviews for the next K9 officer were conducted with for officer from the department. Officer David Treleven was selected as the new K9 officer to start sometime in later spring 2023.

The B.A. & Esther Greenheck Foundations has approved a \$10,000 grant for the Antigo Police Department for the K9 program.

A handwritten signature in black ink that reads "Daniel J. Duley".

Daniel J. Duley  
Chief of Police  
Antigo Police Department

Attachment: Police Dept December 2022 (22-71 : Department Manager Reports)

**To:** Mayor and City Council  
**From:** Mark Desotell, Director of Administrative Services  
**Date:** 12/6/22  
**Re:** Administrator's Report for November 2022

**A. Contacts/Meetings Attended**

- a. Participated in a WDNR conference call regarding development matter
- b. Attended NTC Announcement Center for Expansion Project for Wood Technology Center
- c. Visited area Veterans with Langlade County in support of Elk's program
- d. Participated in Antigo First review of the fall Party on the Avenue event
- e. Webinar training for Wastewater Facility Planning Investment in preparation for a 2023 effort

**B. Interviews for Replacement of Retiring IT Director - Jim Pike's Position**

- a. Interviews have led to a recommendation scheduled for presentation at the December 14 Special FP&L meeting followed by the regularly scheduled Council meeting. It is my hope that with the support of Committee/Council that we could have Jim's replacement on-board with the City by mid-January allowing for approximately 1-month of transition time prior to Jim's last day at the office.

**C. Comedy for Cadets**

- a. A Comedy for Cadets show organized as a fund raising event, to help the Firefighter Cadet program as initiated by John Krueger, occurred on Saturday, November 12 at Northstar Lanes. A sincere thank you goes out to all of the fine corporate sponsors who purchased tables for the event. Special recognition goes out to Verne's for their generous donation of a generator and to Antigo Zeon for the donation of LED advertising signs for the raffles. Once expenses and receipts are finalized, an anticipated +/- \$3,500 will likely to have been raised.

**D. Visit to Antigo by WEDC Deputy Director Sam Ridders**

- a. Angie Close, Jim Rosenberg (Regional Director) and I toured Downtown Antigo with Deputy Secretary Sam Ridders of the Wisconsin Economic Development Corporation. We visited numerous Downtown business owners that were the recipients of the \$10,000 Main Street Bounceback grants through WEDC. Angie Close and our local Langlade County Economic Development office worked very diligently to help assure this opportunity reached many of our local businesses.

**E. 2022 in the Rear View Mirror**

- a. A copy of my version of *Antigo's Twelve Months of 2022* is included for your Council packets

**F. December on the on the Horizon**

- a. Continue working with consultants and staff to assure that multi-year project development advances
- b. Continue to meet with YMCA development Task Force group
- c. Negotiations with the Firefighters bargaining unit is scheduled for December 22<sup>nd</sup>

Attachment: 12-14-22 DOAS Council Memo (22-71 : Department Manager Reports)

# ANTIGO'S TWELVE MONTHS OF 2022

As Revisited by: Mark A. Desotell, P.E. Director of Administrative Services

(Please sing in your head to the tune of the 12 Days of Christmas)

**During the first month of 2022 my Community gave to me;**

Ace Equipment where Merit Gear used to be.

**On the second month of 2022 my Community gave to me;**

A generous donation for a splash pad from the Draeger family  
and Ace Equipment where Merit Gear used to be.

**On the third month of 2022 my Community gave to me;**

City & County rent payments for the Senior Center Facility,  
a Splash pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

**On the fourth month of 2022 my Community gave to me;**

Retiring Department Heads and replacements soon to be,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

**On the fifth month of 2022 my Community gave to me;**

A Downtown SEARCH Grant from the Suick Foundation was to be,  
Retirees & Replacements, Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

**On the sixth month of 2022 my Community gave to me;**

Lion's Club Off-Road Racing at the Fairgrounds,  
Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

**On the seventh month of 2022 my Community gave to me;**

Antigo Visual Art Mural Program for the Downtown,  
Lion's Club Off-Road Racing, Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

**On the eighth month of 2022 my Community gave to me;**

Badgerland Classic Car Show & the AVAIL Duck Derby,  
AVA Mural Program, Lion's Club Off-Road Racing,  
Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

# ANTIGO'S TWELVE MONTHS OF 2022

As Revisited by: Mark A. Desotell, P.E. Director of Administrative Services

## **On the ninth month of 2022 my Community gave to me;**

Preliminary discussions for a possible YMCA,  
Badgerland Classic & AVAIL Duck Derby, AVA Mural Program,  
Lion's Club Off-Road Racing, Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

## **On the tenth month of 2022 my Community gave to me;**

Antigo First's Party on the Avenue & B&G Club Teen Center,  
YMCA possibility, Badgerland Classic & AVAIL Duck Derby, AVA Mural Program,  
Lion's Club Off-Road Racing, Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

## **On the eleventh month of 2022 my Community gave to me;**

A permit waiver for home rehabilitation to Habitat for Humanity,  
Party on the Avenue & Teen Center, YMCA possibility,  
Badgerland Classic & AVAIL Duck Derby, AVA Mural Program,  
Lion's Club Off-Road Racing, Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

## **On the twelfth month of 2022 my Community gave to me;**

A 200,000 gallon water tower replacement coming in 2023,  
Habitat rehabilitation waiver, Party on the Avenue & Teen Center,  
YMCA possibility, Badgerland Classic & AVAIL Duck Derby, AVA Mural Program,  
Lion's Club Off-Road Racing, Suick Family SEARCH Grant, Retirees & Replacements,  
Rent for the Senior Center, a Splash Pad from the Draeger's  
and Ace Equipment where Merit Gear used to be.

## City of Antigo Street Department

# Memo

**To:** Mayor and City Alderpersons  
**From:** Kirk Packard, Street Commissioner  
**Date:** December 14, 2022  
**Re:** November Report

Hope everyone had a wonderful Thanksgiving and a successful hunt for the deer hunters. The street shop was pretty quiet the week of Thanksgiving with a lot of guys taking vacation in search of the mighty buck!!

Things have slowed way down at the shop. Employees have been busy winterizing things and getting their trucks and equipment ready for the snow season. This process can be very time consuming.

The water department has been testing and updating meters. All residential meters must be tested every ten (10) years according to the Wisconsin Public Service Commission (PSC). A list is compiled, Jaime sends out letters requesting residents to call and make an appointment. (Typically, there are approximately 250 residents on the list each year.) The water department will then go in the home, remove and test the meter and either reinstall the tested meter or replace it depending on the outcome of the test. This requires two appointments, one to take it out for a test and one to replace it. Most residents are very cooperative with this process. This ensures accurate meter readings each month.

With the rising cost of just about everything, this includes the City. Last year we paid \$213 for a new meter and this year they are \$266. The lead time to get the meters last year once ordered was approximately 2 weeks, this year they are out at least six months. This continues to be a struggle.

Fuel prices continue to be preposterous. Our fuel budgets for this year have been blown completely out of the water. Hopefully something turns around and soon!

Staff assisted pumping the lime out of the settling pond for distribution on area farm fields. We are also preparing for the new year, working on an on-call list for the next year and updating any employee information.

Office staff is busy getting 2022 files ready to be closed and 2023 files ready to be opened.

From the Street Department staff we hope each and every one of you have a healthy, happy and joyous Christmas and New Year holiday!

*"To appreciate the beauty of a snowflake it is necessary to stand out in the cold" -Aristotle*

# Programming

## REGISTRATIONS & SIGN-UPS

- **City of Antigo Park & Recreation Online Registration:** Open January 1
- **Antigo Dugout Club Baseball, City Leagues, & Youth Softball/Fillies:** **Online Registration** opens January 2
  - **Walk-in Registrations / Sign-ups:** (you can also register online: [www.antigo-city.org](http://www.antigo-city.org)): Tues, Feb 21 and Wed, Feb 22; 4:00pm - 6:00pm at Parsons of Antigo.
- **Summer School Registration:** Opens in March (online or at City Hall)
- **Boys & Girls Clubs of the Northwoods Summer Camp Registration** (serving youth 1st grade & up): Opens online April, 2023: [www.bgcnorthwoods.org](http://www.bgcnorthwoods.org)
- **REGI - Raptors Education Summer Camp Registration Opens:** March

**Pickleball** Pickleball registration is open for the fall/winter/spring season. Indoor play occurs at both All Saints and the Boys & Girls Club of the Northwoods. Interested players can register on the City of Antigo website; the fee is \$90.

**Youth Wrestling:** Online registration is now available on the City of Antigo website. The first practice is the first full week of December.

**Open Skate:** The Antigo Area Youth Hockey Association and the City of Antigo Park and Rec Department will be offering a Free Open Skate (with the donation of a canned good) on Monday, February 20 from 11:30am – 1pm.

**Outdoor Ice Skating Rinks:** Crews have flooded both the Covered Heinzen Pavilion Rink and the Hockey Rink in Peaceful Valley, and the Warming House is open daily for skaters from 7am – 8:30pm. Once conditions allow crews will create the ice trail connection from the Heinzen Pavilion to the hockey rink.

**Winter Wonderland Registration:** We are currently accepting registrations for the life-size Christmas Card Displays that are placed in the Peaceful Valley Festival Grounds each year. There is no cost to participate in the program. If you are an organization, business, group, or individual that is interested in participating registration and program information can be found on our website. We are also excited to work with Jerry DeWann to place a light display in the Peaceful Valley Festival Grounds as well.

**Youth Nordic Ski Program:** The popular (and free) Youth Nordic Ski Program is back for its 5<sup>th</sup> year. Register for the program online. Equipment pick-up will be Monday, December 5 at the Antigo Public Library McGinley Room between 6pm - 7pm to get fitted and pick-up equipment (first come first served). Program dates are Mondays starting on January 9 until conditions allow. Times: 4pm – 5pm. Lessons start at the Springbrook Trail, which is groomed for x-country skiing and snowshoeing; other ski locations will also be used as lessons progress.



## Upcoming Projects

**Wright Place Playground** is currently accepting donations for accessible and sensory play equipment that will be placed at Hudson Street Park and Playground. To date \$26,317.35 has been raised. We will be bidding this project this winter, and depending on weather and contractor availability we anticipate 2023 installation.

**Rotary Pump Track and Bike Park:** Charlie Morrison approached the Park and Recreation Department to construct a **pump track** in the Railway Activity Park. Rotary supported the idea, and wrote a grant for a total of \$6,000 to put towards the project. To date \$6,500 has been raised. Rotary Volunteers and Charlie met to construct skill builder components for the bike park. Crews placed multiple components in the park, and will continue work in 2023.

**Draeger Family Splash Pad:** Crews removed the wading pool in preparation for the Draeger Family Splash Pad in City Park East. We are excited to announce that the dolphin will be incorporated into the splash pad in some way.

**Al Remington Little League Parking Lot and Development:** We were approved to utilize remaining Knowles Stewardship Grant Funds to develop the parking area at Al Remington Little League, create an additional pathway segment along the water, and complete restoration work along the outfield fence. This project will be completed in 2023.

**Saratoga Overflow Campground:** We have been approved by the Department of Ag, Trade and Consumer Protection to open an overflow campground in Saratoga Park for 2023. This campground will be open during ball tournament weekends, or for other large community events that fill the Antigo Lake RV Park and Campground.

**Lakeside Park Development:** We just received the good news that we were awarded a Knowles Stewardship Grant to develop the park space north of Lakeside next year. Development will include a kayak/boat launch, developed parking area, and picnic space.

**Single Track Trail:** We are thankful to Mike Heiny for his continued efforts at the Single Track Trail located at N1985 Dump Road, and City Gas for use of their dozer. The trail is open in the winter for snow shoeing and fat-tire biking.

**Disc Golf:** Jolene Estreen and Evan Stoiber had a successful 1<sup>st</sup> Sanctioned Tournament the end of October, and donated a portion of registration fees to the Parks Department for course improvements.

**Volunteers:** We had over 95 volunteers this year including coaches, and park volunteers. We just want to again say "Thank you" because the projects and programs would not be possible without them.

## Parks

All shelters have been winterized except the Peaceful Valley Warming House, which will remain open for reservations, and the outdoor ice skating rinks. Get out and enjoy your community green spaces and trails!! Thank you to our community for the support they provide for programming, activities, and projects.



## Clerk-Treasurer/ Finance Director

# Memo

**To:** Mayor Brandt and Common Council  
**From:** Kaye M. Matucheski, City Clerk-Treasurer/Finance Director  
**Date:** December 8, 2022  
**Re:** December Council Report

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I do not know where to begin with how many things are going on this week as we are finishing the election reconciliation for the November election. Candidates are also coming in for nomination papers for the April election. There are going to be races in most offices up for election if everyone returns the paperwork.

It is also a busy week preparing the Council agenda for the meeting and a special FP&L meeting. There is a lot of work involved in getting everything together and out to Council and the public for meetings. It is also a payroll week so that was processed this week.

In addition to all of the regular work this week, the tax bills are here. The newsletter has been printed and getting the bills ready will take over the first part of next week. We do not mail the bills until we are ready to collect (meaning the tax program is up and running and we have the start up cash in hand) as there are people that come in almost immediately upon receiving the bill in the mail. There is a decrease in the overall bills so that is always good news for the residents.

I would be remiss without expressing my sincere appreciation to the staff of the Clerk-Treasurer's Office. They have all gone above and beyond these last few months as we try to keep up with the workload. There used to be quieter times in the office but that has disappeared over the years. I am not sure of the cause but we do not seem to have time to take care of the extras like cleaning the vault. Maybe in the New Year!?!

That is all for this month but as always if you have any questions or concerns, please feel free to contact me.



Wishing everyone a very Merry Christmas and a Healthy and Happy New Year!

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 122-22

WHEREAS, the City of Antigo Fire Department has received a grant from the Wisconsin Department of Health Services (DHS) for a new chest compression device; and,

WHEREAS, the Fire Department currently has two LUCAS Devices and was approved through the grant to purchase a third LUCAS; and,

WHEREAS, due to the limited manufacturers of this special device the Department is requesting to waive the bidding requirements and approve the quote attached.

NOW, THEREFORE, BE IT RESOLVED, BY The COMMON COUNCIL, City of Antigo, to waive bidding requirements and approve the quote from Stryker Medical for the LUCAS 3 chest compression device at a cost of \$17,205.65 with funds to be derived from the grant.

---

Mayor

Attest:

---

Clerk – Treasurer



## Quick Quote 6/22/2022 11:05 AM

Quote Number: 10546927

Remit to: **Stryker Medical**

P.O. Box 93308

Chicago, IL 60673-3308

Version: 1

Prepared For: ANTIGO FIRE DEPT

Rep: Joe Lancelle

Attn:

Email: joe.lancelle@stryker.com

Phone Number:

Quote Date: 11/16/2022

### Delivery Address

Name: ANTIGO FIRE DEPT

Account #: 1120582

Address: 700 EDISON ST

ANTIGO

Wisconsin 54409

### End User - Shipping - Billing

Name: ANTIGO FIRE DEPT

Account #: 1120582

Address: 700 EDISON ST

ANTIGO

Wisconsin 54409

### Bill To Account

Name: ANTIGO FIRE DEPT

Account #: 1120582

Address: 700 EDISON ST

ANTIGO

Wisconsin 54409

### Equipment Products:

| #                | Product      | Description                                                                                                                                                                                                          | Qty | Sell Price  | Total       |
|------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|
| 1.0              | 99576-000063 | LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device | 1   | \$15,071.01 | \$15,071.01 |
| 2.0              | 11576-000071 | LUCAS External Power Supply                                                                                                                                                                                          | 1   | \$363.66    | \$363.66    |
| 3.0              | 11576-000080 | LUCAS 3 Battery - Dark Grey - Rechargeable LiPo                                                                                                                                                                      | 2   | \$702.96    | \$1,405.92  |
| 4.0              | 11576-000046 | LUCAS Disposable Suction Cup (3 pack)                                                                                                                                                                                | 1   | \$137.46    | \$137.46    |
| 5.0              | 11576-000089 | LUCAS Grip Tape for Slim Back Plate                                                                                                                                                                                  | 2   | \$27.84     | \$55.68     |
| Equipment Total: |              |                                                                                                                                                                                                                      |     |             | \$17,033.71 |

### Price Totals:

Estimated Sales Tax (0.000%): \$0.00

Freight/Shipping: \$171.00

Grand Total: \$17,205.71

Prices: In effect for 30 days

Terms: Net 30 Days

Contact your local Sales Representative for more information about our flexible payment options.

Attachment: Antigo Lucas Quote Updated (122-22 : Chest Compression System)

**Capital Terms and Conditions:**

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's Acute Care capital terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html). A copy of Stryker Medical's Emergency Care capital terms and conditions can be found at <https://www.strykeremergencycare.com/terms>.

ORIGIN:

December 14, 2022

RESOLUTION NO. 123-22

WHEREAS, Pickerel Rescue has requested to reactivate the Secondary Agreement with the City of Antigo, and

WHEREAS, the City of Antigo has updated the Secondary Agreement with an initial three year term and automatic one year renewal thereafter, and

NOW, THEREFORE, BE IT RESOLVED, BY The COMMON COUNCIL, City of Antigo, to approve the Ambulance Secondary Agreement with Pickerel Rescue.

---

Mayor

Attest:

---

Clerk – Treasurer

***INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF  
“SECONDARY”  
EMERGENCY AMBULANCE SERVICES***

The undersigned, do hereby enter into this Agreement this \_\_\_\_ day of \_\_\_\_\_, 2022, to be effective on January 1, 2023, for the;

Provision of Secondary Emergency Ambulance Services, pursuant to Section 66.0301, Wis. Stats., By and between the **CITY OF ANTIGO**, a Wisconsin Municipality, hereinafter referred to as (“CITY”), and **PICKEREL FIRE & RESCUE SQUAD INC.**, Langlade County, Wisconsin, hereinafter referred to as (“TOWN”)

1. The CITY agrees to make its ambulance service available to the TOWN for consideration hereinafter specified.
2. The TOWN agrees to enter into a three-year contract for said services, beginning January 1, 2023 and concluding December 31, 2025. The TOWN agrees to remit annual payment to the CITY based on the fee structure listed below.

**\$ 5,000.00 - Annually**

3. Annual payments shall be made in two (2) equal installments, with the first payment due not later than January 31 of each year and the second payment shall be due not later than July 31 of each respective year, or as negotiated otherwise.
4. In addition to the annual payment, the TOWN shall reimburse the CITY the sum of **\$500.00 per response** for the first six (6) responses during the calendar year. On the seventh response and thereafter, the TOWN shall reimburse the CITY the sum of **\$2,000.00 per response**. These charges do not apply if the TOWN is without an ambulance for an extended time, for repairs or service reasons; the CITY shall provide ambulance service for a duration mutually agreed at that time.
5. In addition to the retainer fee, those TOWN residents using the ambulance service shall receive an invoice for services rendered from the CITY. Said billing shall be comprised of the base ambulance rate (Basic Life Support or Advanced Life Support), transport mileage, and miscellaneous supplies used to provide necessary patient care to the user.
6. It is understood by both parties that the CITY does not, by this agreement, make any representations as to the effectiveness of its equipment or personnel in performing the service hereby contracted for and that the service has been offered at the request of the TOWN as a substitute for the TOWN furnishing its own service.
7. The CITY agrees to transport the sick and injured to a hospital based upon the decision of the CITY Emergency Medical Services (EMS) personnel as

determined by the patient's condition, or as directed by a licensed physician under emergency conditions.

8. All areas within the TOWN shall be adequately signed (addressed) and maps shall be provided to the Antigo Fire Department at the expense of the TOWN.
9. Both parties shall be bound by the terms of the Agreement for a period of three (3) years from the date herein. (January 1, 2023 – December 31, 2025) This agreement shall automatically renew for successive 1-year terms unless either party gives the other written notice to terminate at least one (1) year prior to the end of the contract year.
10. The CITY shall at all times during the term of this agreement carry and maintain insurance as follows:
  - (a) A Worker's Compensation insurance policy protecting the parties hereto for loss or damage because of liability that may be incurred by the CITY, its agents or liabilities shall be imposed under the Wisconsin Worker's Compensation Act with a limit of liability as provided by law.
  - (b) A comprehensive general liability insurance policy protecting the parties hereto and their agents and assigns from loss or damage of liability that may be incurred by the parties hereto or either of them in the performance of this Agreement when such liability is imposed as a result of premises/operations, products and completed operations, employees as additional insured, personal injury, fire, legal liability, blanket contractual liability, broad form damage, and professional liability (malpractice) injury to or death of a person or persons. Such policy shall provide for a combined single limit of liability of not less than \$2,000,000.
  - (c) A comprehensive automobile insurance policy on all vehicles used in the process of complying with this Agreement with liability limits of not less than \$1,000,000 as a combined single limit.
  - (d) Certificates evidencing that such insurance contracts have been issued and that the premiums due thereon have been paid shall be deposited with the TOWN at the time of the execution of this Agreement. All of said policies shall be so issued that they will inure to the benefit of the TOWN and its agents and CITY and its agents and that coverage shall be included for individuals who are licensed EMT's or certified First Responders and who act in concert and with the approval of CITY in the course of rendering services under this Agreement as such interests may appear, and shall be issued by a company or companies licensed to do business in Wisconsin. The TOWN shall be named as an additional insured on each Certificate, except Worker's Compensation, with CITY to provide proof of Worker's Compensation to the TOWN. Each Certificate shall provide that the insurer will endeavor to mail written notice of cancellation to the TOWN within ten (10) days.
  - (e) CITY agrees to indemnify the TOWN against and save it harmless from any and all claims, demands, lawsuits or liability, loss, damage, injury, or death costs and expenses however arising from or in connection with the existence, maintenance, operation or use of said ambulance or ambulance service or the negligence of the operation thereof.

(f) The following is a summary of the insurance coverage CITY shall maintain:

Worker's Compensation:       \$100,000 Liability  
                                               \$100,000 Per/Accident  
                                               \$100,000 Per Employee Disease

Liability Insurance:               \$2,000,000 Aggregate

Vehicle Liability (Auto):       \$1,000,000 Liability

**11.** This Agreement contains all the promises and covenants by and between the parties.

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**CITY OF ANTIGO**

**PICKEREL FIRE &  
RESCUE SQUAD, INC.**

Dated this \_\_\_\_ day of \_\_\_\_\_, 2022

Dated this \_\_\_\_ day of \_\_\_\_\_, 2022

BY: \_\_\_\_\_

BY: \_\_\_\_\_

**Bill Brandt, Mayor**

**President (Print):** \_\_\_\_\_

BY: \_\_\_\_\_

BY: \_\_\_\_\_

**Kaye Matucheski, Clerk**

**Secretary (Print):** \_\_\_\_\_

Attachment: Pickerel Ambulance Secondary 2023 (123-22 : Ambulance Secondary Agreement with Pickerel Rescue)

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 124-22

WHEREAS, every year funds are budgeted that need carry forwards to the next budget year for various reasons such as: budgeting over several years for something or planned purchases/projects that will not be completed in 2022 or will not be paid for until 2023; and,

WHEREAS, the list was approved by the Finance, Personnel & Legislative Committee with the authority to add any carry forwards that came up after the meeting so the resolution is complete; and,

WHEREAS, the attached list indicates which funds the accounts are in, the amount of the carry forward, and the reason for the carry forward.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve the Carry Forwards from 2022 to 2023 per the attached list with the total General Fund of \$578,199 and the Capital Equipment/Improvement Fund of \$3,490,822.

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Mayor

Attest:

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Clerk – Treasurer

## 2022 FUNDS CARRIED FORWARD TO 2023 DRAF

| ACCOUNT NUMBER      | ACCOUNT NAME                             | AMOUNT       |
|---------------------|------------------------------------------|--------------|
| 100.510.51320.52280 | Codification of Ordinances               | \$11,827.00  |
| 100.510.51320.52280 | Labor Atty - Contractual Services        | \$11,856.00  |
| 100.510.51330.53050 | Labor Atty - Arbitration/Grievance Exp   | \$6,000.00   |
| 100.510.51420.53160 | Clerk/Treas-Travel & Training            | \$14,000.00  |
| 100.510.51440.52280 | Elections - Contractual Services         | \$1,974.00   |
| 100.510.51610.53540 | Gen Buildings - Bldg Repair & Maintenace | \$13,000.00  |
| 100.510.51990.59000 | Contingency Fund                         | \$37,400.00  |
| 100.520.52110.53160 | Police Dept. - Travel & Training         | \$7,180.00   |
| 100.520.52110.53600 | Police Dept. - Uniform Allowance         | \$24,785.00  |
| 100.520.52210.53540 | Fire Dept. - Bldg Repair & Maintenance   | \$21,179.00  |
| 100.520.52210.53600 | Fire Dept. - Uniform Allowance           | \$1,000.00   |
| 100.520.52510.52280 | Demolition of Buildings                  | \$204,987.00 |
| 100.530.52520.53540 | Street - Flood Control & Dam Mtc         | \$11,500.00  |
| 100.530.53310.53260 | Street Mtc - Other Operating Supplies    | \$67,474.00  |
| 100.530.53310.53510 | Street Mtc - Pavement Restoration        | \$8,259.00   |
| 100.530.53310.53800 | Street - Curb & Gutter Maintenance       | \$12,064.00  |
| 100.530.53310.53810 | Street - Sidewalk Maintenance            | \$4,772.00   |
| 100.530.53310.53820 | Street - Driveway Maintenance            | \$6,506.00   |
| 100.550.55310.53600 | Park/Rec/Cem - Uniform Allowance         | \$500.00     |
| 100.550.55330.53600 | Park/Rec/Cem - Uniform Allowance         | \$1,531.00   |
| 100.580.58680.51190 | Severence Reserve                        | \$110,325.00 |
| 442.640.64001.57500 | CIP-Law Enforc Radar Units               | \$22,000.00  |
| 442.640.60001.57500 | CIP-Law Enforc Portable Alarm            | \$7,000.00   |
| 442.640.64001.57500 | CIP-Law Enforc Tazers                    | \$18,000.00  |
| 442.640.64001.57500 | CIP-Law Enforc MDT/Special Comp Pgrms    | \$28,000.00  |
| 442.640.64001.57500 | CIP-Law Enforc Portable Radios           | \$33,987.00  |
| 442.640.64001.57500 | CIP-Law Enforc Squad Computers           | \$13,000.00  |
| 442.640.64001.57500 | CIP-Law Enforc Squad Cars                | \$166,750.00 |
| 442.640.64001.57500 | CIP-Law Enforc Squad Radios              | \$36,000.00  |
| 442.640.64001.57500 | CIP-Law Enforc In Squad Video            | \$25,000.00  |
| 442.640.64001.57550 | CIP-Fire Dept. Apparatus Replace.        | \$117,752.00 |
| 442.640.64001.57550 | CIP-Fire Dept. Radio/Pager Replacement   | \$27,396.00  |
| 442.640.64001.57550 | CIP-Fire Dept. SCBA Replace.             | \$59,216.00  |
| 442.640.64001.57550 | CIP-Fire Dept. Firefighting PPE          | \$15,447.00  |
| 442.640.64001.57550 | CIP-Fire Dept Fire Truck Equipment       | \$1,471.00   |
| 442.640.64001.57550 | CIP-Fire Dept Rescue Vehicle Equip       | \$9,450.00   |
| 442.640.64001.57700 | CIP-Dir Public Works GPS/Scanner Equip   | \$31,305.00  |
| 442.640.64001.57700 | CIP-Dir Public Works Pickup              | \$23,130.00  |
| 442.640.64001.57750 | CIP-Street Dept Heavy Trucks             | \$150,387.00 |
| 442.640.64001.57750 | CIP-Street Dept Graders/Loaders          | \$172,976.00 |
| 442.640.64001.57750 | CIP-Street Dept Pickup/1 Ton Trucks      | \$68,937.00  |
| 442.640.64001.57750 | CIP-Street Dept Snow Removal Equip       | \$27,477.00  |
| 442.640.64001.57750 | CIP-Street Dept Mntnc & Const Equip      | \$41,134.00  |
| 442.640.64001.57750 | CIP-Street Dept Bituminous Equipment     | \$43,600.00  |
| 442.640.64001.57750 | CIP-Street Dept Chipper                  | \$30,000.00  |
| 442.640.64001.57750 | CIP-Street Dept Skidsteer/Blacktop Plnr  | \$73,000.00  |
| 442.640.64001.57750 | CIP-Street Dept Utility Equipment        | \$64,203.00  |
| 442.640.64001.57750 | CIP-Street Dept Backhoe                  | \$11,716.00  |
| 442.640.64001.57800 | CIP-Parks Playground Equip/Improv        | \$10,000.00  |
| 442.640.64001.57800 | CIP-Parks Park Equipment                 | \$5,000.00   |
| 442.640.64001.57810 | CIP-PCR Mach. Backhoe/Loader             | \$44,455.00  |
| 442.640.64001.57810 | CIP-PCR Mach. Mowers                     | \$6,863.00   |

Attachment: 2022 Carry Forwards Vers 2 (124-22 : Carry Forwards)

|                     |                                           |                       |
|---------------------|-------------------------------------------|-----------------------|
| 442.640.64001.57810 | CIP-PCR Mach. Truck w/Dumpbox             | \$6,916.00            |
| 442.640.64001.57810 | CIP-PCR Mach. Pickup (4x4)                | \$0.00                |
| 442.640.64001.57810 | CIP-PCR Mach. Utility Vehicle (ATV/UTV)   | \$17,000.00           |
| 442.640.64001.57810 | CIP-PCR Mach. Skidsteer                   | \$10,000.00           |
| 442.640.64001.57810 | CIP-PCR Mach. Compact Tractor w/att       | \$44,295.00           |
| 442.640.64001.57810 | CIP-PCR Mch-Attach (drags, plows, brush h | \$0.00                |
| 442.640.64001.57870 | CIP-Technology Plan - Servers             | \$10,500.00           |
| 442.640.64001.57850 | CIP-General City - Copier                 | \$9,000.00            |
| 442.640.64002.58040 | CIP-General City - Parking Lot-City Hall  | \$230,058.00          |
| 442.640.64002.58040 | CIP-General City - Landscaping            | \$20,000.00           |
| 442.640.64002.58040 | CIP-General City - Council Chambers       | \$30,000.00           |
| 442.640.64002.58040 | CIP-General City - City Hall Floors       | \$15,000.00           |
| 442.640.64002.58040 | CIP-General City - City Hall Windows      | \$45,000.00           |
| 442.640.64002.58040 | CIP-IMU Assessment                        | \$12,500.00           |
| 442.640.64002.58080 | CIP - Street Construction                 | \$703,509.00          |
| 442.640.64002.58100 | CIP-Sidewalks                             | \$133,000.00          |
| 442.640.64002.58130 | CIP-Parking Lots                          | \$136,100.00          |
| 442.640.64002.58140 | CIP-Street Lighting                       | \$55,216.00           |
| 442.640.64002.58160 | CIP Bridges                               | \$88,840.00           |
| 442.640.64002.58250 | CIP-Street Shop Salt Shed-Access          | \$182,004.00          |
| 442.640.64002.58250 | CIP-Street Shop Pulverize/Pave Streets    | \$75,000.00           |
| 442.640.64002.58250 | CIP-Street Shop Public Works Facility     | \$5,000.00            |
| 442.640.64002.58250 | CIP-Street Springbrook Trail - TAP        | \$60,886.00           |
| 442.640.64002.58400 | CIP-Cemeteries Cemetery Development       | \$15,200.00           |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Basketball Courts   | \$15,000.00           |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Remington Lake      | \$22,076.00           |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Dog Park            | \$7,620.00            |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Splash Pool         | \$6,361.00            |
| 442.640.64002.58500 | CIP-Parks/Playgrounds ADA Parking/Path    | \$5,000.00            |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Campground Imp      | \$0.00                |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Ball Diamond Impr   | \$8,310.00            |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Springbrook Trail   | \$51,779.00           |
| 442.640.64002.58500 | CIP-Parks/Playgrounds Lake Park Impr      | \$65,000.00           |
| 442.640.64002.58510 | CIP-Prk/Plygrnd Skate Prk & Railway Prk   | \$10,000.00           |
| 442.640.64002.58520 | CIP-Parks/Playgrounds Urban Forestry      | \$10,000.00           |
|                     |                                           |                       |
| Total 100 Fund      |                                           | \$578,119.00          |
| Total 442 Fund      |                                           | \$3,490,822.00        |
| <b>GRAND TOTAL</b>  |                                           | <b>\$3,923,852.00</b> |
|                     |                                           |                       |

| T                                    |
|--------------------------------------|
| NOTES                                |
| Ordinance Updates as Needed          |
| Funds for Labor Legal Services       |
| Funds for Possibility of Arbitration |
| Conferences/Training                 |
| New Equipment/Charges                |
| City Hall Projects to be Prioritized |
| As Needed for 2021                   |
| For Additional Training Needs        |
| Empl Allowed to be Carried Forward   |
| Accumulating for Purchase            |
| Empl Allowed to be Carried Forward   |
| For Demolition Not Yet Completed     |
| New Decking for Dam                  |
| Work Not Completed in 2021           |
| Work Not Completed in 2021           |
| Work not completed in 2021           |
| Work not completed in 2021           |
| Accum with 2020 Fds for Projects     |
| Allowed to Carry Forward             |
| Allowed to Carry Forward             |
| For Future Severance Payments        |
| Accumulating for Purchase            |
| Chg w/Digital so no purchase yet     |
| Accumulating for Replacement         |
| Accumulating for Purchase            |
| Accumulating for Purchase            |
| Transfer to Cameras for Purchase     |
| For Additional Equipment on Squads   |
| Accumulating for Purchase            |
| Accumulating for Purchase            |
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| Accumulating for Updates             |
| Accumulating for Updates             |
| Accumulating for Purchase            |
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|-----------------------------------|
| Accumulating for Purchase         |
| Accumulating for Purchase         |
| Accumulating for Purchase         |
| Accumulating for Purchase         |
| Accumulating for Purchase         |
| Accumulating for Purchase         |
| Accumulating for Replacement      |
| Accumulating for Purchase         |
| Accumulating for Project          |
| Accumulating to Complete          |
| Accumulating to Complete          |
| Accumulating to Replace           |
| Did not need \$30,000 for sealing |
| For Market Assessment             |
| Accumulating for Projects         |
| Projects Yet To Be Completed      |
| Accumulating to Redo Lots         |
| Accumulating to Redo              |
| Redoing 4th Ave Bridge            |
| Move to Street Shop Roof          |
| Accumulating for Project          |
| Accumulating for Project          |
| Accumulating for Project          |
| Accumulating for Development      |
| Accumulating for Improvements     |
| Accumulating for Project          |
| Accumulating for Project          |
| Accumulating to Build             |
| Accumulating for Improvements     |
| Accumulating for Improvements     |
| Accumulating for Improvements     |
| Accumulating for Improvements     |
| Accumulating for Improvements     |
| Accumulating for Project          |
| Accumulating for Improvements     |
|                                   |
|                                   |
|                                   |
|                                   |
|                                   |

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 125-22

WHEREAS, the end of the fiscal year requires budget transfers or amendments based on where the funds were actually spent in comparison to where they were budgeted; and,

WHEREAS, department managers and the Clerk-Treasurer/Finance Director review the expenditures at the end of the year to determine what transfers and amendments need to be made based on actual experience and present these to the Finance, Personnel & Legislative Committee (FPL); and,

WHEREAS, as the budget transfers and adjustments were not yet prepared for the November FPL meeting, the Committee approved taking the list directly to Council for approval.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to authorize the budget transfers and amendments for 2022 per the attached list.

BE IT FURTHER RESOLVED, the final list of budget transfers will be presented at the February 9, 2023 meeting after all the 2022 invoices are paid.

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Mayor

Attest:

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Clerk – Treasurer

## 2022 BUDGET TRANSFERS

| FUND TO             | ACCOUNT                  | AMOUNT             | FUND FROM                                                                                                                                                      | ACCOUNT               | DESCRIPTION                                 |
|---------------------|--------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|
| 100.510.51510.52210 | Accounting/Auditing      | \$1,825.00         | 100.510.51990.59000                                                                                                                                            | Contingency Fund      | Single Audit was not budgeted               |
| 100.530.53510.51100 | Street Outside Labor     | \$3,900.00         | 100.530.53530.51100                                                                                                                                            | Spring Clean Up       | Labor for Replacing Signs from Accidents    |
| 100.530.53510.51100 | Street Outside Labor     | \$5,000.00         | 100.530.53390.51100                                                                                                                                            | Bridges Wages         | Labor for Replacing Signs from Accidents    |
| 100.530.53510.51100 | Streed Outside labor     | \$3,100.00         | 100.530.53370.51100                                                                                                                                            | Street Signs/Markings | Labor for Replacing Signs from Accidents    |
| 100.530.53510.51500 | Street Outside Health    | \$5,000.00         | 100.530.53370.51500                                                                                                                                            | Street Signs/Markings | Benefits for Replacing Signs from Accidents |
| 100.530.55390.53260 | Celebrations-Other Opr   | \$2,000.00         | 100.530.53370.53260                                                                                                                                            | Street Signs/Markings | Addtl Expenditures for Celebrations         |
| 100.550.55220.51120 | Ball Parks-Seasonal      | \$10,000.00        | Park, Recreation & Cemetery Dept. transfers will be made after the last payroll of 2022 - with the possibility of needing to use Contingency Funds to balance. |                       |                                             |
| 100.550.55330.51100 | PCR Office-Wages FT      | \$7,700.00         |                                                                                                                                                                |                       |                                             |
| 100.550.55330.51160 | PCR Office-Wages PT      | \$5,000.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55330.52280 | PCR Office-Contr Ser     | \$5,000.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55330.53540 | PCR Office-Repairs       | \$2,000.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55330.53540 | PCR Office-Repairs       | \$3,000.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55340.53280 | PCR Mach - Fuel          | \$7,500.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55340.53300 | PCR Mach - Repair        | \$14,000.00        | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55350.51160 | PCR Other Dept-OT        | \$1,200.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55420.52190 | Water/Sewer              | \$1,100.00         | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55440.53260 | Ice Skating-Other Oper   | \$500.00           | PRC                                                                                                                                                            |                       |                                             |
| 100.550.55460.53260 | Supplies                 | \$11,000.00        | PRC                                                                                                                                                            |                       |                                             |
| 100.580.58640.59870 | Welfit Participation Fee | \$1,400.00         | 100.510.51990.5900                                                                                                                                             | Contingency Fund      | Increased Participation                     |
|                     | <b>TOTAL</b>             | <b>\$90,225.00</b> |                                                                                                                                                                |                       |                                             |

## 2022 BUDGET ADJUSTMENTS

| Increase            |                   |              | Increase            |                      |                                                                         |
|---------------------|-------------------|--------------|---------------------|----------------------|-------------------------------------------------------------------------|
| 100.410.00000.41330 | Other Tax Revenue | \$901.00     | 100.510.51910.53780 | Taxes Refund         | Omitted Tax Pymts to Other Entities                                     |
| 100.520.52210       | Fire Department   | \$75,000.00  | 100.490.00000.49250 | Fund Balance Applied | Exact Number Not Yet Known - Overtime to Fill Shifts as Short Personnel |
| 100.530.53120.52230 | PW Lead Serv Line | \$134,507.75 | 100.430.00000.43585 | Lead Service Grant   | Offset Expenditure with Grant Received                                  |

Attachment: 2022 Budget Transfers (125-22 : Budget Transfers and Adjustments)

|                     |                                 |                     |                     |                         |                                              |
|---------------------|---------------------------------|---------------------|---------------------|-------------------------|----------------------------------------------|
| 100.560.56710.53230 | Land Acquisition                | \$50,185.00         | 100.490.00000.49250 | Fund Balance Applied    | Moermond Land Exch for Assessments           |
| 100.560.56720.56020 | Contributions                   | \$16,800.00         | 442.640.64007.53080 | Joint Projects - County | Adj to these Accts and Offsetting Revenues   |
| 215.620.62001.53140 | TIF 7 - Advertising             | \$10.00             | 215.490.00000.49250 | Fund Balance Applied    | Advertising for Joint Meeting                |
| 216.620.62001.52280 | TIF 3 - Closing Costs           | \$715.00            | 216.490.00000.49250 | Fund Balance Applied    | Sale of Parcels for Development              |
| 217.620.62001.53140 | TIF 4 - Advertising             | \$10.00             | 217.490.00000.49250 | Fund Balance Applied    | Advertising for Joint Meeting                |
| 218.620.62001.53140 | TIF 5 - Advertising             | \$10.00             | 218.490.00000.49250 | Fund Balance Applied    | Advertising for Joint Meeting                |
| 219.620.62001.53140 | TIF 6 - Advertising             | \$10.00             | 219.490.00000.49250 | Fund Balance Applied    | Advertising for Joint Meeting                |
| 235.605.60006.52140 | Solid Waste-Balefill            | \$3,000.00          | 235.490.00000.49250 | Fund Balance Applied    | Addtl Monitoring of Balefill Landfill        |
| 235.610.61001.51400 | Solid Waste-Salaries            | \$7,500.00          | 235.490.00000.49250 | Fund Balance Applied    | Mulch & Leaves more labor                    |
| 235.610.61001.51500 | Solid Waste-Health              | \$3,500.00          | 235.490.00000.49250 | Fund Balance Applied    | Addtl Wages for labor at mulch site          |
| 235.610.61001.52280 | Solid Waste-Contract            | \$9,000.00          | 235.490.00000.49250 | Fund Balance Applied    | Addtl Services need at mulch site            |
| 258.430.00000.43585 | CDBG CL19-04 Grant              | \$520,000.00        | 258.620.62001.59350 | CDBG CL19-04 Trans      | Portion of Grant Rev to CIP                  |
| 274.620.62001.53160 | EMS Fdg Assist-Trng             | \$15,000.00         | 274.490.00000.49250 | EMS Fund Bal Applied    | Expenditures for EMS Grant                   |
| 282.620.62001.51690 | Law Enf-Seizure Fund            | \$11,400.00         | 282.490.00000.49250 | Fund Balance Applied    | Spent Seizure Funds on Approved Purchases    |
| 310.630.63001.61100 | Debt Serv-Principal             | \$150.00            | 310.490.00000.49250 | Fund Balance Applied    | Underbudgeted Principal Pymt                 |
| 310.630.63001.65110 | Debt Serv-Interest              | \$49.50             | 310.490.00000.49250 | Fund Balance Applied    | Underbudgeted Interest Pymt                  |
| 415.640.64001.56010 | Fds                             | \$46,206.00         | 415.490.00000.49250 | Fund Balance Applied    | Addtl Transfer from Joint Projects CIP       |
| 415.640.64001.56110 | Pub Impr-from Hotel/Motel Funds | \$25,600.00         | 415.490.00000.49250 | Fund Balance Applied    | Trans from Reserve from Hotel/Motel Funds    |
| 470.620.62001.57230 | Spec Assess-Abate a Nuisance    | \$18,600.00         | 470.490.00000.49250 | Fund Balance Applied    | Will be reimbursed when assessments are paid |
| 470.620.62001.57200 | Spec Assess-Curb & Gutter       | \$4,200.00          | 470.490.00000.49250 | Fund Balance Applied    | Will be reimbursed when assessments are paid |
| 470.620.62001.57210 | Spec Assess-Sidewalk            | \$16,600.00         | 470.490.00000.49250 | Fund Balance Applied    | Will be reimbursed when assessments are paid |
| 610.620.62001.      | Trust                           | \$5,400.00          | 610.490.00000.49250 | Fund Balance Applied    | Expenditures from Donations                  |
| 613.620.62001.53530 | PRC Expendable Trust            | \$12,600.00         | 613.490.00000.49250 | Fund Balance Applied    | Expenditures from Donations                  |
| 614.620.62001.53020 | Trust Crusade for Kids          | \$3,000.00          | 614.490.00000.49250 | Fund Balance Applied    | Expenditures from Donations                  |
| 614.620.62001.53410 | Trust K9 Purchase               | \$29,000.00         | 614.490.00000.49250 | Fund Balance Applied    | Expenditures from Donations                  |
| 615.620.62001.53490 | Fire-Cadet Purchases            | \$7,800.00          | 615.490.00000.49250 | Fund Balance Applied    | Expenditures from Cadet Donations            |
| 615.620.62001.53530 | Purchases                       | \$9,700.00          | 615.490.00000.49250 | Fund Balance Applied    | Expenditures from Donations                  |
|                     |                                 |                     |                     |                         |                                              |
|                     | <b>TOTAL</b>                    | <b>\$558,020.00</b> |                     |                         |                                              |
| 12/8/22:kmm         |                                 |                     |                     |                         |                                              |

Attachment: 2022 Budget Transfers (125-22 : Budget Transfers and Adjustments)

# LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

## CHECK ALL THAT APPLY:

☐ Original application ☒ Renewal

**TYPE:** ☐ Pawnbroker ☐ Secondhand Jewelry Dealer  
☒ Secondhand Article Dealer ☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |        |       |       |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|---------------------------------------|--|
| Applicant Name (Last, First, MI)                                                                                                                                                                             |        |       |       | Place of Birth (City, State, Country) |  |
| Scheel Nathaniel M                                                                                                                                                                                           |        |       |       | Elkhorn WI USA                        |  |
| Street Address                                                                                                                                                                                               | City   | State | ZIP   | Home Telephone Number                 |  |
| 321 Watson St                                                                                                                                                                                                | Antigo | WI    | 54409 | 715-439-3659                          |  |
| List all states applicant previously resided: Texas, Oklahoma, South Carolina                                                                                                                                |        |       |       |                                       |  |
| Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |        |       |       |                                       |  |

## (SECTION 3) BUSINESS INFORMATION

| Business Name                    | Street Address  | City   | State | ZIP   | Telephone Number |
|----------------------------------|-----------------|--------|-------|-------|------------------|
| Little Creek Firearms & Gunsmith | 521 Clermont St | Antigo | WI    | 54409 | 715-431-3659     |
| Owner's Name                     | Street Address  | City   | State | ZIP   | Telephone Number |
| Nathaniel Scheel                 | 321 Clermont St | Antigo | WI    | 54409 | 715-439-3659     |
| Business Manager's Name          | Street Address  | City   | State | ZIP   | Telephone Number |
|                                  |                 |        |       |       |                  |
| Building Owner's Name            | Street Address  | City   | State | ZIP   | Telephone Number |
| Clermont Printing                | 515 Clermont St | Antigo | WI    | 54409 | 715-623-7606     |

(Over)

Attachment: 2023 Scheel Secondhand Article Dealer License (DOC-2022-35 : Secondhand Article Dealer License for Nathaniel Scheel)

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**

Limited Liability Company Name:

*Little Creek Firearms and Gunsmithing LLC*List name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI)    | Street Address       | City          | State     | ZIP          |
|---------------------------|----------------------|---------------|-----------|--------------|
| <i>Scheel Nathaniel M</i> | <i>321 Watson st</i> | <i>Antigo</i> | <i>WI</i> | <i>54409</i> |
|                           |                      |               |           |              |
|                           |                      |               |           |              |
|                           |                      |               |           |              |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name:

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name:

State of  
Incorporation:List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:

*Nathaniel Scheel*

Print Name of Applicant:

*Nathaniel Scheel***FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority   | License Number Assigned | Date Effective | Clerk |
|-----------------------|-------------------------|----------------|-------|
| <i>City of Antigo</i> |                         |                |       |

|                       |                                     |                                                     |
|-----------------------|-------------------------------------|-----------------------------------------------------|
| <b>FEES RECEIVED:</b> | Pawnbroker Bond \$ _____            | Secondhand Article License \$ <u>27.50</u>          |
|                       | Pawnbroker License \$ _____         | Secondhand Dealer Mall/Flea Market License \$ _____ |
|                       | Secondhand Jewelry License \$ _____ | <b>TOTAL FEE: \$ <u>27.50</u></b>                   |

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval
 ☐ Recommend Denial (Attach explanation.)

Investigating Office Signature

*Daniel J Duley*Date: *12/05/22*

Print Name of Investigating Officer:

*Daniel J Duley*

# LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

## CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

**TYPE:**

☐ Pawnbroker

☐ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |        |       |       |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|---------------------------------------|--|
| Applicant Name (Last, First, MI)                                                                                                                                                                             |        |       |       | Place of Birth (City, State, Country) |  |
| HUFF Randy B                                                                                                                                                                                                 |        |       |       | Neenah, WI.                           |  |
| Street Address                                                                                                                                                                                               | City   | State | ZIP   | Home Telephone Number                 |  |
| 815 5th Ave                                                                                                                                                                                                  | Antigo | WI    | 54409 | 920-280-4507                          |  |
| List all states applicant previously resided:                                                                                                                                                                |        |       |       |                                       |  |
| Is applicant a: <input checked="" type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |        |       |       |                                       |  |

## (SECTION 3) BUSINESS INFORMATION

|                         |                |        |       |       |                  |
|-------------------------|----------------|--------|-------|-------|------------------|
| Business Name           | Street Address | City   | State | ZIP   | Telephone Number |
| Antigo Road Frontier    | 815 5th Ave    | Antigo | WI    | 54409 | 920-280-4507     |
| Owner's Name            | Street Address | City   | State | ZIP   | Telephone Number |
|                         |                |        |       |       |                  |
| Business Manager's Name | Street Address | City   | State | ZIP   | Telephone Number |
|                         |                |        |       |       |                  |
| Building Owner's Name   | Street Address | City   | State | ZIP   | Telephone Number |
|                         |                |        |       |       |                  |

(Over)

Attachment: 2023 Huff Secondhand Article Dealer License (DOC-2022-36 : Secondhand Article Dealer License for Randy Huff)

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**

Limited Liability Company Name: \_\_\_\_\_

List name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name: \_\_\_\_\_

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name: \_\_\_\_\_

State of  
Incorporation: \_\_\_\_\_List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: Randy HuffPrint Name of Applicant: Randy Huff**FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority | License Number Assigned | Date Effective | Clerk |
|---------------------|-------------------------|----------------|-------|
| City of Antigo      |                         |                |       |

|                       |                                     |                                                     |
|-----------------------|-------------------------------------|-----------------------------------------------------|
| <b>FEES RECEIVED:</b> | Pawnbroker Bond \$ _____            | Secondhand Article License \$ <u>27.50</u>          |
|                       | Pawnbroker License \$ _____         | Secondhand Dealer Mall/Flea Market License \$ _____ |
|                       | Secondhand Jewelry License \$ _____ | <b>TOTAL FEE: \$ <u>27.50</u></b>                   |

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval
 ☐ Recommend Denial (Attach explanation.)
Investigating Office Signature: Daniel J. Duley Date: 12/05/22Print Name of Investigating Officer: Daniel J. Duley

# LICENSE APPLICATION

for

**PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET**

## CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

**TYPE:**

☐ Pawnbroker

☐ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |                       |                    |                     |                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|---------------------|--------------------------------------------------------------------|--|
| Applicant Name (Last, First, MI)<br><b>KEMMER ROBERT C</b>                                                                                                                                                   |                       |                    |                     | Place of Birth (City, State, Country)<br><b>ANTIGO WI LAUGHLIN</b> |  |
| Street Address<br><b>430 ELM STREET</b>                                                                                                                                                                      | City<br><b>ANTIGO</b> | State<br><b>WI</b> | ZIP<br><b>54409</b> | Home Telephone Number<br><b>715 610-9096</b>                       |  |
| List all states applicant previously resided:                                                                                                                                                                |                       |                    |                     |                                                                    |  |
| Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |                       |                    |                     |                                                                    |  |

## (SECTION 3) BUSINESS INFORMATION

|                                                 |                                         |                       |                       |                     |                                         |
|-------------------------------------------------|-----------------------------------------|-----------------------|-----------------------|---------------------|-----------------------------------------|
| Business Name<br><b>KEMMER INDUSTRIES LLC</b>   | Street Address<br><b>439 MILTON ST.</b> | City<br><b>ANTIGO</b> | State<br><b>WI</b>    | ZIP<br><b>54409</b> | Telephone Number<br><b>715 623 2441</b> |
| Owner's Name<br><b>ROBERT C KEMMER</b>          | Street Address<br><b>430 ELM ST.</b>    | City<br><b>ANTIGO</b> | State<br><b>WI</b>    | ZIP<br><b>54409</b> | Telephone Number<br><b>715 610-9096</b> |
| Business Manager's Name<br><b>_____</b>         | Street Address<br><b>_____</b>          | City<br><b>_____</b>  | State<br><b>_____</b> | ZIP<br><b>_____</b> | Telephone Number<br><b>_____</b>        |
| Building Owner's Name<br><b>ROBERT C KEMMER</b> | Street Address<br><b>430 ELM ST.</b>    | City<br><b>ANTIGO</b> | State<br><b>WI</b>    | ZIP<br><b>54409</b> | Telephone Number<br><b>715 610 9096</b> |

(Over)

Attachment: 2023 Kemmer Secondhand Article Dealer License (DOC-2022-37 : Secondhand Article Dealer License for Robert Kemmer)

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**Limited Liability Company Name: KEMMER INDUSTRIES DBA KEMMER ELECTRONICSList name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | Street Address | City   | State | ZIP   |
|------------------------|----------------|--------|-------|-------|
| KEMMER ROBERT C        | 430 ELM ST.    | ANTIGO | WI    | 54409 |
|                        |                |        |       |       |
|                        |                |        |       |       |
|                        |                |        |       |       |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name:

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name:

State of  
Incorporation:List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: *[Signature]*Print Name of Applicant: ROBERT C KEMMER**FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority | License Number Assigned | Date Effective | Clerk |
|---------------------|-------------------------|----------------|-------|
| City of Antigo      |                         |                |       |

FEES RECEIVED: Pawnbroker Bond \$ \_\_\_\_\_ Secondhand Article License \$ X  
 Pawnbroker License \$ \_\_\_\_\_ Secondhand Dealer Mall/Flea Market License \$ \_\_\_\_\_  
 Secondhand Jewelry License \$ \_\_\_\_\_ TOTAL FEE: \$ 27.50

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval
 ☐ Recommend Denial (Attach explanation.)
Investigating Office Signature: *[Signature]* Date: 12/05/22Print Name of Investigating Officer: Daniel J. Duley

## LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

### CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

#### TYPE:

☐ Pawnbroker

☐ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

### INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

### (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |                       |                    |                                                    |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------------------------------------|----------------------------------------------|
| Applicant Name (Last, First, MI)<br><b>Sheldon T Hable</b>                                                                                                                                                   |                       |                    | Place of Birth (City, State, Country)<br><b>WI</b> |                                              |
| Street Address<br><b>715 5th Ave</b>                                                                                                                                                                         | City<br><b>Antigo</b> | State<br><b>WI</b> | ZIP<br><b>54409</b>                                | Home Telephone Number<br><b>715 574 5388</b> |
| List all states applicant previously resided:                                                                                                                                                                |                       |                    |                                                    |                                              |
| Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |                       |                    |                                                    |                                              |

### (SECTION 3) BUSINESS INFORMATION

|                                         |                                           |                       |                    |                     |                                         |
|-----------------------------------------|-------------------------------------------|-----------------------|--------------------|---------------------|-----------------------------------------|
| Business Name<br><b>Galactic Gaming</b> | Street Address<br><b>715 5th Ave</b>      | City<br><b>Antigo</b> | State<br><b>WI</b> | ZIP<br><b>54409</b> | Telephone Number<br><b>715 350 5040</b> |
| Owner's Name<br><b>Sheldon Hable</b>    | Street Address<br><b>502 Deeglise St.</b> | City<br><b>Antigo</b> | State<br><b>WI</b> | ZIP<br><b>54409</b> | Telephone Number<br><b>715 574 5388</b> |
| Business Manager's Name                 | Street Address                            | City                  | State              | ZIP                 | Telephone Number                        |
| Building Owner's Name                   | Street Address                            | City                  | State              | ZIP                 | Telephone Number                        |

(Over)

Attachment: 2023 Hable Secondhand Article Dealer License (DOC-2022-38 : Secondhand Article Dealer License for Sheldon Hable)

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**

Limited Liability Company Name:

List name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | Street Address   | City   | State | ZIP   |
|------------------------|------------------|--------|-------|-------|
| Sheldon T Hable        | 502 Deleglise St | Antigo | WI    | 54409 |
|                        |                  |        |       |       |
|                        |                  |        |       |       |
|                        |                  |        |       |       |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name:

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name:

State of  
Incorporation:List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: Sheldon HablePrint Name of Applicant: Sheldon Hable**FOR ADMINISTRATIVE USE ONLY**

|                                              |                                     |                                                     |       |
|----------------------------------------------|-------------------------------------|-----------------------------------------------------|-------|
| Licensing Authority<br><u>City of Antigo</u> | License Number Assigned             | Date Effective                                      | Clerk |
| FEES RECEIVED:                               | Pawnbroker Bond \$ _____            | Secondhand Article License \$ <u>27.50</u>          |       |
|                                              | Pawnbroker License \$ _____         | Secondhand Dealer Mall/Flea Market License \$ _____ |       |
|                                              | Secondhand Jewelry License \$ _____ | TOTAL FEE: \$ <u>27.50</u>                          |       |

**FOR LAW ENFORCEMENT USE ONLY**☒ Recommend Approval ☐ Recommend Denial (Attach explanation.)Investigating Office Signature: Daniel J. Daley Date: 12/05/22Print Name of Investigating Officer: Daniel J. Daley

# LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

## CHECK ALL THAT APPLY:

☐ Original application ☒ Renewal

**TYPE:** ☐ Pawnbroker ☒ Secondhand Jewelry Dealer  
☒ Secondhand Article Dealer ☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6  
PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6  
CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |        |       |       |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|---------------------------------------|--|
| Applicant Name (Last, First, MI)                                                                                                                                                                             |        |       |       | Place of Birth (City, State, Country) |  |
| Markgraf Bart R.                                                                                                                                                                                             |        |       |       | Antigo WI.                            |  |
| Street Address                                                                                                                                                                                               | City   | State | ZIP   | Home Telephone Number                 |  |
| W10763 Hwy N                                                                                                                                                                                                 | Antigo | WI    | 54409 | 715-216-1578                          |  |
| List all states applicant previously resided:                                                                                                                                                                |        |       |       |                                       |  |
| Is applicant a: <input checked="" type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |        |       |       |                                       |  |

## (SECTION 3) BUSINESS INFORMATION

|                         |                  |        |       |       |                  |
|-------------------------|------------------|--------|-------|-------|------------------|
| Business Name           | Street Address   | City   | State | ZIP   | Telephone Number |
| Bart R Bullion and coin | 637 Superior ST. | Antigo | WI    | 54409 | 715-216-1578     |
| Owner's Name            | Street Address   | City   | State | ZIP   | Telephone Number |
| Bart R. Markgraf        | W10763 Hwy N     | Antigo | WI    | 54409 | 715-216-1578     |
| Business Manager's Name | Street Address   | City   | State | ZIP   | Telephone Number |
|                         |                  |        |       |       |                  |
| Building Owner's Name   | Street Address   | City   | State | ZIP   | Telephone Number |
| Joe Markgraf            | W9044 cherry rd. | Antigo | WI    | 54409 | 715-216-3868     |

(Over)

Attachment: 2023 Markgraf Secondhand Article Dealer and Jewelry Dealer License (DOC-2022-39 : Secondhand Article and Jewelry Dealer

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**

Limited Liability Company Name: \_\_\_\_\_

List name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name: \_\_\_\_\_

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name: \_\_\_\_\_

State of  
Incorporation: \_\_\_\_\_List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: \_\_\_\_\_

Print Name of Applicant: \_\_\_\_\_

**FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority | License Number Assigned | Date Effective | Clerk |
|---------------------|-------------------------|----------------|-------|
| City of Antigo      |                         |                |       |

FEES RECEIVED: Pawnbroker Bond \$ \_\_\_\_\_ Secondhand Article License \$ 27.50  
 Pawnbroker License \$ \_\_\_\_\_ Secondhand Dealer Mall/Flea Market License \$ \_\_\_\_\_  
 Secondhand Jewelry License \$ 30.00 **TOTAL FEE: \$ 57.50**

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval
 ☐ Recommend Denial (Attach explanation.)
Investigating Office Signature: \_\_\_\_\_ Date: 12/05/22Print Name of Investigating Officer: Daniel J. Duley

# LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

## CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

TYPE:

☐ Pawnbroker

☐ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |         |                                       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|-------|
| Applicant Name (Last, First, MI)                                                                                                                                                                             |         | Place of Birth (City, State, Country) |       |
| Braatz Charles C                                                                                                                                                                                             |         | Shawano, WI                           |       |
| Street Address                                                                                                                                                                                               | City    | State                                 | ZIP   |
| 140 Oak Hill Court                                                                                                                                                                                           | Shawano | WI                                    | 54166 |
| Home Telephone Number                                                                                                                                                                                        |         | 715-304-8060                          |       |
| List all states applicant previously resided:                                                                                                                                                                |         |                                       |       |
| Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |         |                                       |       |

## (SECTION 3) BUSINESS INFORMATION

| Business Name           | Street Address     | City    | State | ZIP   | Telephone Number |
|-------------------------|--------------------|---------|-------|-------|------------------|
| MoJo Electronics Inc    | 323 Superior St.   | Antigo  | WI    | 54409 | 715-627-1708     |
| Owner's Name            | Street Address     | City    | State | ZIP   | Telephone Number |
| Charles Braatz          | 140 Oak Hill Court | Shawano | WI    | 54166 | 715-304-8060     |
| Business Manager's Name | Street Address     | City    | State | ZIP   | Telephone Number |
| Charles Braatz          | 140 Oak Hill Court | Shawano | WI    | 54166 | 715-308-8060     |
| Building Owner's Name   | Street Address     | City    | State | ZIP   | Telephone Number |
| Tim Young               | 641 Sunset Drive   | Antigo  | WI    | 54409 | 715-219-1874     |

(Over)

RECEIVED

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Packet Pg. 59

Attachment: 2023 Braatz Secondhand Article Dealer License (DOC-2022-40 : Secondhand Article Dealer License for Charles Braatz)

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**

Limited Liability Company Name:

List name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name:

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**Corporation Name: Mojo Electronics IncState of Incorporation: WIList name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI)   | DOB | Street Address          | City           | State     | Zip          |
|--------------------------|-----|-------------------------|----------------|-----------|--------------|
| <u>Braatz Charles C</u>  |     | <u>140 Oak Hill Ct.</u> | <u>Shawano</u> | <u>WI</u> | <u>54166</u> |
| <u>Braatz Amethyst D</u> |     | <u>140 Oak Hill Ct.</u> | <u>Shawano</u> | <u>WI</u> | <u>54166</u> |
|                          |     |                         |                |           |              |
|                          |     |                         |                |           |              |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: C. BraatzPrint Name of Applicant: Charles Braatz**FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority                 | License Number Assigned                             | Date Effective | Clerk |
|-------------------------------------|-----------------------------------------------------|----------------|-------|
| <u>City of Antigo</u>               |                                                     |                |       |
| <b>FEES RECEIVED:</b>               |                                                     |                |       |
| Pawnbroker Bond \$ _____            | Secondhand Article License \$ <u>27.50</u>          |                |       |
| Pawnbroker License \$ _____         | Secondhand Dealer Mall/Flea Market License \$ _____ |                |       |
| Secondhand Jewelry License \$ _____ | <b>TOTAL FEE: \$ <u>27.50</u></b>                   |                |       |

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval
 ☐ Recommend Denial (Attach explanation.)
Investigating Office Signature: Daniel J. Duley Date: 12/05/22Print Name of Investigating Officer: Daniel J. Duley

# LICENSE APPLICATION

for

PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET

## CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

**TYPE:**

☐ Pawnbroker

☒ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

## INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 6

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 4 and 6

CORPORATE LICENSE – Complete Sections 1, 2, 3, 5, and 6

## (SECTION 1) APPLICANT INFORMATION

|                                                                                                                                                                                                              |        |                                       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|-------|
| Applicant Name (Last, First, MI)                                                                                                                                                                             |        | Place of Birth (City, State, Country) |       |
| Williams, Forrest, G                                                                                                                                                                                         |        | Milwaukee, WI, Milwaukee              |       |
| Street Address                                                                                                                                                                                               | City   | State                                 | ZIP   |
| 913 Arctic St.                                                                                                                                                                                               | Antigo | WI                                    | 54418 |
| Home Telephone Number                                                                                                                                                                                        |        |                                       |       |
| 715-219-3110                                                                                                                                                                                                 |        |                                       |       |
| List all states applicant previously resided: N/A                                                                                                                                                            |        |                                       |       |
| Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership |        |                                       |       |

## (SECTION 3) BUSINESS INFORMATION

|                         |                |        |       |       |                  |
|-------------------------|----------------|--------|-------|-------|------------------|
| Business Name           | Street Address | City   | State | ZIP   | Telephone Number |
| Secondhand Seasons LLC  | 913 Arctic St. | Antigo | WI    | 54418 | 715-219-3110     |
| Owner's Name            | Street Address | City   | State | ZIP   | Telephone Number |
| Forrest Williams        | 913 Arctic St. | Antigo | WI    | 54418 | 715-219-3110     |
| Business Manager's Name | Street Address | City   | State | ZIP   | Telephone Number |
|                         |                |        |       |       |                  |
| Building Owner's Name   | Street Address | City   | State | ZIP   | Telephone Number |
| Forrest Williams        | 913 Arctic St. | Antigo | WI    | 54418 | 715-219-3110     |

(Over)

Attachment: 2023 Williams Secondhand Article Dealer and Jewelry Dealer License (DOC-2022-41 : Secondhand Article and Jewelry Dealer

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**Limited Liability Company Name: Secondhand Seasons LLCList name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | Street Address | City   | State | ZIP   |
|------------------------|----------------|--------|-------|-------|
| Williams Forrest G     | 913 Arctic St  | Antigo | WI    | 54418 |
|                        |                |        |       |       |
|                        |                |        |       |       |
|                        |                |        |       |       |

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name:

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | ZIP |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name:

State of  
Incorporation:List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

| Name (Last, First, MI) | DOB | Street Address | City | State | Zip |
|------------------------|-----|----------------|------|-------|-----|
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |
|                        |     |                |      |       |     |

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: [Signature]Print Name of Applicant: Forrest G. Williams**FOR ADMINISTRATIVE USE ONLY**

| Licensing Authority | License Number Assigned | Date Effective | Clerk |
|---------------------|-------------------------|----------------|-------|
| City of Antigo      |                         |                |       |

FEES RECEIVED: Pawnbroker Bond \$ \_\_\_\_\_ Secondhand Article License \$ 27.50  
 Pawnbroker License \$ \_\_\_\_\_ Secondhand Dealer Mall/Flea Market License \$ \_\_\_\_\_  
 Secondhand Jewelry License \$ 30.00 **TOTAL FEE: \$ 57.50**

**FOR LAW ENFORCEMENT USE ONLY**
☒ Recommend Approval ☐ Recommend Denial (Attach explanation.)
Investigating Office Signature: [Signature] Date: 12/05/22Print Name of Investigating Officer: Daniel J Duley

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 126-22

WHEREAS, there is a need to fill the vacant position of the City's Communications & Technology Supervisor based on the retirement of Jim Pike after serving with distinction; and,

WHEREAS, staff presented an updated job description and was subsequently authorized to seek candidates for the updated title of Information & Technology Director; and,

WHEREAS, a candidate selection team was established and the final review of applications, resumes and interviews were recently completed and a recommendation for the hiring of \_\_\_\_\_ as the City's new Information & Technology Director was presented to the Finance, Personnel & Legislative Committee; and,

WHEREAS, the recommendation for compensation and benefits for the incoming Information & Technology Director include those afforded to all full-time employees with the noted differences as follows:

- 2023 starting salary at a Pay Grade \_\_\_\_/Step \_\_\_\_ in the amount of \$\_\_\_\_\_ annually with eligibility for Pay Grade \_\_\_\_/Step \_\_\_\_ + COLA adjustment for the first payroll of 2024 subject to satisfactory performance
- Health & dental insurance available for employee and eligible dependents on the first day of the month following the date of hire
- Vacation benefit to begin at \_\_\_\_\_ weeks with eligibility for a \_\_\_\_\_ week of vacation after 3 years of service based upon the employees hiring date anniversary and with future increases based upon the City's Employee Manual milestone dates
- 3 personal days available for utilization upon date of hire for the 2023 calendar year
- Membership fees in applicable professional organizations as approved and budgeted by the City of Antigo including the costs of any required licenses

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo to hire \_\_\_\_\_ as the City's Information & Technology Director for an estimated 30-days in advance of the last work day of Jim Pike in his retirement.

BE IT FURTHER RESOLVED, that the above compensation and benefits along with any additional terms be documented by means of the attached Draft Employment Agreement.

BE IT FURTHER RESOLVED, to authorize the Mayor to sign said Employment Agreement on behalf of Council subject to final review by the City's Labor Attorney.

\_\_\_\_\_  
Mayor

Attest:

---

Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

December 14, 2022

RESOLUTION NO. 127-22

.

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Mayor

Attest:

---

Clerk – Treasurer

ORIGIN:

December 14, 2022

RESOLUTION NO. 128-22

WHEREAS, it is in the City's best interest to purchase the building and property located at \_\_\_\_\_  
\_\_\_\_\_ for the purpose of demolition and continued economic  
development within the downtown corridor; and,

WHEREAS, the Finance Personnel & Legislative Committee met in closed session at a special  
meeting held immediately prior to the December 14, 2022 Council meeting and  
entered back into open session to approve the purchase of \_\_\_\_\_  
\_\_\_\_\_ for the amount of \$\_\_\_\_\_ with funding to be derived from the  
Demolition of Buildings fund balance allocated within the 2023 budget.

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL, City of Antigo to approve  
the purchase of \_\_\_\_\_ in the amount of \$\_\_\_\_\_ with funding  
being derived from the Demolition of Buildings (100-520-52510-52280) 2023 fund  
balance as allocated within the City Budget.

BE IT FURTHER RESOLVED, the costs to prepare and record the property transfer will be the  
responsibility of the City with funds derived from the Demolition of Buildings  
account.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

## Accounts Payable

## Checks by Date - Detail by Check Number

User: rkorzinek  
 Printed: 12/8/2022 2:53 PM



| Check No                                       | Vendor No   | Vendor Name                                 | Check Date                  | Check Amount |
|------------------------------------------------|-------------|---------------------------------------------|-----------------------------|--------------|
| Invoice No                                     | Description | Reference                                   |                             |              |
| ACH                                            | EMPLOYEE2   | Employee Benefits Corporation               | 11/10/2022                  |              |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 1,257.23     |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 224.76       |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 1.48         |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 20.83        |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 64.11        |
|                                                |             | PR Batch 00901.11.2022 Flx Chld Care        | PR Batch 00901.11.2022 Flx  | 208.33       |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 437.51       |
|                                                |             | PR Batch 00901.11.2022 Flex Other           | PR Batch 00901.11.2022 Flex | 38.66        |
| Total for this ACH Check for Vendor EMPLOYEE2: |             |                                             |                             | 2,252.91     |
| ACH                                            | PR FEDTX    | Payroll Federal Tax Payable                 | 11/10/2022                  |              |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 7,191.19     |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 33.19        |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 353.65       |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 1,035.39     |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 565.21       |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 12,650.70    |
|                                                |             | PR Batch 00901.11.2022 Federal Income Tax   | PR Batch 00901.11.2022 Fed  | 387.87       |
| Total for this ACH Check for Vendor PR FEDTX:  |             |                                             |                             | 22,217.20    |
| ACH                                            | PR FICA     | Payroll FICA Tax Payable                    | 11/10/2022                  |              |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 178.14       |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 46.37        |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 6,522.13     |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 46.37        |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 849.01       |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 589.72       |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 6,522.13     |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 333.80       |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 328.76       |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 589.72       |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 178.14       |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 333.80       |
|                                                |             | PR Batch 00901.11.2022 FICA Employee Portio | PR Batch 00901.11.2022 FIC  | 849.01       |
|                                                |             | PR Batch 00901.11.2022 FICA Employer Portio | PR Batch 00901.11.2022 FIC  | 328.76       |
| Total for this ACH Check for Vendor PR FICA:   |             |                                             |                             | 17,695.86    |
| ACH                                            | PR MEDI     | Payroll Medicare Tax Payable                | 11/10/2022                  |              |
|                                                |             | PR Batch 00901.11.2022 Medicare Employer Po | PR Batch 00901.11.2022 Med  | 76.88        |
|                                                |             | PR Batch 00901.11.2022 Medicare Employer Po | PR Batch 00901.11.2022 Med  | 198.55       |
|                                                |             | PR Batch 00901.11.2022 Medicare Employee Pc | PR Batch 00901.11.2022 Med  | 780.43       |
|                                                |             | PR Batch 00901.11.2022 Medicare Employer Po | PR Batch 00901.11.2022 Med  | 1,829.64     |
|                                                |             | PR Batch 00901.11.2022 Medicare Employer Po | PR Batch 00901.11.2022 Med  | 780.43       |
|                                                |             | PR Batch 00901.11.2022 Medicare Employer Po | PR Batch 00901.11.2022 Med  | 78.06        |
|                                                |             | PR Batch 00901.11.2022 Medicare Employee Pc | PR Batch 00901.11.2022 Med  | 76.88        |
|                                                |             | PR Batch 00901.11.2022 Medicare Employee Pc | PR Batch 00901.11.2022 Med  | 198.55       |

| Check No                                       | Vendor No<br>Invoice No | Vendor Name<br>Description                   | Check Date<br>Reference     | Check Amount |
|------------------------------------------------|-------------------------|----------------------------------------------|-----------------------------|--------------|
|                                                |                         | PR Batch 00901.11.2022 Medicare Employee Pc  | PR Batch 00901.11.2022 Med  | 10.85        |
|                                                |                         | PR Batch 00901.11.2022 Medicare Employee Pc  | PR Batch 00901.11.2022 Med  | 1,829.64     |
|                                                |                         | PR Batch 00901.11.2022 Medicare Employer Po  | PR Batch 00901.11.2022 Med  | 137.91       |
|                                                |                         | PR Batch 00901.11.2022 Medicare Employee Pc  | PR Batch 00901.11.2022 Med  | 137.91       |
|                                                |                         | PR Batch 00901.11.2022 Medicare Employee Pc  | PR Batch 00901.11.2022 Med  | 78.06        |
|                                                |                         | PR Batch 00901.11.2022 Medicare Employer Po  | PR Batch 00901.11.2022 Med  | 10.85        |
| Total for this ACH Check for Vendor PR MEDI:   |                         |                                              |                             | 6,224.64     |
| ACH                                            | PR STATE                | Payroll State Tax Payable                    | 11/10/2022                  |              |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 11.63        |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 2,454.80     |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 428.68       |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 5,054.77     |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 183.51       |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 327.98       |
|                                                |                         | PR Batch 00901.11.2022 State Income Tax      | PR Batch 00901.11.2022 Stat | 191.82       |
| Total for this ACH Check for Vendor PR STATE:  |                         |                                              |                             | 8,653.19     |
| ACH                                            | WISCONS4                | Wisconsin Retirement System                  | 11/10/2022                  |              |
|                                                |                         | PR Batch 00901.11.2022 PS no SS (FD) Ret - E | PR Batch 00901.11.2022 PS n | 1,274.04     |
|                                                |                         | PR Batch 00901.11.2022 PS noSS (FD) EE por   | PR Batch 00901.11.2022 PS n | 2,101.90     |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 651.45       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 4,150.13     |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 820.57       |
|                                                |                         | PR Batch 00901.11.2022 PS w/SS Ret - ER por  | PR Batch 00901.11.2022 PS v | 49.25        |
|                                                |                         | PR Batch 00901.11.2022 PS w/SS (PD) Ret - EE | PR Batch 00901.11.2022 PS v | 679.88       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 820.57       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 365.32       |
|                                                |                         | PR Batch 00901.11.2022 PS w/SS Ambl EE por   | PR Batch 00901.11.2022 PS v | 26.50        |
|                                                |                         | PR Batch 00901.11.2022 PS no SS (FD) Ret - E | PR Batch 00901.11.2022 PS n | 1,002.22     |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 20.54        |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 158.73       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 158.73       |
|                                                |                         | PR Batch 00901.11.2022 PS no SS Ret - ER por | PR Batch 00901.11.2022 PS n | 3,577.91     |
|                                                |                         | PR Batch 00901.11.2022 PS w/SS (PD) EE por - | PR Batch 00901.11.2022 PS v | 2,011.51     |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 651.45       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 20.54        |
|                                                |                         | PR Batch 00901.11.2022 PS noSS (FD) EE por   | PR Batch 00901.11.2022 PS n | 408.96       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 365.32       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 368.23       |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret EE por - | PR Batch 00901.11.2022 Gen  | 368.23       |
|                                                |                         | PR Batch 00901.11.2022 PS wSS (PD) Ret - ER  | PR Batch 00901.11.2022 PS v | 5,001.83     |
|                                                |                         | PR Batch 00901.11.2022 PS no SS Ret - ER por | PR Batch 00901.11.2022 PS n | 8,559.22     |
|                                                |                         | PR Batch 00901.11.2022 Gen City Ret - ER por | PR Batch 00901.11.2022 Gen  | 4,150.13     |
| Total for this ACH Check for Vendor WISCONS4:  |                         |                                              |                             | 37,763.16    |
| ACH                                            | EMPLOYEE2               | Employee Benefits Corporation                | 11/25/2022                  |              |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 1,220.03     |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 20.61        |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 40.11        |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 206.27       |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 20.83        |
|                                                |                         | PR Batch 00902.11.2022 Flx Chld Care         | PR Batch 00902.11.2022 Flx  | 208.33       |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 534.70       |
|                                                |                         | PR Batch 00902.11.2022 Flex Other            | PR Batch 00902.11.2022 Flex | 2.03         |
| Total for this ACH Check for Vendor EMPLOYEE2: |                         |                                              |                             | 2,252.91     |

| Check No                                      | Vendor No<br>Invoice No | Vendor Name<br>Description                  | Check Date<br>Reference      | Check Amount |
|-----------------------------------------------|-------------------------|---------------------------------------------|------------------------------|--------------|
| ACH                                           | PR FEDTX                | Payroll Federal Tax Payable                 | 11/25/2022                   |              |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 500.16       |
|                                               |                         | PR Batch 00952.11.2022 Federal Income Tax   | PR Batch 00952.11.2022 Fed   | 2,450.86     |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 455.07       |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 23.17        |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 10,267.48    |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 1,013.56     |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 2,985.31     |
|                                               |                         | PR Batch 00902.11.2022 Federal Income Tax   | PR Batch 00902.11.2022 Fed   | 175.13       |
| Total for this ACH Check for Vendor PR FEDTX: |                         |                                             |                              | 17,870.74    |
| ACH                                           | PR FICA                 | Payroll FICA Tax Payable                    | 11/25/2022                   |              |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 151.92       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 26.38        |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 834.75       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 401.08       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 6,437.75     |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 401.08       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 127.87       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 26.38        |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 511.76       |
|                                               |                         | PR Batch 00952.11.2022 FICA Employer Portio | PR Batch 00952.11.2022 FIC   | 1,615.50     |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 6,437.75     |
|                                               |                         | PR Batch 00902.11.2022 FICA Employee Portio | PR Batch 00902.11.2022 FIC   | 151.92       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 834.75       |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 511.76       |
|                                               |                         | PR Batch 00952.11.2022 FICA Employee Portio | PR Batch 00952.11.2022 FIC   | 1,615.50     |
|                                               |                         | PR Batch 00902.11.2022 FICA Employer Portio | PR Batch 00902.11.2022 FIC   | 127.87       |
| Total for this ACH Check for Vendor PR FICA:  |                         |                                             |                              | 20,214.02    |
| ACH                                           | PR MEDI                 | Payroll Medicare Tax Payable                | 11/25/2022                   |              |
|                                               |                         | PR Batch 00952.11.2022 Medicare Employer Po | PR Batch 00952.11.2022 Med   | 377.83       |
|                                               |                         | PR Batch 00952.11.2022 Medicare Employee Pc | PR Batch 00952.11.2022 Med   | 377.83       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 119.68       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 119.68       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 6.17         |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 455.92       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 455.92       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 195.20       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 6.17         |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 1,667.07     |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 1,667.07     |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 29.91        |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 93.78        |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 195.20       |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employee Pc | PR Batch 00902.11.2022 Med   | 93.78        |
|                                               |                         | PR Batch 00902.11.2022 Medicare Employer Po | PR Batch 00902.11.2022 Med   | 29.91        |
| Total for this ACH Check for Vendor PR MEDI:  |                         |                                             |                              | 5,891.12     |
| ACH                                           | PR STATE                | Payroll State Tax Payable                   | 11/25/2022                   |              |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 4,454.01     |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 7.76         |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 1,250.60     |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 227.92       |
|                                               |                         | PR Batch 00952.11.2022 State Income Tax     | PR Batch 00952.11.2022 Stati | 1,077.20     |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 74.76        |
|                                               |                         | PR Batch 00902.11.2022 State Income Tax     | PR Batch 00902.11.2022 Stati | 281.62       |

| Check No | Vendor No<br>Invoice No                                                                                 | Vendor Name<br>Description                                                                                                                                                                                                                           | Check Date<br>Reference      | Check Amount |
|----------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|
|          |                                                                                                         | PR Batch 00902.11.2022 State Income Tax                                                                                                                                                                                                              | PR Batch 00902.11.2022 State | 421.80       |
|          |                                                                                                         | Total for this ACH Check for Vendor PR STATE:                                                                                                                                                                                                        |                              | 7,795.67     |
| ACH      | WISCONS4                                                                                                | Wisconsin Retirement System                                                                                                                                                                                                                          | 11/25/2022                   |              |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 139.07       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS no SS Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS n  | 4,980.54     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 4,409.15     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 436.07       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS w/SS (PD) EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS v  | 1,850.81     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 801.40       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS no SS (FD) Ret - E                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS n  | 440.94       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS no SS (FD) Ret - E                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS n  | 761.48       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS w/SS Ambl EE por                                                                                                                                                                                                           | PR Batch 00902.11.2022 PS v  | 10.73        |
|          |                                                                                                         | PR Batch 00902.11.2022 PS no SS Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS n  | 1,941.94     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 142.13       |
|          |                                                                                                         | PR Batch 00952.11.2022 PS w/SS (PD) Ret - EE                                                                                                                                                                                                         | PR Batch 00952.11.2022 PS v  | 558.94       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 4,409.15     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 569.58       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 139.07       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS w/SS (PD) Ret - ER                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS v  | 4,617.51     |
|          |                                                                                                         | PR Batch 00902.11.2022 PS noSS (FD) EE por                                                                                                                                                                                                           | PR Batch 00902.11.2022 PS n  | 1,202.94     |
|          |                                                                                                         | PR Batch 00952.11.2022 PS w/SS (PD) Ret - ER                                                                                                                                                                                                         | PR Batch 00952.11.2022 PS v  | 3,147.62     |
|          |                                                                                                         | PR Batch 00902.11.2022 PS w/SS (PD) Ret - EE                                                                                                                                                                                                         | PR Batch 00902.11.2022 PS v  | 633.77       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 801.40       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 436.07       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret - ER por                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 14.16        |
|          |                                                                                                         | PR Batch 00902.11.2022 PS noSS (FD) EE por                                                                                                                                                                                                           | PR Batch 00902.11.2022 PS n  | 325.01       |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 142.13       |
|          |                                                                                                         | PR Batch 00902.11.2022 PS w/SS Ret - ER por                                                                                                                                                                                                          | PR Batch 00902.11.2022 PS v  | 19.93        |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 14.16        |
|          |                                                                                                         | PR Batch 00952.11.2022 PS w/SS (PD) EE por -                                                                                                                                                                                                         | PR Batch 00952.11.2022 PS v  | 1,134.73     |
|          |                                                                                                         | PR Batch 00902.11.2022 Gen City Ret EE por -                                                                                                                                                                                                         | PR Batch 00902.11.2022 Gen   | 569.58       |
|          |                                                                                                         | Total for this ACH Check for Vendor WISCONS4:                                                                                                                                                                                                        |                              | 34,650.01    |
| 2102     | EMPLOYEE3<br>3825128<br>3825128                                                                         | Employee Benefits Corporation<br>CobraSecure Admin Fee<br>Best Flex Plan- Renewal Fee                                                                                                                                                                | 11/17/2022                   |              |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 81.07        |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 575.00       |
|          |                                                                                                         | Total for Check Number 2102:                                                                                                                                                                                                                         |                              | 656.07       |
| 2103     | EMPLOYEE1<br>ERC-1222-1072                                                                              | Employee Resource Center Inc<br>Monthly EAP Service Per Employee                                                                                                                                                                                     | 12/08/2022                   |              |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 208.56       |
|          |                                                                                                         | Total for Check Number 2103:                                                                                                                                                                                                                         |                              | 208.56       |
| 3726     | MSAPROFE<br>R00058054.0-I53<br>R00058054.0-I54<br>R00058054.0-I55<br>R00058054.0-I56<br>R00058054.0-R47 | MSA Professional Services Inc<br>City of Antigo CDBG RLF Housing Program<br>City of Antigo CDBG RLF Housing Program<br>City of Antigo CDBG RLF Housing Program<br>City of Antigo CDBG RLF Housing Program<br>City of Antigo CDBG RLF Housing Program | 12/02/2022                   |              |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 225.00       |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 620.00       |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 375.00       |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 620.00       |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 4,485.35     |
|          |                                                                                                         | Total for Check Number 3726:                                                                                                                                                                                                                         |                              | 6,325.35     |
| 78407    | JAMESPET<br>Application #6<br>Application #6<br>Application #6<br>Application #6                        | James Peterson Sons Inc<br>5th Ave Reconstruction<br>5th Ave Reconstruction<br>5th Ave Reconstruction<br>5th Ave Reconstruction                                                                                                                      | 11/07/2022                   |              |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 9,100.31     |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 4,131.53     |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 9,127.04     |
|          |                                                                                                         |                                                                                                                                                                                                                                                      |                              | 27,396.81    |

| Check No | Vendor No<br>Invoice No            | Vendor Name<br>Description                                                                                                          | Check Date<br>Reference       | Check Amount   |
|----------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|
|          |                                    |                                                                                                                                     | Total for Check Number 78407: | 49,755.69      |
| 78408    | CITYOFA1<br>11/7/2022              | City of Antigo<br>Start Up Cash For 11/8/22 Cheese Curd Sale                                                                        | 11/07/2022                    | 500.00         |
|          |                                    |                                                                                                                                     | Total for Check Number 78408: | 500.00         |
| 78409    | STWIDTSA<br>11/7/2022              | Dep of Safety & Professional Services State<br>Exam For Commercial Building Inspector Certif                                        | 11/07/2022                    | 25.00          |
|          |                                    |                                                                                                                                     | Total for Check Number 78409: | 25.00          |
| 78410    | WIDEPTSP<br>11/6/2022<br>11/7/2022 | WI Dept of Safety & Professional Services<br>UDC HVAC Inspector Exam- T. Kubiacyk<br>App For UDC Construction Inspector Certificati | 11/07/2022                    | 25.00<br>40.00 |
|          |                                    |                                                                                                                                     | Total for Check Number 78410: | 65.00          |
| 78411    | WISCON18                           | Wisconsin Public Service                                                                                                            | 11/07/2022                    |                |
|          | 402052155-00002                    | Superior & 7th Ave- Cross Lights                                                                                                    |                               | 54.26          |
|          | 402052155-00005                    | Watson St- Shelter                                                                                                                  |                               | 34.73          |
|          | 402052155-00006                    | 510 Division St- Park & Rec                                                                                                         |                               | 99.42          |
|          | 402052155-00007                    | Aurora St- Cemetery Lighting                                                                                                        |                               | 27.13          |
|          | 402052155-00012                    | 1020 W Pierce Ave- New Shop                                                                                                         |                               | 593.51         |
|          | 402052155-00014                    | 2nd & Langlade Rd- Little League Restroom                                                                                           |                               | 59.83          |
|          | 402052155-00016                    | Forrest Ave- Elmwood Cemetery                                                                                                       |                               | 33.03          |
|          | 402052155-00018                    | Watson St- Park Lighting                                                                                                            |                               | 229.43         |
|          | 402052155-00022                    | 3rd & Watson St- Concessions                                                                                                        |                               | 54.27          |
|          | 402052155-00030                    | 3rd Ave- Lake Park                                                                                                                  |                               | 219.41         |
|          | 402052155-00031                    | Aurora St- Band Stand                                                                                                               |                               | 47.33          |
|          | 402052155-00034                    | US Highway 45 & 64- Signal 176                                                                                                      |                               | 78.42          |
|          | 402052155-00035                    | Street Lighting                                                                                                                     |                               | 557.01         |
|          | 402052155-00035                    | Street Lighting                                                                                                                     |                               | 11,573.02      |
|          | 402052155-00038                    | 4th & Superior St- Rdside Park                                                                                                      |                               | 18.11          |
|          | 402052155-00039                    | Aurora St- Park Lighting                                                                                                            |                               | 63.80          |
|          | 402052155-00040                    | State Highway 64- Traffic Light                                                                                                     |                               | 79.22          |
|          | 402052155-00045                    | Superior & 5th Ave- Signals                                                                                                         |                               | 54.70          |
|          | 402052155-00046                    | 1011 1st Ave- Hockey Rink                                                                                                           |                               | 27.13          |
|          | 402052155-00053                    | 6th Ave- 6 ORNM                                                                                                                     |                               | 145.69         |
|          | 402052155-00055                    | 4th Ave & Superior- St Lights                                                                                                       |                               | 42.73          |
|          | 402052155-00056                    | 6th Ave & Superior- St Lights                                                                                                       |                               | 65.26          |
|          | 402052155-00061                    | 4th Ave- Parking Lot                                                                                                                |                               | 49.00          |
|          | 402052155-00079                    | Hudson St- Bridge Service                                                                                                           |                               | 82.16          |
|          | 402052155-00089                    | 728 Hudson St                                                                                                                       |                               | 65.71          |
|          | 402052155-00090                    | Superior & 3rd Ave- Cross Lights                                                                                                    |                               | 46.42          |
|          | 402052155-00106                    | 2nd Ave                                                                                                                             |                               | 45.52          |
|          | 402052155-00112                    | 805 Ackley St- Ballfield                                                                                                            |                               | 27.13          |
|          | 402052155-00117                    | 4th Ave & Field St- St Light (10 Lights)                                                                                            |                               | 33.26          |
|          | 402052155-00123                    | 2nd & Langlade Ave- Ball Park & Concessions                                                                                         |                               | 28.26          |
|          | 402052155-00130                    | 601 5th Ave                                                                                                                         |                               | 51.76          |
|          | 402052155-00146                    | 815 Hudson St- RV                                                                                                                   |                               | 435.64         |
|          | 402052155-00154                    | Clermont & 5th Ave- Signal Lights                                                                                                   |                               | 302.08         |
|          |                                    |                                                                                                                                     | Total for Check Number 78411: | 15,324.38      |
| 78412    | AFLAC                              | AFLAC                                                                                                                               | 11/10/2022                    |                |
|          |                                    | PR Batch 00901.11.2022 AFLAC                                                                                                        | PR Batch 00901.11.2022 AFL    | 104.27         |
|          |                                    | PR Batch 00901.11.2022 AFLAC                                                                                                        | PR Batch 00901.11.2022 AFL    | 2.05           |
|          |                                    | PR Batch 00901.11.2022 AFLAC                                                                                                        | PR Batch 00901.11.2022 AFL    | 60.84          |
|          |                                    | PR Batch 00901.11.2022 AFLAC                                                                                                        | PR Batch 00901.11.2022 AFL    | 293.03         |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                   | Check Date<br>Reference       | Check Amount |
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|          |                         | PR Batch 00901.11.2022 AFLAC                 | PR Batch 00901.11.2022 AFL    | 34.30        |
|          |                         | PR Batch 00901.11.2022 AFLAC                 | PR Batch 00901.11.2022 AFL    | 5.15         |
|          |                         |                                              | Total for Check Number 78412: | 499.64       |
| 78413    | COADENTA                | City of Antigo Dental Ins Fund               | 11/10/2022                    |              |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 22.10        |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 105.94       |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 383.00       |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 297.50       |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 35.75        |
|          |                         | PR Batch 00901.11.2022 Dental Ins            | PR Batch 00901.11.2022 Den    | 1,925.71     |
|          |                         |                                              | Total for Check Number 78413: | 2,770.00     |
| 78414    | COAHEALT                | City of Antigo Health Ins Fund               | 11/10/2022                    |              |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep       | PR Batch 00901.11.2022 Hlth   | 1,508.22     |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 1,015.71     |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Rep          | PR Batch 00901.11.2022 Hlth   | 1,300.16     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam         | PR Batch 00901.11.2022 Flex   | 102.25       |
|          |                         | PR Batch 00901.11.2022 Health Single         | PR Batch 00901.11.2022 Heal   | 57.88        |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 1,643.52     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam         | PR Batch 00901.11.2022 Flex   | 112.86       |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 97.58        |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 20,085.99    |
|          |                         | PR Batch 00901.11.2022 Health Single         | PR Batch 00901.11.2022 Heal   | 5.24         |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 1,840.51     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam         | PR Batch 00901.11.2022 Flex   | 410.16       |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam | PR Batch 00901.11.2022 Flex   | 249.85       |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 1,458.24     |
|          |                         | PR Batch 00901.11.2022 Health Family         | PR Batch 00901.11.2022 Heal   | 24.38        |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Single      | PR Batch 00901.11.2022 Flex   | 34.43        |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep       | PR Batch 00901.11.2022 Hlth   | 1,930.22     |
|          |                         | PR Batch 00901.11.2022 Health Single         | PR Batch 00901.11.2022 Heal   | 0.52         |
|          |                         | PR Batch 00901.11.2022 Health Limited Family | PR Batch 00901.11.2022 Heal   | 31.31        |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Rep  | PR Batch 00901.11.2022 Hlth   | 10,178.28    |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 4,503.01     |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep       | PR Batch 00901.11.2022 Hlth   | 94.27        |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 468.68       |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 4,907.31     |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Rep          | PR Batch 00901.11.2022 Hlth   | 7,959.03     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam | PR Batch 00901.11.2022 Flex   | 26.04        |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam | PR Batch 00901.11.2022 Flex   | 5.42         |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep       | PR Batch 00901.11.2022 Hlth   | 268.65       |
|          |                         | PR Batch 00901.11.2022 Health Family         | PR Batch 00901.11.2022 Heal   | 88.48        |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 2,031.42     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam         | PR Batch 00901.11.2022 Flex   | 2,011.99     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam | PR Batch 00901.11.2022 Flex   | 81.01        |
|          |                         | PR Batch 00901.11.2022 Health Single         | PR Batch 00901.11.2022 Heal   | 38.88        |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Rep          | PR Batch 00901.11.2022 Hlth   | 3,170.07     |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non  | PR Batch 00901.11.2022 Hlth   | 898.79       |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam | PR Batch 00901.11.2022 Flex   | 91.31        |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Rep  | PR Batch 00901.11.2022 Hlth   | 3,533.40     |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep       | PR Batch 00901.11.2022 Hlth   | 629.04       |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Nonrep       | PR Batch 00901.11.2022 Hlth   | 20,236.18    |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam         | PR Batch 00901.11.2022 Flex   | 272.65       |
|          |                         | PR Batch 00901.11.2022 Health Limited Family | PR Batch 00901.11.2022 Heal   | 91.31        |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Single      | PR Batch 00901.11.2022 Flex   | 217.41       |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Single      | PR Batch 00901.11.2022 Flex   | -0.44        |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Single      | PR Batch 00901.11.2022 Flex   | 83.80        |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                    | Check Date<br>Reference     | Check Amount |
|----------|-------------------------|-----------------------------------------------|-----------------------------|--------------|
|          |                         | PR Batch 00901.11.2022 Health Limited Family  | PR Batch 00901.11.2022 Heal | 182.62       |
|          |                         | PR Batch 00901.11.2022 Hlth Fam Rep           | PR Batch 00901.11.2022 Hlth | 16,418.01    |
|          |                         | PR Batch 00901.11.2022 Hlth Limited Fam Non   | PR Batch 00901.11.2022 Hlth | 3,287.04     |
|          |                         | PR Batch 00901.11.2022 Hlth Sng Nonrep        | PR Batch 00901.11.2022 Hlth | 94.26        |
|          |                         | PR Batch 00901.11.2022 Health Single          | PR Batch 00901.11.2022 Heal | 14.93        |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam  | PR Batch 00901.11.2022 Flex | 1,405.95     |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Fam          | PR Batch 00901.11.2022 Flex | 250.17       |
|          |                         | PR Batch 00901.11.2022 Flex Hlth Limited Fam  | PR Batch 00901.11.2022 Flex | 49.93        |
|          |                         | PR Batch 00901.11.2022 Health Single          | PR Batch 00901.11.2022 Heal | 5.23         |
|          |                         | Total for Check Number 78414:                 |                             | 115,503.16   |
| 78415    | EMPLOYEE3               | Employee Benefits Corporation                 | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 4.65         |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 84.10        |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 25.09        |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 0.27         |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 5.52         |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 11.42        |
|          |                         | PR Batch 00901.11.2022 Flex Admin             | PR Batch 00901.11.2022 Flex | 8.45         |
|          |                         | Total for Check Number 78415:                 |                             | 139.50       |
| 78416    | UNIONFD                 | Fire Department Local 1000                    | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 Un Dues FD             | PR Batch 00901.11.2022 Un I | 366.20       |
|          |                         | PR Batch 00901.11.2022 Un Dues FD             | PR Batch 00901.11.2022 Un I | 137.80       |
|          |                         | Total for Check Number 78416:                 |                             | 504.00       |
| 78417    | NATIONWI                | Nationwide Retirement Solutions Inc           | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 Nationwide Def Comp    | PR Batch 00901.11.2022 Nati | 1,609.90     |
|          |                         | PR Batch 00901.11.2022 Nationwide Def Comp    | PR Batch 00901.11.2022 Nati | 14.50        |
|          |                         | PR Batch 00901.11.2022 Nationwide Def Comp    | PR Batch 00901.11.2022 Nati | 4,281.40     |
|          |                         | PR Batch 00901.11.2022 Nationwide Def Comp    | PR Batch 00901.11.2022 Nati | 33.43        |
|          |                         | PR Batch 00901.11.2022 Nationwide Def Comp    | PR Batch 00901.11.2022 Nati | 49.77        |
|          |                         | Total for Check Number 78417:                 |                             | 5,989.00     |
| 78418    | NORTHSHO                | North Shore Bank FSB                          | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 North Shore Deferred ( | PR Batch 00901.11.2022 Nort | 408.34       |
|          |                         | PR Batch 00901.11.2022 North Shore Deferred ( | PR Batch 00901.11.2022 Nort | 2,169.31     |
|          |                         | PR Batch 00901.11.2022 North Shore Deferred ( | PR Batch 00901.11.2022 Nort | 100.52       |
|          |                         | PR Batch 00901.11.2022 North Shore Deferred ( | PR Batch 00901.11.2022 Nort | 105.84       |
|          |                         | PR Batch 00901.11.2022 North Shore Deferred ( | PR Batch 00901.11.2022 Nort | 245.99       |
|          |                         | Total for Check Number 78418:                 |                             | 3,030.00     |
| 78419    | NORWESMI                | Northwestern Mutual Life Ins Company          | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 3.53         |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 25.27        |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 159.63       |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 9.59         |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 28.44        |
|          |                         | PR Batch 00901.11.2022 Long Term Disability-1 | PR Batch 00901.11.2022 Lon; | 139.90       |
|          |                         | Total for Check Number 78419:                 |                             | 366.36       |
| 78420    | UNIONPD                 | Professional Police Officers Local 236        | 11/10/2022                  |              |
|          |                         | PR Batch 00901.11.2022 Un Dues PD             | PR Batch 00901.11.2022 Un I | 234.00       |
|          |                         | Total for Check Number 78420:                 |                             | 234.00       |

| Check No                      | Vendor No<br>Invoice No            | Vendor Name<br>Description                                 | Check Date<br>Reference     | Check Amount    |
|-------------------------------|------------------------------------|------------------------------------------------------------|-----------------------------|-----------------|
| 78421                         | WISCTF                             | Wisconsin Support Collections Trust Fund                   | 11/10/2022                  |                 |
|                               |                                    | PR Batch 00901.11.2022 Income Withholding O                | PR Batch 00901.11.2022 Inco | 506.95          |
|                               |                                    | PR Batch 00901.11.2022 Income Withholding O                | PR Batch 00901.11.2022 Inco | 1,280.55        |
| Total for Check Number 78421: |                                    |                                                            |                             | 1,787.50        |
| 78422                         | CITYGAS1<br>877220700              | City Gas Company<br>617 Clermont St                        | 11/10/2022                  | 433.23          |
| Total for Check Number 78422: |                                    |                                                            |                             | 433.23          |
| 78423                         | WISCON18<br>402052155-00001        | Wisconsin Public Service<br>617 Clermont St                | 11/10/2022                  | 712.49          |
| Total for Check Number 78423: |                                    |                                                            |                             | 712.49          |
| 78424                         | ANTDAILY<br>8034                   | APG Media Of Wisconsin LLC<br>10/31: Halloween Safety Page | 11/10/2022                  | 60.00           |
| Total for Check Number 78424: |                                    |                                                            |                             | 60.00           |
| 78425                         | ANTIGOWA                           | City of Antigo                                             | 11/10/2022                  |                 |
|                               | 1159-001                           | 700 Edison St                                              |                             | 388.11          |
|                               | 1159-004                           | 1020 W Pierce Ave- Main                                    |                             | 298.76          |
|                               | 1159-005                           | 1020 W Pierce Ave- Water Only                              |                             | 150.91          |
|                               | 1159-005                           | 1020 W Pierce Ave- Water Only                              |                             | 150.91          |
|                               | 1159-006                           | 800 Sixth Ave- Sprinklers                                  |                             | 23.69           |
|                               | 1159-007                           | 215 Watson St- City Park Shelter                           |                             | 135.69          |
|                               | 1159-008                           | 1235 Nantasket St- Soccer Field                            |                             | 172.70          |
|                               | 1159-010                           | 815 Hudson St- Campground                                  |                             | 998.98          |
|                               | 1159-019                           | 119 E Eighth Ave- Wading Pool                              |                             | 2,410.34        |
|                               | 1159-022                           | 301 Third Ave- Lake Park Shelter                           |                             | 68.46           |
|                               | 1159-023                           | 830 Langlade Rd- Little League Park                        |                             | 237.29          |
|                               | 1159-024                           | 641 Superior St- Robins Roost                              |                             | 21.32           |
|                               | 1159-025                           | 510 Division St- Park Dept Shop/Garage                     |                             | 66.20           |
|                               | 1159-031                           | 728 Hudson St- Shelter                                     |                             | 197.76          |
|                               | 1159-096                           | 700 Sixth Ave- Sprinklers                                  |                             | 14.21           |
|                               | 1159-101                           | 440 Field St- Sprinklers                                   |                             | 14.21           |
|                               | 1159-108                           | 1048 Virginia St                                           |                             | 11.94           |
|                               | 1159-111                           | 205 Third Ave- Senior League Hose Bib                      |                             | 24.49           |
| Total for Check Number 78425: |                                    |                                                            |                             | 5,385.97        |
| 78426                         | CITYGAS1<br>105300000<br>877225000 | City Gas Company<br>815 Hudson St<br>1020 W Pierce Ave     | 11/10/2022                  | 27.26<br>499.24 |
| Total for Check Number 78426: |                                    |                                                            |                             | 526.50          |
| 78427                         | LAMBEAU                            | BCN Telecom Inc                                            | 11/10/2022                  |                 |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 15.06           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 11.31           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 22.62           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 22.62           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 22.62           |
|                               | 23419333                           | Monthly Telephone Charge                                   |                             | 15.07           |

| Check No | Vendor No<br>Invoice No                                                                                                                                                                                                                          | Vendor Name<br>Description                                                                                                                                                                                                              | Check Date<br>Reference       | Check Amount                                                                                                                               |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          | 23419333                                                                                                                                                                                                                                         | Monthly Telephone Charge                                                                                                                                                                                                                |                               | 22.62                                                                                                                                      |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78427: | 188.47                                                                                                                                     |
| 78428    | MINNESO1<br>11/9/2022                                                                                                                                                                                                                            | Minnesota Life Insurance Co<br>December 2022 Life Insurance Coverage                                                                                                                                                                    | 11/10/2022                    | 2,359.55                                                                                                                                   |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78428: | 2,359.55                                                                                                                                   |
| 78429    | WISCON18<br>402052155-00151                                                                                                                                                                                                                      | Wisconsin Public Service<br>619 Irving St                                                                                                                                                                                               | 11/10/2022                    | 27.24                                                                                                                                      |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78429: | 27.24                                                                                                                                      |
| 78430    | TETREROB<br>11/11/2022                                                                                                                                                                                                                           | Robert E. Tetreault Jr<br>Bob Zany Comedy Show For Cadet Program                                                                                                                                                                        | 11/11/2022                    | 3,000.00                                                                                                                                   |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78430: | 3,000.00                                                                                                                                   |
| 78431    | AMAZON<br>14L1-FTN1-YH6H<br>163H-7QJP-K3T3<br>16JW-YF4F-GYTY<br>1933-FWJ1-P6D6<br>19H9-DDHW-JYN1<br>1CFP-QVHJ-DYQV<br>1GRL-3RL6-K7NY<br>1L6V-MWMH-DDQF<br>1NMM-HY7Y-T6QD<br>1VQL-MKHY-L4CY<br>1WY9-TVD7-464D<br>1XPL-CWLC-6PTW<br>1YXV-HMYL-CH1K | Amazon Capital Services Inc<br>Movies<br>Movie<br>Movie<br>Movie<br>Jigsaw Puzzle Mat Roll Up<br>Bananagrams: Word Game<br>Presentation Boards<br>Movie<br>Fabric Tablecloths<br>Movie<br>Movies<br>Movies<br>Farm Make A Sticker Scene | 11/15/2022                    | 17.49<br>22.99<br>24.96<br>64.99<br>39.99<br>89.70<br>72.06<br>9.97<br>164.85<br>17.96<br>43.86<br>11.99<br>129.04                         |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78431: | 709.85                                                                                                                                     |
| 78432    | APEXFIRE<br>6267                                                                                                                                                                                                                                 | Apex Fire Protection LLC<br>Annual Fire Sprinkler System Inspection- 2022                                                                                                                                                               | 11/15/2022                    | 166.66                                                                                                                                     |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78432: | 166.66                                                                                                                                     |
| 78433    | AUTOMATI<br>2018892                                                                                                                                                                                                                              | Automatic Entrances of WI Inc<br>Standard PM (1/1/23 - 12/31/23)                                                                                                                                                                        | 11/15/2022                    | 1,035.00                                                                                                                                   |
|          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | Total for Check Number 78433: | 1,035.00                                                                                                                                   |
| 78434    | BAKERTA2<br>2037051153<br>2037051153<br>2037059082<br>2037062386<br>2037062386<br>2037068082<br>2037070539<br>2037076380<br>2037076380<br>2037091184<br>2037091215<br>2037091215<br>2037093116<br>2037104493<br>2037104493                       | Baker & Taylor<br>Audio Books<br>Books<br>Books<br>Books<br>Audio Books<br>Books<br>Books<br>Audio Books<br>Books<br>Books<br>Books<br>Audio Books<br>Books<br>Audio Books<br>Books                                                     | 11/15/2022                    | 19.24<br>384.00<br>200.96<br>211.15<br>74.24<br>87.31<br>50.27<br>212.89<br>281.44<br>71.10<br>423.14<br>27.49<br>17.09<br>61.58<br>214.18 |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                     | Check Date<br>Reference       | Check Amount |
|----------|-------------------------|------------------------------------------------|-------------------------------|--------------|
|          | 2037121232              | Books                                          |                               | 320.73       |
|          | 2037121232              | Audio Books                                    |                               | 158.12       |
|          |                         |                                                | Total for Check Number 78434: | 2,814.93     |
| 78435    | DEMCOINC                | Demco Inc                                      | 11/15/2022                    |              |
|          | 7205879                 | Book Bags, Drawstring Bags, Travel Economy E   |                               | 154.49       |
|          | 7208157                 | Stamp Pad, Book Jacket Covers, Soft Laminate   |                               | 144.11       |
|          | 7216560                 | Soft Laminate, Book Jacket Covers              |                               | 548.56       |
|          |                         |                                                | Total for Check Number 78435: | 847.16       |
| 78436    | GALEGRO1                | Gale/Cengage Learning                          | 11/15/2022                    |              |
|          | 79537082                | Five Star Western 2 Plan- October              |                               | 19.46        |
|          |                         |                                                | Total for Check Number 78436: | 19.46        |
| 78437    | METROFIR                | Metro Fire Protection Inc                      | 11/15/2022                    |              |
|          | 48864                   | Annual Inspection of Fire Extinguishers, Hydro |                               | 54.50        |
|          |                         |                                                | Total for Check Number 78437: | 54.50        |
| 78438    | QUILLCOR                | Quill Corporation                              | 11/15/2022                    |              |
|          | 28578436                | Black Sharpie Markers, Copy Paper              |                               | 25.07        |
|          |                         |                                                | Total for Check Number 78438: | 25.07        |
| 78439    | RHNLNDER                | Rhineland District Library                     | 11/15/2022                    |              |
|          | 2022-16                 | Lost Book Fee- B. Weaver                       |                               | 28.00        |
|          |                         |                                                | Total for Check Number 78439: | 28.00        |
| 78440    | VICTORYJ                | Victory Janitorial Inc                         | 11/15/2022                    |              |
|          | 126165                  | Ice Melt, Paper Towel, Toilet Paper, Hand Soap |                               | 320.82       |
|          |                         |                                                | Total for Check Number 78440: | 320.82       |
| 78441    | ANTIGOWA                | City of Antigo                                 | 11/16/2022                    |              |
|          | 1159-028                | 301 Aurora St- Antigo Cemetery                 |                               | 827.28       |
|          | 1159-032                | 420 Field St- Warming House                    |                               | 116.49       |
|          |                         |                                                | Total for Check Number 78441: | 943.77       |
| 78442    | CITYGAS1                | City Gas Company                               | 11/16/2022                    |              |
|          | 460805000               | 510 Division St                                |                               | 183.68       |
|          | 464800000               | 420 Field St                                   |                               | 64.33        |
|          | 877197500               | 700 Edison St                                  |                               | 618.61       |
|          |                         |                                                | Total for Check Number 78442: | 866.62       |
| 78443    | KENDADIC                | Dick Kendall                                   | 11/16/2022                    |              |
|          | Reimbursement           | Chaplain Breakfast                             |                               | 25.00        |
|          |                         |                                                | Total for Check Number 78443: | 25.00        |
| 78444    | LANCTYFA                | Langlade County Fair                           | 11/16/2022                    |              |
|          | 11/8/2022               | Marketing Expense For Special Event Charlie B  |                               | 3,370.72     |
|          |                         |                                                | Total for Check Number 78444: | 3,370.72     |
| 78445    | LANGCTYT                | Langlade County Treasurer                      | 11/16/2022                    |              |
|          | 11/14/2022              | December 2022 Law Enforcement Building Ren     |                               | 6,809.17     |

| Check No | Vendor No<br>Invoice No     | Vendor Name<br>Description                                               | Check Date<br>Reference       | Check Amount |
|----------|-----------------------------|--------------------------------------------------------------------------|-------------------------------|--------------|
|          |                             |                                                                          | Total for Check Number 78445: | 6,809.17     |
| 78446    | WASTEMA1<br>5267263-0414-4  | Waste Management Inc<br>Garbage Service: City of Antigo Light Poles (5th | 11/16/2022                    | 248.84       |
|          |                             |                                                                          | Total for Check Number 78446: | 248.84       |
| 78447    | WISCON18<br>402052155-00125 | Wisconsin Public Service<br>6th Ave- Pavillion                           | 11/16/2022                    | 234.05       |
|          |                             |                                                                          | Total for Check Number 78447: | 234.05       |
| 78448    | CARDMEMI                    | Cardmember Service                                                       | 11/16/2022                    | 2,050.00     |
|          | A & R Furniture             | Benches- Repp                                                            |                               | 5.54         |
|          | American Messag             | K9 Pager- Duley                                                          |                               | 5.54         |
|          | AmericanMessage             | K9 Pager- Duley                                                          |                               | 15.00        |
|          | APG                         | Newspaper- Pregler                                                       |                               | 67.97        |
|          | Bits & Pieces               | Puzzles- Demlow                                                          |                               | 270.00       |
|          | Chula Vista                 | Lodging During Training For Powell- Duley                                |                               | 631.00       |
|          | CMS Medicare                | CMS Medicare Application Fee- Vollmar                                    |                               | 24.95        |
|          | Copps                       | Cookies For Antigo Rotary Club- Repp                                     |                               | 67.23        |
|          | Digium                      | Monthly Phone Charges: Mayor                                             |                               | 95.94        |
|          | Digium                      | Monthly Phone Charges: Street Shop                                       |                               | 76.11        |
|          | Digium                      | Monthly Phone Charges: Communication/Techn                               |                               | 106.55       |
|          | Digium                      | Monthly Phone Charges: Parks/Rec                                         |                               | 86.26        |
|          | Digium                      | Monthly Phone Charges: Engineering                                       |                               | 65.96        |
|          | Digium                      | Monthly Phone Charges: Street Commissioner                               |                               | 208.03       |
|          | Digium                      | Monthly Phone Charges: Fire                                              |                               | 208.03       |
|          | Digium                      | Monthly Phone Charges: Ambulance                                         |                               | 149.68       |
|          | Digium                      | Monthly Phone Charges: Clerk/Treasurer                                   |                               | 49.47        |
|          | Digium                      | Monthly Phone Charges: Water                                             |                               | 13.94        |
|          | Digium                      | Monthly Phone Charges: Storm                                             |                               | 8.88         |
|          | Digium                      | Monthly Phone Charges: Elections                                         |                               | 67.23        |
|          | Digium                      | Monthly Phone Charges: Administrative Service                            |                               | 49.47        |
|          | Digium                      | Monthly Phone Charges: Sewer                                             |                               | 19.03        |
|          | Digium                      | Monthly Phone Charges: Safety Coordinator                                |                               | 26.64        |
|          | Digium                      | Monthly Phone Charges: Inspector                                         |                               | 12.66        |
|          | Family Dollar               | Sheets For M. Zuk- Vollmar                                               |                               | 25.98        |
|          | Fleet Farm                  | Food Grade Silicone Spray- Packard                                       |                               | 56.94        |
|          | Ginas Pizzeria              | Lunch Meeting- Brandt                                                    |                               | 180.00       |
|          | Holiday Inn                 | Lodging During Conference/Training- Smith                                |                               | 139.00       |
|          | Kalahari                    | Lodging During Conference/Training- Smith                                |                               | 1,035.00     |
|          | Kiesler                     | Simunitions Masks- K. Rustick CC- CVMIC                                  |                               | 1,458.47     |
|          | Lakeshore                   | Magna Tiles,Treehouse,Furniture Set,Play Famil                           |                               | 30.58        |
|          | Menards                     | Movie- Pregler                                                           |                               | -65.00       |
|          | NWTC                        | Refund Training For Malueg- Duley                                        |                               | 35.00        |
|          | One 10 Graphics             | Enlarged Paper/Made Changes to Fred Berner M                             |                               | 49.50        |
|          | PridhamElectron             | Harmony Audio Player, Recurring Music Progra                             |                               | 54.90        |
|          | PupGrade.Com                | Joint Support Meds For Natscho- Rustick                                  |                               | 155.76       |
|          | Sams Club                   | Coffee- Petroskey                                                        |                               | 128.00       |
|          | Search360                   | ALCinfo.com Website + Heart- Repp                                        |                               | 189.00       |
|          | Search360                   | City of Antigo Search360 Website (Oct 15 - Nov                           |                               | 42.28        |
|          | Shell Oil                   | Fuel- Petroskey                                                          |                               | 128.37       |
|          | Subway                      | Lunch For Rotaray Club- Repp                                             |                               | 8.00         |
|          | Tocktify LTD                | Web Calendar Premium Charge- Demlow                                      |                               | 9.35         |
|          | USPS                        | Postage- Duley                                                           |                               | 5.40         |
|          | USPS 1                      | Postage- Rustick                                                         |                               | 810.00       |
|          | Virtual Academy             | Virtual Academy Training- Full Catalog- D. Duk                           |                               | 115.37       |
|          | Walmart                     | Trunk Or Treat Candy, Office Trick Or Treat Car                          |                               |              |

| Check No                      | Vendor No<br>Invoice No   | Vendor Name<br>Description                                    | Check Date<br>Reference | Check Amount |
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|                               | WEDA                      | Basics of TIF- Regular Fee- Desotell                          |                         | 39.00        |
|                               | WEMSA                     | Conference/Training- Vollmar                                  |                         | 370.00       |
|                               | WI State Fire             | 2023 WSFCA Winter Conference- Smith                           |                         | 125.00       |
|                               | Zoom                      | Standard Pro Monthly (Oct 10, 2022 - Nov 10, 2                |                         | 14.99        |
| Total for Check Number 78448: |                           |                                                               |                         | 9,522.00     |
| 78449                         | EWALDHAF<br>11/16/2022    | Ewalds Hartford Ford LLC<br>2022 Ford F150                    | 11/17/2022              | 37,782.00    |
| Total for Check Number 78449: |                           |                                                               |                         | 37,782.00    |
| 78450                         | KLEMENTJ<br>Reimbursement | James Klement<br>Boots, Pullover                              | 11/17/2022              | 278.25       |
| Total for Check Number 78450: |                           |                                                               |                         | 278.25       |
| 78451                         | WALDVSCC<br>Reimbursement | Scott Waldvogel<br>Carhartt Bibs                              | 11/17/2022              | 142.69       |
| Total for Check Number 78451: |                           |                                                               |                         | 142.69       |
| 78452                         | ZUPONJEN<br>11/16/2022    | Jenny Zupon<br>Medals For Cty League Baseball-Ck Replaces C   | 11/17/2022              | 31.63        |
| Total for Check Number 78452: |                           |                                                               |                         | 31.63        |
| 78453                         | BATESJOH<br>815           | John Bates<br>J. Bates Talk Old Growth Forests, M. Burns Talk | 11/17/2022              | 300.00       |
| Total for Check Number 78453: |                           |                                                               |                         | 300.00       |
| 78454                         | SPECTRUM<br>87081110822   | Spectrum Business<br>Monthly Phone Charge                     | 11/17/2022              | 149.97       |
| Total for Check Number 78454: |                           |                                                               |                         | 149.97       |
| 78455                         | ANTIGOWA                  | City of Antigo                                                | 11/17/2022              | 5.28         |
|                               | 1159-033                  | 520 Superior St                                               |                         | 27.10        |
|                               | 1159-035                  | 621 Irving St                                                 |                         | 69.38        |
|                               | 1159-036                  | 620 Sixth Ave                                                 |                         | 13.38        |
|                               | 1159-037                  | 1235 Nantasket St                                             |                         | 14.43        |
|                               | 1159-038                  | 623 Clermont St                                               |                         | 16.54        |
|                               | 1159-039                  | 511 Edison St (Parking Lot)                                   |                         | 16.90        |
|                               | 1159-040                  | 425 Third Ave                                                 |                         | 21.47        |
|                               | 1159-041                  | 1235 Nantasket St                                             |                         | 21.82        |
|                               | 1159-042                  | 1440 Clermont St                                              |                         | 31.68        |
|                               | 1159-043                  | 213 Superior St                                               |                         | 38.37        |
|                               | 1159-045                  | 812 Virginia St                                               |                         | 41.18        |
|                               | 1159-046                  | 520 First Ave- Water Plant                                    |                         | 1.76         |
|                               | 1159-047                  | 434 Field St                                                  |                         | 2.60         |
|                               | 1159-048                  | 440 Field St                                                  |                         | 2.46         |
|                               | 1159-049                  | 320 Third Ave                                                 |                         | 2.46         |
|                               | 1159-050                  | 707/709 Fifth Ave (5th Ave Parking- Downtown)                 |                         | 3.52         |
|                               | 1159-052                  | 708 Sixth Ave- Parking Lot                                    |                         | 3.52         |
|                               | 1159-053                  | 920 Century Ave- Water Tower                                  |                         | 3.87         |
|                               | 1159-054                  | 1310 Hogan St                                                 |                         | 134.71       |
|                               | 1159-055                  | N2420 Koszarek Rd- Sewer Plant                                |                         | 9.15         |
|                               | 1159-056                  | 616 Fourth Ave                                                |                         | 11.62        |
|                               | 1159-057                  | 521 Edison St (Parking lot)                                   |                         | 1.76         |
|                               | 1159-059                  | 529 Edison St                                                 |                         | 1.76         |
|                               | 1159-060                  | 510 Third Ave                                                 |                         |              |

| Check No                      | Vendor No   | Vendor Name                                  | Check Date                  | Check Amount |
|-------------------------------|-------------|----------------------------------------------|-----------------------------|--------------|
| Invoice No                    | Description | Reference                                    |                             |              |
| 1159-063                      |             | 100 E Second Ave                             |                             | 6.83         |
| 1159-064                      |             | 1120 Elm St                                  |                             | 1.76         |
| 1159-065                      |             | 725 Ackley St                                |                             | 1.76         |
| 1159-066                      |             | 528 Clermont St                              |                             | 2.11         |
| 1159-067                      |             | 818 Cherry St                                |                             | 2.82         |
| 1159-068                      |             | 625 Edison St                                |                             | 3.17         |
| 1159-070                      |             | 620 Superior St                              |                             | 3.87         |
| 1159-071                      |             | 1900 Century Ave                             |                             | 4.93         |
| 1159-072                      |             | 534 Fourth Ave                               |                             | 4.93         |
| 1159-073                      |             | 524 Eighth Ave                               |                             | 5.98         |
| 1159-074                      |             | 626 Superior St                              |                             | 6.69         |
| 1159-075                      |             | 322 E Forrest Ave                            |                             | 6.69         |
| 1159-076                      |             | 529 Clermont St                              |                             | 7.04         |
| 1159-077                      |             | 215 Third Ave                                |                             | 7.74         |
| 1159-078                      |             | 1110 W Pierce St                             |                             | 63.98        |
| 1159-079                      |             | 1004 Fifth Ave                               |                             | 8.10         |
| 1159-080                      |             | 1000 W Pierce Ave                            |                             | 8.02         |
| 1159-081                      |             | 809 Hudson St                                |                             | 8.10         |
| 1159-082                      |             | 616 Clermont St                              |                             | 8.45         |
| 1159-083                      |             | 725 Fourth Ave                               |                             | 10.56        |
| 1159-084                      |             | 220 Aurora St                                |                             | 29.81        |
| 1159-085                      |             | 1011 First Ave                               |                             | 14.08        |
| 1159-086                      |             | 723 Fourth Ave                               |                             | 22.18        |
| 1159-087                      |             | 500 Graham Ave                               |                             | 23.23        |
| 1159-088                      |             | 610 Clermont St                              |                             | 26.75        |
| 1159-089                      |             | 710 Sixth Ave                                |                             | 37.88        |
| 1159-091                      |             | 310 Byrne St                                 |                             | 122.14       |
| 1159-092                      |             | 615 Edison St                                |                             | 10.21        |
| 1159-102                      |             | 603 Sixth Ave                                |                             | 13.41        |
| 1159-103                      |             | 601 Sixth Ave                                |                             | 4.61         |
| 1159-104                      |             | 1229 Arctic St- Rear                         |                             | 2.11         |
| 1159-105                      |             | 1209 ARctic St- Rear                         |                             | 4.47         |
| 1159-106                      |             | 1207 Arctic St- Rear                         |                             | 13.94        |
| 1159-113                      |             | 511 Clermont St                              |                             | 13.73        |
| 1159-115                      |             | 627 Irving St                                |                             | 16.90        |
| 1159-118                      |             | 1000 Second Ave                              |                             | 28.01        |
| Total for Check Number 78455: |             |                                              |                             | 1,053.71     |
| 78456                         | AFLAC       | AFLAC                                        | 11/25/2022                  |              |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 60.84        |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 2.06         |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 32.18        |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 90.11        |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 289.22       |
|                               |             | PR Batch 00902.11.2022 AFLAC                 | PR Batch 00902.11.2022 AFL  | 6.21         |
| Total for Check Number 78456: |             |                                              |                             | 480.62       |
| 78457                         | COAHEALT    | City of Antigo Health Ins Fund               | 11/25/2022                  |              |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Single      | PR Batch 00902.11.2022 Flex | 64.36        |
|                               |             | PR Batch 00902.11.2022 Health Single         | PR Batch 00902.11.2022 Heal | 35.92        |
|                               |             | PR Batch 00902.11.2022 Health Single         | PR Batch 00902.11.2022 Heal | 0.96         |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Fam         | PR Batch 00902.11.2022 Flex | 63.20        |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Single      | PR Batch 00902.11.2022 Flex | 235.59       |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Limited Fam | PR Batch 00902.11.2022 Flex | 7.42         |
|                               |             | PR Batch 00902.11.2022 Health Limited Family | PR Batch 00902.11.2022 Heal | 182.62       |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Limited Fam | PR Batch 00902.11.2022 Flex | 35.40        |
|                               |             | PR Batch 00902.11.2022 Health Single         | PR Batch 00902.11.2022 Heal | 46.92        |
|                               |             | PR Batch 00902.11.2022 Flex Hlth Limited Fam | PR Batch 00902.11.2022 Flex | 91.31        |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                    | Check Date<br>Reference     | Check Amount |
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|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 481.47       |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 3.73         |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Limited Fam  | PR Batch 00902.11.2022 Flex | 261.29       |
|          |                         | PR Batch 00902.11.2022 Health Family          | PR Batch 00902.11.2022 Heal | 26.13        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Single       | PR Batch 00902.11.2022 Flex | 83.80        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 112.86       |
|          |                         | PR Batch 00902.11.2022 Health Limited Family  | PR Batch 00902.11.2022 Heal | 91.31        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Limited Fam  | PR Batch 00902.11.2022 Flex | 3.43         |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 244.96       |
|          |                         | PR Batch 00902.11.2022 Health Single          | PR Batch 00902.11.2022 Heal | 38.87        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Single       | PR Batch 00902.11.2022 Flex | 0.92         |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Limited Fam  | PR Batch 00902.11.2022 Flex | 1,459.29     |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 2,134.39     |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Single       | PR Batch 00902.11.2022 Flex | 34.33        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Limited Fam  | PR Batch 00902.11.2022 Flex | 59.37        |
|          |                         | PR Batch 00902.11.2022 Health Family          | PR Batch 00902.11.2022 Heal | 86.73        |
|          |                         | PR Batch 00902.11.2022 Flex Hlth Fam          | PR Batch 00902.11.2022 Flex | 119.47       |
|          |                         | PR Batch 00902.11.2022 Health Limited Family  | PR Batch 00902.11.2022 Heal | 31.30        |
|          |                         | Total for Check Number 78457:                 |                             | 6,037.35     |
| 78458    | UNIONFD                 | Fire Department Local 1000                    | 11/25/2022                  |              |
|          |                         | PR Batch 00902.11.2022 Un Dues FD             | PR Batch 00902.11.2022 Un I | 126.73       |
|          |                         | PR Batch 00902.11.2022 Un Dues FD             | PR Batch 00902.11.2022 Un I | 377.27       |
|          |                         | Total for Check Number 78458:                 |                             | 504.00       |
| 78459    | NATIONWI                | Nationwide Retirement Solutions Inc           | 11/25/2022                  |              |
|          |                         | PR Batch 00902.11.2022 Nationwide Def Comp    | PR Batch 00902.11.2022 Nati | 0.62         |
|          |                         | PR Batch 00902.11.2022 Nationwide Def Comp    | PR Batch 00902.11.2022 Nati | 55.62        |
|          |                         | PR Batch 00902.11.2022 Nationwide Def Comp    | PR Batch 00902.11.2022 Nati | 1,731.70     |
|          |                         | PR Batch 00902.11.2022 Nationwide Def Comp    | PR Batch 00902.11.2022 Nati | 4,186.56     |
|          |                         | PR Batch 00902.11.2022 Nationwide Def Comp    | PR Batch 00902.11.2022 Nati | 14.50        |
|          |                         | Total for Check Number 78459:                 |                             | 5,989.00     |
| 78460    | NORTHSHO                | North Shore Bank FSB                          | 11/25/2022                  |              |
|          |                         | PR Batch 00902.11.2022 North Shore Deferred ( | PR Batch 00902.11.2022 Nort | 43.40        |
|          |                         | PR Batch 00902.11.2022 North Shore Deferred ( | PR Batch 00902.11.2022 Nort | 377.86       |
|          |                         | PR Batch 00902.11.2022 North Shore Deferred ( | PR Batch 00902.11.2022 Nort | 204.80       |
|          |                         | PR Batch 00902.11.2022 North Shore Deferred ( | PR Batch 00902.11.2022 Nort | 94.76        |
|          |                         | PR Batch 00902.11.2022 North Shore Deferred ( | PR Batch 00902.11.2022 Nort | 2,309.18     |
|          |                         | Total for Check Number 78460:                 |                             | 3,030.00     |
| 78461    | NORWESMI                | Northwestern Mutual Life Ins Company          | 11/25/2022                  |              |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 1.20         |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 132.27       |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 30.97        |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 186.53       |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 2.21         |
|          |                         | PR Batch 00902.11.2022 Long Term Disability-2 | PR Batch 00902.11.2022 Lon  | 13.02        |
|          |                         | Total for Check Number 78461:                 |                             | 366.20       |
| 78462    | UNIONPD                 | Professional Police Officers Local 236        | 11/25/2022                  |              |
|          |                         | PR Batch 00902.11.2022 Un Dues PD             | PR Batch 00902.11.2022 Un I | 234.00       |
|          |                         | Total for Check Number 78462:                 |                             | 234.00       |
| 78463    | WISCTF                  | Wisconsin Support Collections Trust Fund      | 11/25/2022                  |              |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                       | Check Date<br>Reference     | Check Amount |
|----------|-------------------------|--------------------------------------------------|-----------------------------|--------------|
|          |                         | PR Batch 00902.11.2022 Income Withholding O      | PR Batch 00902.11.2022 Inco | 1,314.02     |
|          |                         | PR Batch 00902.11.2022 Income Withholding O      | PR Batch 00902.11.2022 Inco | 473.48       |
|          |                         | Total for Check Number 78463:                    |                             | 1,787.50     |
| 78464    | AMAZON                  | Amazon Capital Services Inc                      | 12/02/2022                  |              |
|          | 1FLL-LR7H-NJMH          | Bulk Colored Pencils                             |                             | 79.92        |
|          | 1GQM-KNFX-HX97          | Books                                            |                             | 103.25       |
|          | 1H4Y-TJTD-QVVJ          | Movies                                           |                             | 251.21       |
|          | 1H4Y-TJTD-QVVJ          | Books                                            |                             | 38.99        |
|          | 1J9H-XQWF-CL7N          | Reading Journal Diary                            |                             | 39.95        |
|          | 1JQV-QMRH-NJ6C          | Movies                                           |                             | 19.59        |
|          | 1KGM-11W1-JK7N          | Books                                            |                             | 72.98        |
|          | 1L7Y-4Y4H-MQR1          | Books                                            |                             | 37.99        |
|          | 1WVK-FQDH-9KC6          | Movies                                           |                             | 54.91        |
|          |                         | Total for Check Number 78464:                    |                             | 698.79       |
| 78465    | AFLAC                   | AFLAC                                            | 12/02/2022                  |              |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 38.12        |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 313.65       |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 79.84        |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 2.05         |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 60.84        |
|          | 969335                  | Replaces Ck # 77510 (Not Cashed)                 |                             | 5.14         |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 2.07         |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 60.84        |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 87.02        |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 306.25       |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 5.14         |
|          | 969335-1                | Replaces Ck # 77543 (Not Cashed)                 |                             | 38.32        |
|          |                         | Total for Check Number 78465:                    |                             | 999.28       |
| 78466    | AMAZON                  | Amazon Capital Services Inc                      | 12/02/2022                  |              |
|          | 1DCG-N3NN-974V          | Solar Yard Light                                 |                             | 216.74       |
|          |                         | Total for Check Number 78466:                    |                             | 216.74       |
| 78467    | ANTIGOAS                | Antigo/Langlade County                           | 12/02/2022                  |              |
|          | 12/1/2022               | 2022 Annual Chili Cookoff Entry Fee              |                             | 30.00        |
|          |                         | Total for Check Number 78467:                    |                             | 30.00        |
| 78468    | ANTIGOWA                | City of Antigo                                   | 12/02/2022                  |              |
|          | 5258-001                | 1203 Plattsburg St- Should have been in City of. |                             | 223.07       |
|          |                         | Total for Check Number 78468:                    |                             | 223.07       |
| 78469    | ASPHEAPL                | Aspirus Health Plan                              | 12/02/2022                  |              |
|          | 11/18/2022              | Overpayment on Acct: M. Buelow                   |                             | 1,200.00     |
|          |                         | Total for Check Number 78469:                    |                             | 1,200.00     |
| 78470    | AT&TMOBI                | AT & T Mobility LLC                              | 12/02/2022                  |              |
|          | 287315191162X11         | Cradle Point in Ambulances                       |                             | 133.96       |
|          |                         | Total for Check Number 78470:                    |                             | 133.96       |
| 78471    | LANGCTYT                | Langlade County Treasurer                        | 12/02/2022                  |              |
|          | 11/22/2022              | Reimb For Omitted Taxes #201-3560/201-2365.1     |                             | 1,562.31     |

| Check No                      | Vendor No<br>Invoice No                                                               | Vendor Name<br>Description                                                                                                                                                                              | Check Date<br>Reference | Check Amount                                                  |
|-------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|
| Total for Check Number 78471: |                                                                                       |                                                                                                                                                                                                         |                         | 1,562.31                                                      |
| 78472                         | MUSOLCOL<br>Reimbursement                                                             | Cole Musolff<br>Safety Boots                                                                                                                                                                            | 12/02/2022              | 139.69                                                        |
| Total for Check Number 78472: |                                                                                       |                                                                                                                                                                                                         |                         | 139.69                                                        |
| 78473                         | NORTHCE9<br>11/22/2022                                                                | Northcentral Technical College<br>Reimb For Omitted Taxes #201-3560/201-2365.0                                                                                                                          | 12/02/2022              | 325.41                                                        |
| Total for Check Number 78473: |                                                                                       |                                                                                                                                                                                                         |                         | 325.41                                                        |
| 78474                         | STEBWILL<br>11/22/2022                                                                | William Steber<br>Refund For Overpayment on Omitted Tax For Pe                                                                                                                                          | 12/02/2022              | 68.09                                                         |
| Total for Check Number 78474: |                                                                                       |                                                                                                                                                                                                         |                         | 68.09                                                         |
| 78476                         | STRASSER<br>12/1/2022                                                                 | Strasser-Roller Funeral Home<br>Duplicate Payment for Schilleman Grave Openir                                                                                                                           | 12/02/2022              | 460.00                                                        |
| Total for Check Number 78476: |                                                                                       |                                                                                                                                                                                                         |                         | 460.00                                                        |
| 78477                         | UNIFIEDS<br>11/22/2022                                                                | Unified School Dist Of Antigo<br>Reimb For Omitted Taxes #201-3560/201-2365.0                                                                                                                           | 12/02/2022              | 2,012.66                                                      |
| Total for Check Number 78477: |                                                                                       |                                                                                                                                                                                                         |                         | 2,012.66                                                      |
| 78478                         | WIDEPTRA<br>11/30/2022                                                                | Registration Fee Trust<br>2022 Ford Truck Black                                                                                                                                                         | 12/02/2022              | 165.50                                                        |
| Total for Check Number 78478: |                                                                                       |                                                                                                                                                                                                         |                         | 165.50                                                        |
| 78479                         | WISCON18<br>402052155-00029                                                           | Wisconsin Public Service<br>3rd & Hudson St- Campgrounds                                                                                                                                                | 12/02/2022              | 281.89                                                        |
| Total for Check Number 78479: |                                                                                       |                                                                                                                                                                                                         |                         | 281.89                                                        |
| 78491                         | 111ALLIA<br>11/15/22                                                                  | 111 Alliance LLC<br>Appetizer Platters For Comedy For Cadets Eveni                                                                                                                                      | 12/08/2022              | 3,500.00                                                      |
| Total for Check Number 78491: |                                                                                       |                                                                                                                                                                                                         |                         | 3,500.00                                                      |
| 78492                         | ACCURATE<br>2211329<br>2212285<br>2212660<br>2213564<br>2213565<br>2214082<br>2214475 | Accurate Industrial Sales<br>Torx Set<br>Grease<br>Flat Washers<br>Hose Clamps, Heat Shrink Butt/Ring, Grease, Gl<br>5 pc Carbide Burr Set<br>Adj. Wrench, Grease<br>Gray Primer, Lock Nuts, Cable Eyes | 12/08/2022              | 75.95<br>51.90<br>14.00<br>313.19<br>99.00<br>194.51<br>49.34 |
| Total for Check Number 78492: |                                                                                       |                                                                                                                                                                                                         |                         | 797.89                                                        |
| 78493                         | ALLSAINT<br>12/5/2022                                                                 | All Saints Catholic School<br>Pickleball: December 2022                                                                                                                                                 | 12/08/2022              | 200.00                                                        |
| Total for Check Number 78493: |                                                                                       |                                                                                                                                                                                                         |                         | 200.00                                                        |
| 78494                         | AMAZON<br>11D3-T3YD-GP3Y<br>11H6-WH9Q-T66Q<br>1631-HJTX-KDMH                          | Amazon Capital Services Inc<br>Flashlight- S. Berg<br>Electric Rope Cutter<br>Work Gloves- B. Baginski                                                                                                  | 12/08/2022              | 100.62<br>89.00<br>36.15                                      |

| Check No | Vendor No<br>Invoice No                                  | Vendor Name<br>Description                                                                                                           | Check Date<br>Reference | Check Amount            |
|----------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
|          | 16C7-63P6-1JY1                                           | Brass Wire Wheel                                                                                                                     |                         | 95.35                   |
|          | 17KX-7K7J-9LQV                                           | Antacid, Liquid Skin                                                                                                                 |                         | 30.00                   |
|          | 1C4K-1LVG-DDC4                                           | Mouse Pad                                                                                                                            |                         | 15.39                   |
|          | 1CTC-MP49-GMTP                                           | Hat- Bula                                                                                                                            |                         | 31.32                   |
|          | 1KW3-R77C-MYXF                                           | Work Gloves- S. Berg                                                                                                                 |                         | 59.40                   |
|          | 1N79-F4RV-9TP6                                           | CD/DVD Labels                                                                                                                        |                         | 22.72                   |
|          | 1R64-YMPM-YFY7                                           | Flash Drives                                                                                                                         |                         | 63.98                   |
|          | 1V6P-QL3-DWWP                                            | Pens                                                                                                                                 |                         | 910.00                  |
|          | 1VG9-HXWC-MDV9                                           | Traction Cleats- S. Berg                                                                                                             |                         | 44.67                   |
|          | 2119W4-6VR9-6F3                                          | Duck Tape                                                                                                                            |                         | 11.06                   |
|          |                                                          | Total for Check Number 78494:                                                                                                        |                         | 1,509.66                |
| 78495    | AMRCAND6<br>116361<br>116361                             | American Door Co of Wausau Inc<br>Garage Door Installed- MPIC<br>Garage Door Installed                                               | 12/08/2022              | 7,460.00<br>1,000.00    |
|          |                                                          | Total for Check Number 78495:                                                                                                        |                         | 8,460.00                |
| 78496    | AMWELGA:<br>8912640<br>8922326<br>8939229                | American Welding & Gas Inc<br>Ambulance Medical Supplies: Oxygen<br>Ambulance Medical Supplies: Oxygen<br>Ambulance Medical Supplies | 12/08/2022              | 62.57<br>63.01<br>62.07 |
|          |                                                          | Total for Check Number 78496:                                                                                                        |                         | 187.65                  |
| 78497    | ANIMHOUS<br>10/31/2022                                   | Patricia Dawn Artz<br>Boarding For Natscho                                                                                           | 12/08/2022              | 116.00                  |
|          |                                                          | Total for Check Number 78497:                                                                                                        |                         | 116.00                  |
| 78498    | ANTIGOAU<br>11661-334747<br>11661-336260<br>11661-336630 | Antigo Auto Parts Inc<br>Air Filters<br>Fuel Filters<br>Paint Brushes, Primer, Auto Prep Aero.                                       | 12/08/2022              | 52.48<br>22.54<br>30.69 |
|          |                                                          | Total for Check Number 78498:                                                                                                        |                         | 105.71                  |
| 78499    | ANTIGOBL<br>8607<br>8676                                 | Antigo Block Company Inc<br>Concrete Mix<br>Concrete Mix-Type S                                                                      | 12/08/2022              | 98.40<br>39.50          |
|          |                                                          | Total for Check Number 78499:                                                                                                        |                         | 137.90                  |
| 78500    | ANTIGOSI<br>15035                                        | Antigo Sign Inc<br>In Memory Sign: Dick Gesell                                                                                       | 12/08/2022              | 25.00                   |
|          |                                                          | Total for Check Number 78500:                                                                                                        |                         | 25.00                   |
| 78501    | ARAMARK<br>6320114616<br>6320114624                      | Aramark Uniform Services Inc<br>Mats, Towels<br>Mats                                                                                 | 12/08/2022              | 59.12<br>35.78          |
|          |                                                          | Total for Check Number 78501:                                                                                                        |                         | 94.90                   |
| 78502    | ARINGEQ1<br>786073                                       | Aring Equipment Company Inc<br>Scraper Rings, Sealing Rings                                                                          | 12/08/2022              | 185.27                  |
|          |                                                          | Total for Check Number 78502:                                                                                                        |                         | 185.27                  |
| 78503    | ASPIRUIN<br>1231652                                      | Aspirus Inc<br>10/5/22 Labs: R. Tucker                                                                                               | 12/08/2022              | 33.00                   |

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                                                                 | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|--------------------------------------------------------------------------------------------|-------------------------|--------------|
|                               | 1231652                 | 10/11/22 Labs: D. Kitsemble                                                                |                         | 33.00        |
|                               | 1231652                 | 10/8/22 Labs: C. Moss                                                                      |                         | 33.00        |
|                               | 1231652                 | 10/16/22 Labs: G. Drewa                                                                    |                         | 33.00        |
| Total for Check Number 78503: |                         |                                                                                            |                         | 132.00       |
| 78504                         | ASSOCAPP<br>165505      | Associated Appraisal Consultants Inc<br>Internet Posting of Parcels- Professional Service: | 12/08/2022              | 2,312.93     |
| Total for Check Number 78504: |                         |                                                                                            |                         | 2,312.93     |
| 78505                         | AUTOVAL1                | APH Stores Inc                                                                             | 12/08/2022              |              |
|                               | 609147527               | Thermostat                                                                                 |                         | 14.29        |
|                               | 609147529               | Thermostat                                                                                 |                         | 5.49         |
|                               | 609148211               | Filters                                                                                    |                         | 11.46        |
|                               | 609148349               | Batteries                                                                                  |                         | 309.98       |
|                               | 609148571               | Hitch & Ball                                                                               |                         | 42.98        |
|                               | 609148615               | Welding Wire                                                                               |                         | 96.99        |
|                               | 609148616               | Heater Core                                                                                |                         | 63.99        |
|                               | 609148662               | Leaf Springs                                                                               |                         | 85.98        |
|                               | 609148734               | Heater Hose, Hose Connectors                                                               |                         | 25.04        |
|                               | 609148793               | Front U Joints                                                                             |                         | 99.53        |
|                               | 609148800               | Filters                                                                                    |                         | 47.37        |
|                               | 609148815               | Air Domestic                                                                               |                         | 13.20        |
|                               | 609148959               | Battery, Antifreeze                                                                        |                         | 226.93       |
|                               | 609148961               | Filters                                                                                    |                         | 294.81       |
|                               | 609148962               | Filters                                                                                    |                         | 191.32       |
|                               | 609148963               | Filters                                                                                    |                         | 4.41         |
|                               | 609148968               | Radiator                                                                                   |                         | 265.99       |
|                               | 609149055               | Oil Fleet                                                                                  |                         | 30.74        |
|                               | 609149153               | Filters                                                                                    |                         | 31.80        |
|                               | 609149241               | Filters                                                                                    |                         | 96.38        |
| Total for Check Number 78505: |                         |                                                                                            |                         | 1,958.68     |
| 78506                         | AYRESASS                | Ayres Associates Inc                                                                       | 12/08/2022              |              |
|                               | 203570                  | 2022 Parking Lots & Alley                                                                  |                         | 329.25       |
|                               | 203570                  | 2022 Parking Lots & Alley                                                                  |                         | 423.00       |
|                               | 203573                  | EDA Saratoga Business Park                                                                 |                         | 23,391.00    |
| Total for Check Number 78506: |                         |                                                                                            |                         | 24,143.25    |
| 78507                         | B&BCONTA                | B & B Containers LLC                                                                       | 12/08/2022              |              |
|                               | 22803                   | Garbage- Cushions, Chair Cushions, TV- 914 Vi                                              |                         | 66.20        |
|                               | 22803-1                 | Garbage- 1338 Edison St                                                                    |                         | 8.00         |
|                               | 22803-2                 | Garbage- 1210 Deleglise                                                                    |                         | 28.80        |
| Total for Check Number 78507: |                         |                                                                                            |                         | 103.00       |
| 78508                         | BENNETTS                | Kevin Bennetts                                                                             | 12/08/2022              |              |
|                               | 2798                    | Repair Sand Blaster, Bearing                                                               |                         | 79.00        |
|                               | 3575                    | Repair Starter, Bushing                                                                    |                         | 105.50       |
| Total for Check Number 78508: |                         |                                                                                            |                         | 184.50       |
| 78509                         | BESTPLUM                | Best Plumbing LLC                                                                          | 12/08/2022              |              |
|                               | 179724                  | Lead Water Service Line Replacement:226 Linc                                               |                         | 7,448.00     |
|                               | 179729                  | Lead Water Service Line Replacement:526 Huds                                               |                         | 9,524.00     |
|                               | 179730                  | Lead Water Service Line Replacement:209 9th A                                              |                         | 7,848.00     |
|                               | 179731                  | Lead Water Service Line Replacement:327 Clerr                                              |                         | 7,698.00     |
|                               | 179732                  | Lead Water Service Line Replacement: 320 Virg                                              |                         | 7,698.00     |

| Check No | Vendor No<br>Invoice No                                                                                  | Vendor Name<br>Description                                                                                                                                                                                                                                             | Check Date<br>Reference       | Check Amount                                                                  |
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|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78509: | 40,216.00                                                                     |
| 78510    | BIRNAMW1<br>11/30/2022                                                                                   | Birnamwood Area Emergency Services<br>Monthly Reconciliation                                                                                                                                                                                                           | 12/08/2022                    | 15,926.81                                                                     |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78510: | 15,926.81                                                                     |
| 78511    | BOUNDTRE<br>84745737<br>84752831<br>84756396<br>84759032<br>84770647<br>84772203<br>84776234<br>84776235 | Bound Tree Medical LLC<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies | 12/08/2022                    | 301.01<br>266.28<br>506.97<br>402.99<br>627.78<br>2,097.95<br>77.60<br>218.40 |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78511: | 4,498.98                                                                      |
| 78512    | BOYSGIRL<br>12/5/2022                                                                                    | Boys & Girls Club of Langlade<br>Pickleball: December 2022                                                                                                                                                                                                             | 12/08/2022                    | 150.00                                                                        |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78512: | 150.00                                                                        |
| 78513    | BWSUPPLY<br>15570987-00<br>15582287-00<br>15582432-00<br>15659094-00                                     | Brock White Company LLC<br>Industrial Hose<br>Warning Plates<br>ADA Wet Set<br>Elephant Armour Mortar, Euclid Speed Mortar                                                                                                                                             | 12/08/2022                    | 32.00<br>834.06<br>445.71<br>109.05                                           |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78513: | 1,420.82                                                                      |
| 78514    | CHILDREN<br>20269                                                                                        | Children's Hospital of WI<br>Antigo FRC 2022                                                                                                                                                                                                                           | 12/08/2022                    | 3,000.00                                                                      |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78514: | 3,000.00                                                                      |
| 78515    | CINTASCO<br>5134112178                                                                                   | Cintas Corporation #2<br>Organize & Restock Cabinet                                                                                                                                                                                                                    | 12/08/2022                    | 44.04                                                                         |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78515: | 44.04                                                                         |
| 78516    | CITYOFA1<br>0175145                                                                                      | City of Antigo<br>Flooding Peaceful Valley Ice Rink                                                                                                                                                                                                                    | 12/08/2022                    | 188.24                                                                        |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78516: | 188.24                                                                        |
| 78517    | CIVICPLU<br>247574                                                                                       | CivicPlus Inc<br>Municode Electronic Update, Images, OrdBank                                                                                                                                                                                                           | 12/08/2022                    | 650.00                                                                        |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78517: | 650.00                                                                        |
| 78518    | CLERMON1<br>85002-001<br>85172-001<br>85194-001<br>85197-001<br>85360-001<br>85417-001                   | Clermont Printing Company Inc<br>Toner<br>Toner<br>Toner<br>Paper<br>Calendar, Sharpie Markers<br>Desk Calendars                                                                                                                                                       | 12/08/2022                    | 139.99<br>209.99<br>359.99<br>3,110.00<br>22.65<br>64.35                      |
|          |                                                                                                          |                                                                                                                                                                                                                                                                        | Total for Check Number 78518: | 3,906.97                                                                      |

| Check No                      | Vendor No<br>Invoice No                                          | Vendor Name<br>Description                                                                                                                                                                                                          | Check Date<br>Reference | Check Amount                        |
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| 78519                         | COMDEVAC<br>1052022<br>1052022                                   | Langlade County Economic Development C<br>2022 Management Fee<br>2022 Management Fee                                                                                                                                                | 12/08/2022              | 561.24<br>5,688.76                  |
| Total for Check Number 78519: |                                                                  |                                                                                                                                                                                                                                     |                         | 6,250.00                            |
| 78520                         | COUNTYM/<br>3848768-00                                           | County Materials Corporation<br>27.33 Tons Field/Cobble                                                                                                                                                                             | 12/08/2022              | 1,296.38                            |
| Total for Check Number 78520: |                                                                  |                                                                                                                                                                                                                                     |                         | 1,296.38                            |
| 78521                         | CRUMRUSS<br>5257<br>5257<br>5266                                 | Russell Crum<br>November 2022 Cleaning Service<br>Trash Can Liners, Hand Soap<br>November 2022 Cleaning Service                                                                                                                     | 12/08/2022              | 2,200.00<br>38.82<br>638.00         |
| Total for Check Number 78521: |                                                                  |                                                                                                                                                                                                                                     |                         | 2,876.82                            |
| 78522                         | DAMACPHE<br>20001                                                | D A MacPherson Inc<br>Grader Blades                                                                                                                                                                                                 | 12/08/2022              | 1,750.00                            |
| Total for Check Number 78522: |                                                                  |                                                                                                                                                                                                                                     |                         | 1,750.00                            |
| 78523                         | DAVCZYKV<br>11/11/2022                                           | Davczyk & Varline LLC<br>Legal Fees- Luke Messer Claim                                                                                                                                                                              | 12/08/2022              | 902.63                              |
| Total for Check Number 78523: |                                                                  |                                                                                                                                                                                                                                     |                         | 902.63                              |
| 78524                         | DIRKSGRO<br>DG42029                                              | Dirks Group LLC<br>Maintain Security Tools- Monthly Chg: Decemb                                                                                                                                                                     | 12/08/2022              | 5,145.98                            |
| Total for Check Number 78524: |                                                                  |                                                                                                                                                                                                                                     |                         | 5,145.98                            |
| 78525                         | EOJOHNSO<br>INV1242593<br>INV1243373<br>INV1243374<br>INV1243375 | E O Johnson Company Inc<br>Contract Base Rate 8/27/22 - 11/26/22: Contract<br>Contract Base Rate 12/17/22 - 3/16/23: Contract<br>Contract Base Rate 12/19/22 - 3/18/23: Contract<br>Contract Base Rate 8/26/22 - 11/25/22: Contract | 12/08/2022              | 122.77<br>841.00<br>666.00<br>66.21 |
| Total for Check Number 78525: |                                                                  |                                                                                                                                                                                                                                     |                         | 1,695.98                            |
| 78526                         | FASTENA1<br>WIA194216<br>WIA194344                               | Fastenal Company<br>Dia Vinyl Cushion Half Clips, Hardware (Nuts, 1<br>Red, Blue Marking Paint                                                                                                                                      | 12/08/2022              | 25.48<br>146.76                     |
| Total for Check Number 78526: |                                                                  |                                                                                                                                                                                                                                     |                         | 172.24                              |
| 78527                         | FILBRJOH<br>47649<br>48172<br>48221                              | John Filbrandt Plbg & Htg Inc<br>Lead Water Service Line Replacement:904 Supe<br>Air Exchange Switch<br>Lead Water Service Line Replacement:347 Linc                                                                                | 12/08/2022              | 7,275.00<br>333.75<br>6,350.00      |
| Total for Check Number 78527: |                                                                  |                                                                                                                                                                                                                                     |                         | 13,958.75                           |
| 78528                         | FRGUSNWT<br>361532-1<br>376066                                   | Ferguson US Holdings Inc<br>Meters<br>Couplings                                                                                                                                                                                     | 12/08/2022              | 34,272.00<br>124.00                 |
| Total for Check Number 78528: |                                                                  |                                                                                                                                                                                                                                     |                         | 34,396.00                           |
| 78529                         | FRISCHGR<br>139                                                  | Frisch Greenhouses Inc<br>Bloomaster Baskets,Planters,Dog Park- Water/M                                                                                                                                                             | 12/08/2022              | 127.50                              |

| Check No | Vendor No<br>Invoice No                                                                                  | Vendor Name<br>Description                                                                                                                                                                           | Check Date<br>Reference | Check Amount                                                         |
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|          | 139                                                                                                      | Bloomaster Baskets, Planters, Dog Park- Water/M                                                                                                                                                      |                         | 502.00                                                               |
|          | 139                                                                                                      | Bloomaster Baskets, Planters, Dog Park- Water/M                                                                                                                                                      |                         | 15.00                                                                |
|          |                                                                                                          | Total for Check Number 78529:                                                                                                                                                                        |                         | 644.50                                                               |
| 78530    | FULLERSA<br>38901                                                                                        | Fuller Sales & Service LLC<br>Boot-Peco Baggers, Adapter                                                                                                                                             | 12/08/2022              | 390.98                                                               |
|          |                                                                                                          | Total for Check Number 78530:                                                                                                                                                                        |                         | 390.98                                                               |
| 78531    | GALLSLLC<br>22310305<br>22310305<br>22331890<br>22347526<br>22447130<br>22463735<br>22520126<br>22525737 | Galls Parent Holdings LLC<br>Shirt- Duley<br>Shirt- Duley<br>Shock Watch- Barske<br>Pants- Husnick<br>Open Top Cuff Case- Roseland<br>Shirt- R. Schroeder<br>Sunglasses- Barske<br>Pants- K. Krueger | 12/08/2022              | 35.53<br>21.22<br>77.67<br>71.54<br>54.96<br>96.65<br>54.85<br>82.16 |
|          |                                                                                                          | Total for Check Number 78531:                                                                                                                                                                        |                         | 494.58                                                               |
| 78532    | GARRYOVE<br>562797                                                                                       | Gearald E Kitsemble<br>Service Call: Door Repair- Springs, Lift                                                                                                                                      | 12/08/2022              | 1,150.00                                                             |
|          |                                                                                                          | Total for Check Number 78532:                                                                                                                                                                        |                         | 1,150.00                                                             |
| 78533    | HAYESGRA<br>50692126                                                                                     | Hayes Graphics<br>Saratoga Campground Overflow Polymetal Sign                                                                                                                                        | 12/08/2022              | 315.00                                                               |
|          |                                                                                                          | Total for Check Number 78533:                                                                                                                                                                        |                         | 315.00                                                               |
| 78534    | HDSUPPLY<br>R981069<br>R988677                                                                           | Core & Main LP<br>Leather Mtr Washer<br>Meters, Flange Kits, Meter Couplings                                                                                                                         | 12/08/2022              | 80.35<br>4,707.43                                                    |
|          |                                                                                                          | Total for Check Number 78534:                                                                                                                                                                        |                         | 4,787.78                                                             |
| 78535    | HEINZENP<br>399578                                                                                       | Heinzen Plumbing & Heating Inc<br>Lead Water Service Line Replacement: 723 Ceda                                                                                                                      | 12/08/2022              | 6,245.00                                                             |
|          |                                                                                                          | Total for Check Number 78535:                                                                                                                                                                        |                         | 6,245.00                                                             |
| 78536    | HITTDUO<br>2805<br>2816<br>2826<br>2828<br>2875<br>2880<br>2980                                          | Douglas Hitt<br>Wall Tubing, Steel<br>Welded Pipe<br>Plates<br>Pipe For Hand Rail<br>Rebar<br>Expanded Metal, Angle<br>Oxygen Tanks, Aciyene                                                         | 12/08/2022              | 301.98<br>150.99<br>43.96<br>40.99<br>40.00<br>256.58<br>245.00      |
|          |                                                                                                          | Total for Check Number 78536:                                                                                                                                                                        |                         | 1,079.50                                                             |
| 78537    | HYDROCLE<br>17812                                                                                        | Hydroclean Equipment Inc<br>Unloader                                                                                                                                                                 | 12/08/2022              | 248.75                                                               |
|          |                                                                                                          | Total for Check Number 78537:                                                                                                                                                                        |                         | 248.75                                                               |
| 78538    | INFRASTR<br>31577<br>31578                                                                               | IAI Holdings Inc<br>Contract Operat. & Maint At Antigo Wastewater-<br>Contract Operat. & Maint At Antigo Water Trtmt                                                                                 | 12/08/2022              | 51,339.00<br>46,187.00                                               |

| Check No                      | Vendor No<br>Invoice No                                                     | Vendor Name<br>Description                                                                                                                                                                             | Check Date<br>Reference | Check Amount                                   |
|-------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|
| Total for Check Number 78538: |                                                                             |                                                                                                                                                                                                        |                         | 97,526.00                                      |
| 78539                         | IROW<br>303136<br>303913                                                    | Genesis Ventures Inc<br>Lock Cart Rental (Oct 1, 2022 - Oct 31, 2022)<br>Lock Cart Rental (Nov 1, 2022 - Nov 30, 2022),                                                                                | 12/08/2022              | 15.00<br>45.10                                 |
| Total for Check Number 78539: |                                                                             |                                                                                                                                                                                                        |                         | 60.10                                          |
| 78540                         | ISTATETR<br>C271105690:01                                                   | I State Truck Inc<br>Battery Box Cover                                                                                                                                                                 | 12/08/2022              | 234.18                                         |
| Total for Check Number 78540: |                                                                             |                                                                                                                                                                                                        |                         | 234.18                                         |
| 78541                         | JFTCOFAB<br>PIWA0105622<br>PIWA0105623<br>PIWA0105738                       | JFTCO Inc<br>Clamps<br>Hose<br>Hose                                                                                                                                                                    | 12/08/2022              | 491.21<br>45.30<br>21.78                       |
| Total for Check Number 78541: |                                                                             |                                                                                                                                                                                                        |                         | 558.29                                         |
| 78542                         | JKELLER<br>9107502706<br>9107502706<br>9107502706<br>9107502706             | J J Keller & Associates Inc<br>Employment Law & Reg Alert<br>Employment Law & Reg Alert<br>Employment Law & Reg Alert<br>Employment Law & Reg Alert                                                    | 12/08/2022              | 143.93<br>143.93<br>143.93<br>143.93           |
| Total for Check Number 78542: |                                                                             |                                                                                                                                                                                                        |                         | 575.72                                         |
| 78543                         | KATUZASE<br>14208                                                           | Kautza Septic Service Inc<br>Pumping                                                                                                                                                                   | 12/08/2022              | 171.60                                         |
| Total for Check Number 78543: |                                                                             |                                                                                                                                                                                                        |                         | 171.60                                         |
| 78544                         | KRUEGERS<br>11/15/2022<br>53829<br>53861<br>53942                           | Krueger & Steinfest Inc<br>Demo Landfill Fee Distribution<br>Landfill Demo- October 2022<br>Granite<br>Break up Concrete Swimming Pool: Backhoe Ch                                                     | 12/08/2022              | 291.16<br>4,230.75<br>180.00<br>1,291.25       |
| Total for Check Number 78544: |                                                                             |                                                                                                                                                                                                        |                         | 5,993.16                                       |
| 78545                         | LAKESIDE<br>157413/1<br>157419/1<br>157440/1                                | Vosmek Drug Store Inc<br>Ice, Eggs, Ranch Dressing Supplies For Cheese (<br>Ice For Election<br>Water, Mayo- Election                                                                                  | 12/08/2022              | 46.33<br>5.55<br>7.08                          |
| Total for Check Number 78545: |                                                                             |                                                                                                                                                                                                        |                         | 58.96                                          |
| 78546                         | LANGCTYT<br>12/7/2022<br>467<br>Dog Licenses<br>Dog Licenses 1<br>120221109 | Langlade County Treasurer<br>Ballots For November 2022<br>Long Distance Phone Charges- Oct 2022, Local<br>Dog Licenses #36223 - 36224<br>Dog Licenses #36227 - 36228<br>Annual Fee Due For GIS Exports | 12/08/2022              | 3,081.95<br>107.58<br>21.00<br>11.00<br>250.00 |
| Total for Check Number 78546: |                                                                             |                                                                                                                                                                                                        |                         | 3,471.53                                       |
| 78547                         | LANGLA10<br>53330<br>53330<br>53330                                         | Langlade County Highway Dept<br>Hot Mix, Mastic<br>Hot Mix, Mastic<br>Hot Mix, Mastic                                                                                                                  | 12/08/2022              | 1,006.26<br>3,223.62<br>322.26                 |

| Check No                      | Vendor No<br>Invoice No                                                                                                                                                                                        | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Check Date<br>Reference | Check Amount                                                                                                                                                                                          |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total for Check Number 78547: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 4,552.14                                                                                                                                                                                              |
| 78548                         | LANGLA14<br>057060<br>39742                                                                                                                                                                                    | Langlade Ford Inc<br>Coolant Seal<br>Service Maintenance Invoice: October 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12/08/2022              | 11.91<br>42.00                                                                                                                                                                                        |
| Total for Check Number 78548: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 53.91                                                                                                                                                                                                 |
| 78549                         | LAWNSNOV<br>208037<br>209484                                                                                                                                                                                   | Legacy Ventures Inc<br>Fertilizer/Weed Control: App. #4- Parks, Soccer<br>Fertilizer/Weed Control- Application # 5 (10/21/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12/08/2022              | 5,216.98<br>134.78                                                                                                                                                                                    |
| Total for Check Number 78549: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 5,351.76                                                                                                                                                                                              |
| 78550                         | LOCATSUP<br>0304176-IN                                                                                                                                                                                         | Locators & Supplies Inc<br>Guardian Diamond Blade Premium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/08/2022              | 1,276.00                                                                                                                                                                                              |
| Total for Check Number 78550: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 1,276.00                                                                                                                                                                                              |
| 78551                         | MENARDIN<br>66993<br>66993<br>67034<br>67384<br>67385<br>67390<br>67447<br>67519<br>67775<br>67801<br>67883<br>67953<br>67989<br>68165<br>68223<br>68512<br>68679<br>68685<br>68694<br>68746<br>68749<br>68998 | Menards Inc<br>Radar Illusion, Light Bulbs, Temperature Gun, C<br>Mouse Pad, Coffee Filters, Coffee Creamer<br>Distilled Water, Concord Runner<br>Powergear Lopper, Sawsall Blades<br>Powergear Loppers<br>Grass Seed: 238 Wausau Rd, 1117 9th Ave, 525<br>Hitch Pins<br>Laundry Detergent<br>Sewer Caps<br>Christmas Lights, Hot Chocolate<br>Christmas Lights<br>Propane Cylinder, Batteries, Black Cable Tie<br>Jacket- L. Palmer<br>Inspection Mirror<br>Mag Sockets, Snap Spring<br>Cleaning Supplies, Dryer Sheets<br>Galvanized Wire<br>Extension Cord<br>Threaded Rod<br>Batteries, Freezer Bags, Aluminim Foil<br>Heat Only Thermostat, Lumber<br>Cable Ties | 12/08/2022              | 149.38<br>11.86<br>26.64<br>83.94<br>44.98<br>239.96<br>9.98<br>79.76<br>14.36<br>684.90<br>239.84<br>177.18<br>59.99<br>9.96<br>31.15<br>86.27<br>2.79<br>16.09<br>10.74<br>129.68<br>51.64<br>79.98 |
| Total for Check Number 78551: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 2,241.07                                                                                                                                                                                              |
| 78552                         | MODERNM.<br>MMI148493                                                                                                                                                                                          | Mas Modern Marketing<br>Badge Shaped Stickers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12/08/2022              | 236.50                                                                                                                                                                                                |
| Total for Check Number 78552: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 236.50                                                                                                                                                                                                |
| 78553                         | MONROETF<br>429759<br>429761                                                                                                                                                                                   | Monroe Truck Equipment<br>Motor<br>Seal Kits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12/08/2022              | 953.28<br>53.64                                                                                                                                                                                       |
| Total for Check Number 78553: |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 1,006.92                                                                                                                                                                                              |
| 78554                         | MULTMEDI<br>IN100784<br>IN105163                                                                                                                                                                               | Multi Media Channels LLC<br>Fire Prevention Week Ad<br>Winter Wonderland Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/08/2022              | 49.00<br>77.00                                                                                                                                                                                        |

| Check No                      | Vendor No<br>Invoice No                          | Vendor Name<br>Description                                                                                                                                                                                                 | Check Date<br>Reference | Check Amount                        |
|-------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|
| Total for Check Number 78554: |                                                  |                                                                                                                                                                                                                            |                         | 126.00                              |
| 78555                         | NORTHCE6<br>513                                  | North Central Mechanical Inc<br>Transformer, HVAC Service                                                                                                                                                                  | 12/08/2022              | 100.54                              |
| Total for Check Number 78555: |                                                  |                                                                                                                                                                                                                            |                         | 100.54                              |
| 78556                         | NORTHCE9<br>15990006<br>15990388                 | Northcentral Technical College<br>EMS Fundamentals, Paramedic, Pharmacology-<br>Police/Traffic Radar- J. Powell                                                                                                            | 12/08/2022              | 2,302.75<br>94.47                   |
| Total for Check Number 78556: |                                                  |                                                                                                                                                                                                                            |                         | 2,397.22                            |
| 78557                         | NORTHEAS<br>1839607<br>617643-01                 | Northeast Asphalt Inc<br>Hot Mix<br>Sanitary Sewer Edison St Patch                                                                                                                                                         | 12/08/2022              | 326.00<br>13,640.00                 |
| Total for Check Number 78557: |                                                  |                                                                                                                                                                                                                            |                         | 13,966.00                           |
| 78558                         | OFFENTIN<br>522485                               | Office Enterprises Inc<br>Quadient Ink Cartridge                                                                                                                                                                           | 12/08/2022              | 194.18                              |
| Total for Check Number 78558: |                                                  |                                                                                                                                                                                                                            |                         | 194.18                              |
| 78559                         | PARSONSC<br>450236                               | Parsons Chevrolet-Buick Inc<br>Body & Trim Repair, Paint                                                                                                                                                                   | 12/08/2022              | 7,532.64                            |
| Total for Check Number 78559: |                                                  |                                                                                                                                                                                                                            |                         | 7,532.64                            |
| 78560                         | PECHASEP<br>393429<br>393430<br>849611<br>849624 | Kris Pecha<br>Portable Toilet Rentals- Buckskinners (Oct 29. 2<br>Handicap Portable Toilet Rental: 9/29 - 10/27/22<br>Portable Toilet Rental: Oct 16 - Nov 15 2022- Br<br>Portable Toilet Rental- 10/8/22 - 11/7/22: Water | 12/08/2022              | 80.00<br>300.00<br>195.00<br>200.00 |
| Total for Check Number 78560: |                                                  |                                                                                                                                                                                                                            |                         | 775.00                              |
| 78561                         | PERPETUA<br>215<br>216                           | Richard S Majewski<br>Bronze Plaque- Trout Unlimited<br>Bronze Plaque- Steve Schwartz                                                                                                                                      | 12/08/2022              | 245.00<br>245.00                    |
| Total for Check Number 78561: |                                                  |                                                                                                                                                                                                                            |                         | 490.00                              |
| 78562                         | POMASLFI<br>91174<br>91191<br>91195              | Pomasl Fire Equipment Inc<br>Cabinet With Red Cover, Fire Extinguisher With<br>Seals, Bearings, Gaskets, Shoe Shifter, Kit Shift I<br>Door Plunger Switch                                                                  | 12/08/2022              | 208.00<br>8,689.05<br>34.86         |
| Total for Check Number 78562: |                                                  |                                                                                                                                                                                                                            |                         | 8,931.91                            |
| 78563                         | POWERPLA<br>2173461                              | Power Plan<br>McCoy: Pin Fasteners, Teeth                                                                                                                                                                                  | 12/08/2022              | 389.05                              |
| Total for Check Number 78563: |                                                  |                                                                                                                                                                                                                            |                         | 389.05                              |
| 78564                         | PUBLICSE<br>2210-I-00180                         | Public Service Comm Of WI<br>PSC Water Rate Case Fee(10/1/22 - 10/31/22)                                                                                                                                                   | 12/08/2022              | 551.45                              |
| Total for Check Number 78564: |                                                  |                                                                                                                                                                                                                            |                         | 551.45                              |
| 78565                         | QUINLANS<br>01P12561                             | Quinlan's Equipment Inc<br>Credit- Core Return                                                                                                                                                                             | 12/08/2022              | -562.50                             |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                       | Check Date<br>Reference | Check Amount |
|----------|-------------------------|--------------------------------------------------|-------------------------|--------------|
|          | 01P12834                | Returned/Credit: Gear                            |                         | -562.50      |
|          | 01P14207                | Dual Oval Light Box                              |                         | 96.16        |
|          | 01P14367                | Fuel Filters                                     |                         | 64.72        |
|          | 01P14608                | Wire Clips, Plug, Scotchlock W/ Sealant          |                         | 40.91        |
|          | 01P14812                | Starter                                          |                         | 448.98       |
|          | 01P14818                | Muffler Support                                  |                         | 127.99       |
|          | 01RO2468                | Pressure Switch, Solder Splice Connector, MAF    |                         | 336.79       |
|          | 01RO2507                | A/C Repair                                       |                         | 97.03        |
|          | 01RO2689                | Bolt, Cable Ties, Sensor Temp, Clamps, Gaskets.  |                         | 1,603.81     |
|          | 02P24359                | Return/Credit: Adaptors                          |                         | -47.51       |
|          | 02P28270                | Couplers                                         |                         | 48.90        |
|          | 02P28523                | Fittings, Diehard Covers                         |                         | 37.27        |
|          | 02P28528                | LED Light                                        |                         | 99.75        |
|          | 02P28847                | Hydro Fitting                                    |                         | 6.04         |
|          | 02P28880                | Adapter                                          |                         | 17.37        |
|          | 02P28930                | Carriage Bolts                                   |                         | 4.43         |
|          | 02P29054                | Shaft Seals, Mechanical Seal, Shaft Sleeve, O-Ri |                         | 148.18       |
|          | 02RO2918.02             | Diagnosis Charge: Glow Plug Replacement          |                         | 36.87        |
|          | 02RO4973                | Transmission Repair Mahindra Tractor             |                         | 246.83       |
|          | 02RO5456                | Removed & Replaced Sensor                        |                         | 662.18       |
|          |                         | Total for Check Number 78565:                    |                         | 2,951.70     |
| 78566    | RESULTSB                | Results Broadcasting Inc                         | 12/08/2022              |              |
|          | 22100194                | Halloween Ad                                     |                         | 250.00       |
|          | 22100195                | Brush/Mulch Ads                                  |                         | 255.00       |
|          | 22100196                | Brush/Mulch Ads                                  |                         | 127.50       |
|          | 22110200                | Winter Wonderland Greeting Card Display          |                         | 100.00       |
|          |                         | Total for Check Number 78566:                    |                         | 732.50       |
| 78567    | REVIDESI                | Revi Design LLC                                  | 12/08/2022              |              |
|          | 27320                   | Completion of Landscape Project                  |                         | 17,800.00    |
|          |                         | Total for Check Number 78567:                    |                         | 17,800.00    |
| 78568    | RILEIOUT                | Rileighs Outdoor LLC                             | 12/08/2022              |              |
|          | INV5893                 | Red, Blue, Yellow, Green, Cool White, Warm W     |                         | 417.49       |
|          |                         | Total for Check Number 78568:                    |                         | 417.49       |
| 78569    | RUEKERTM                | Ruekert-Mielke Inc                               | 12/08/2022              |              |
|          | 144066                  | Professional Services: 9/10/22 - 10/7/22         |                         | 4,457.11     |
|          |                         | Total for Check Number 78569:                    |                         | 4,457.11     |
| 78570    | SOLVBUSI                | SOLV Business Solutions- Safeguard               | 12/08/2022              |              |
|          | 426425                  | 1099 Forms                                       |                         | 405.31       |
|          |                         | Total for Check Number 78570:                    |                         | 405.31       |
| 78571    | SOUTHSID                | Southside Tire Company Inc                       | 12/08/2022              |              |
|          | 1080885                 | Tire Repair                                      |                         | 38.50        |
|          | 1081601                 | Balance Tires                                    |                         | 92.40        |
|          |                         | Total for Check Number 78571:                    |                         | 130.90       |
| 78572    | SPBRKUSE                | Springbrook National User Group                  | 12/08/2022              |              |
|          | 3679                    | Membership Renewal                               |                         | 100.00       |
|          |                         | Total for Check Number 78572:                    |                         | 100.00       |

| Check No                      | Vendor No<br>Invoice No                                                 | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                 | Check Date<br>Reference | Check Amount                                                       |
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| 78573                         | SPDEE<br>306003                                                         | Spee-Dee Delivery Service Inc<br>Shipment to 1 State Truck                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 24.75                                                              |
| Total for Check Number 78573: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 24.75                                                              |
| 78574                         | STRANDAS<br>0190468                                                     | Strand Associates Inc<br>WWTP Potable Water System Improvements                                                                                                                                                                                                                                                                                                            | 12/08/2022              | 4,391.95                                                           |
| Total for Check Number 78574: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 4,391.95                                                           |
| 78575                         | SWIDERSK<br>ID48173                                                     | Swiderski Equipment Inc<br>Glass                                                                                                                                                                                                                                                                                                                                           | 12/08/2022              | 195.35                                                             |
| Total for Check Number 78575: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 195.35                                                             |
| 78576                         | THIRDMIL<br>28309<br>28309<br>28309<br>28309<br>28440<br>28440<br>28440 | Third Millennium Associates Inc<br>Utility Bill Rendering 10/6/22 - 10/27/22- UB In<br>Utility Bill Rendering 10/6/22 - 10/27/22- UB In<br>Utility Bill Rendering 10/6/22 - 10/27/22- UB In<br>Utility Bill Rendering 10/6/22 - 10/27/22- UB In<br>Utility Bill Rendering 11/3 - 12/1/22<br>Utility Bill Rendering 11/3 - 12/1/22<br>Utility Bill Rendering 11/3 - 12/1/22 | 12/08/2022              | 273.45<br>60.77<br>273.45<br>1,139.51<br>273.45<br>60.77<br>273.45 |
| Total for Check Number 78576: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 2,354.85                                                           |
| 78577                         | TNJPSTC<br>7456                                                         | Tina Marie Peterson<br>Pest Control Services                                                                                                                                                                                                                                                                                                                               | 12/08/2022              | 45.00                                                              |
| Total for Check Number 78577: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 45.00                                                              |
| 78578                         | TRAFFICP<br>1740795<br>1740936<br>1741862<br>1741862<br>1741929         | Traffic & Parking Control Co Inc<br>Visor, Base, Pedestal Body, Bracket, Sign- Acc.<br>Heater-Traffic Signal Cabinet<br>Pedestal, Bracket, Countdown Combo - Acc. Bel:<br>Pedestal, Bracket, Countdown Combo - Acc. Bel:<br>Swing Brackets                                                                                                                                 | 12/08/2022              | 1,065.90<br>127.82<br>1,230.80<br>165.00<br>331.76                 |
| Total for Check Number 78578: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 2,921.28                                                           |
| 78579                         | UB*00471                                                                | CITY OF ANTIGO<br>Refund Check 002499-001, 331 HUDSON ST                                                                                                                                                                                                                                                                                                                   | 12/08/2022              | 61.39                                                              |
| Total for Check Number 78579: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 61.39                                                              |
| 78580                         | UB*00472                                                                | UNITED CAPITAL<br>Refund Check 005505-000, 207 ST HWY 64                                                                                                                                                                                                                                                                                                                   | 12/08/2022              | 48.06                                                              |
| Total for Check Number 78580: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 48.06                                                              |
| 78581                         | UB*00473                                                                | CITY OF ANTIGO<br>Refund Check 011522-000, 160 WEED ST                                                                                                                                                                                                                                                                                                                     | 12/08/2022              | 8.77                                                               |
| Total for Check Number 78581: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 8.77                                                               |
| 78582                         | UB*00474                                                                | ABC MANAGEMENT<br>Refund Check 011548-000, 1417 N SUPERIOR                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 134.98                                                             |
| Total for Check Number 78582: |                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                         | 134.98                                                             |
| 78583                         | UB*00475                                                                | KEITH OR JODI BOWDEN<br>Refund Check 011505-000, 340 LINCOLN ST                                                                                                                                                                                                                                                                                                            | 12/08/2022              | 19.66                                                              |

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                                                      | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|---------------------------------------------------------------------------------|-------------------------|--------------|
| Total for Check Number 78583: |                         |                                                                                 |                         | 19.66        |
| 78584                         | ULTIMSAF<br>202810      | Ultimate Safety Concepts Inc<br>Multirae Monitor,Demand Flow Regulator,Tubir    | 12/08/2022              | 5,122.41     |
| Total for Check Number 78584: |                         |                                                                                 |                         | 5,122.41     |
| 78585                         | UNIFIEDS<br>12/5/2022   | Unified School Dist Of Antigo<br>Fees Collected For Month of Oct 2022, Collecte | 12/08/2022              | 202.23       |
| Total for Check Number 78585: |                         |                                                                                 |                         | 202.23       |
| 78586                         | UNIFORM1                | Uniform Shoppe Of Greenbay Inc                                                  | 12/08/2022              |              |
|                               | 326878                  | Boots- L. Vollmar                                                               |                         | 141.95       |
|                               | 326880                  | Boots- Beck                                                                     |                         | 141.95       |
|                               | 327000                  | Pants, Shoes- C. Ashbeck                                                        |                         | 271.85       |
|                               | 327113                  | Shirts- D. Treleven                                                             |                         | 59.85        |
|                               | 327790                  | Jacket, Shirt- Powell                                                           |                         | 36.67        |
|                               | 327790                  | Jacket, Shirt- Powell                                                           |                         | 369.23       |
|                               | 328112                  | Pants, Shirts- Baginski                                                         |                         | 440.85       |
|                               | 328113                  | Pants- Beck                                                                     |                         | 251.90       |
|                               | 328372                  | Shirt- Barske                                                                   |                         | 90.95        |
|                               | 328587                  | Shirt- B. Baginski                                                              |                         | 101.95       |
|                               | C327518                 | Return Pants- L. Palmer                                                         |                         | -79.95       |
| Total for Check Number 78586: |                         |                                                                                 |                         | 1,827.20     |
| 78587                         | VANOOYEN                | Van Ooyen's J & D Electric LLC                                                  | 12/08/2022              |              |
|                               | 73921                   | 5th/Superior Wire Heater Control                                                |                         | 80.00        |
|                               | 73922                   | Replace 8 Amp Breaker- Garage By Hospital                                       |                         | 95.54        |
|                               | 73923                   | Unhook Pool Building Electrical City Park East                                  |                         | 80.00        |
|                               | 73926                   | Eye Post- 5th & Clermont                                                        |                         | 106.69       |
|                               | 73954                   | Electrical Completed From Acc. on 11/8/22- 5th                                  |                         | 90.00        |
| Total for Check Number 78587: |                         |                                                                                 |                         | 452.23       |
| 78588                         | VICTORYJ                | Victory Janitorial Inc                                                          | 12/08/2022              |              |
|                               | 126347                  | Paper Towel, Toilet Paper                                                       |                         | 140.37       |
|                               | 126537                  | Foam Handwash, Paper Towel                                                      |                         | 137.84       |
| Total for Check Number 78588: |                         |                                                                                 |                         | 278.21       |
| 78589                         | VONBRIES                | Von Briesen & Roper S.C.                                                        | 12/08/2022              |              |
|                               | 410013                  | Labor & Employment                                                              |                         | 756.00       |
| Total for Check Number 78589: |                         |                                                                                 |                         | 756.00       |
| 78590                         | WIDEPT25                | WI Dept Of Transportation                                                       | 12/08/2022              |              |
|                               | 395-0000283467          | C Antigo, 4th Ave                                                               |                         | 1,920.86     |
| Total for Check Number 78590: |                         |                                                                                 |                         | 1,920.86     |
| 78591                         | WIDEPTJU                | WI Dept of Justice                                                              | 12/08/2022              |              |
|                               | 6                       | WLEEDA 28th Annual Conference- Husnick & .                                      |                         | 500.00       |
| Total for Check Number 78591: |                         |                                                                                 |                         | 500.00       |
| 78592                         | WINTERBE                | Winter Law Office                                                               | 12/08/2022              |              |
|                               | 12/5/2022               | Secretarial Services- December 2022                                             |                         | 1,000.00     |
| Total for Check Number 78592: |                         |                                                                                 |                         | 1,000.00     |

| Check No                      | Vendor No<br>Invoice No                                                                                                                                  | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Check Date<br>Reference | Check Amount                                                                                                                                        |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 78593                         | WPRA<br>4414                                                                                                                                             | WPRA<br>Membership Renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12/08/2022              | 150.00                                                                                                                                              |
| Total for Check Number 78593: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 150.00                                                                                                                                              |
| 78594                         | ZIMMARI<br>837                                                                                                                                           | Marlin E Zimmerman<br>Tow Charge From Silver Birch Ranch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12/08/2022              | 232.00                                                                                                                                              |
| Total for Check Number 78594: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 232.00                                                                                                                                              |
| 78595                         | ZOLLMEDI<br>3564358<br>3614644                                                                                                                           | Zoll Medical Corporation<br>Stat Padz Electrodes<br>Ambulance Medical Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12/08/2022              | 96.76<br>200.90                                                                                                                                     |
| Total for Check Number 78595: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 297.66                                                                                                                                              |
| 78596                         | ANTIGOWA<br>4948-001                                                                                                                                     | City of Antigo<br>617 Clermont St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 233.93                                                                                                                                              |
| Total for Check Number 78596: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 233.93                                                                                                                                              |
| 78597                         | CITYGAS1<br>877220700                                                                                                                                    | City Gas Company<br>617 Clermont St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/08/2022              | 964.25                                                                                                                                              |
| Total for Check Number 78597: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 964.25                                                                                                                                              |
| 78598                         | ADVCORRE<br>12/6/2022                                                                                                                                    | Advanced Correctional Healthcare<br>Refund due to Overpayment on Acct: K. Malviel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 467.71                                                                                                                                              |
| Total for Check Number 78598: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 467.71                                                                                                                                              |
| 78599                         | ALLSAINT<br>12/13/2022                                                                                                                                   | All Saints Catholic School<br>Crusade For Kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12/08/2022              | 2,285.00                                                                                                                                            |
| Total for Check Number 78599: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 2,285.00                                                                                                                                            |
| 78600                         | ANTDAILY<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075<br>8075 | APG Media Of Wisconsin LLC<br>10/24: Pub Hearing Budget 2023 & Affidavit<br>10/26: Help Wanted: Street Dept<br>10/5: Notice to Amend Ordinance<br>10/19: Council Min 9/14<br>10/3: Notice For Antigo Water<br>10/28: Winter Wonderland<br>10/11: Help Wanted (Street Dept)<br>10/11: Voting Absentee Ballots & Affidavit<br>10/3: Help Wanted (Street Dept)<br>10/19: Fall Brush Cleanup<br>10/19: Ord 1338B & Affidavit<br>10/7: Notice For Antigo Water<br>10/19: Ord 1337B & Affidavit<br>10/5: Notice For Antigo Water<br>10/31: Liquor License BAL Mark<br>10/11: Fall Brush & Mulch Cleanup | 12/08/2022              | 239.70<br>49.80<br>50.60<br>512.90<br>43.73<br>124.50<br>68.64<br>109.50<br>66.00<br>112.84<br>58.28<br>43.74<br>124.25<br>43.73<br>13.01<br>112.84 |
| Total for Check Number 78600: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 1,774.06                                                                                                                                            |
| 78601                         | CITYGAS1<br>877197500<br>877225000                                                                                                                       | City Gas Company<br>700 Edison St<br>1020 W Pierce Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12/08/2022              | 1,533.88<br>1,189.82                                                                                                                                |
| Total for Check Number 78601: |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 2,723.70                                                                                                                                            |

| Check No                      | Vendor No<br>Invoice No                                                                                                                                 | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                      | Check Date<br>Reference | Check Amount                                                                                             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------|
| 78602                         | CITYOFA1<br>12/8/2022                                                                                                                                   | City of Antigo<br>Start Up Cash For Tax Drawers                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 4,000.00                                                                                                 |
| Total for Check Number 78602: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 4,000.00                                                                                                 |
| 78603                         | FINNADAM<br>Reimbursement                                                                                                                               | Adam Finn<br>Fuel During Training                                                                                                                                                                                                                                                                                                                               | 12/08/2022              | 34.38                                                                                                    |
| Total for Check Number 78603: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 34.38                                                                                                    |
| 78604                         | GFLEVERG<br>UD0000060279<br>UD0000060280<br>UD0000060280<br>UD0000061513<br>XF00000000096<br>XF00000000096<br>XF00000000096                             | GFL Everglades Holdings LLC<br>Garbage Service: 1020 W Pierce St<br>City Hall Dumpster Service: Library<br>City Hall Dumpster Service: Library<br>Monthly Recycling Service<br>Brush/Mulch Pickup<br>Street Sweepings<br>Demo House- 238 Wausau Rd, 1117 9th Ave, 52:                                                                                           | 12/08/2022              | 442.51<br>211.95<br>81.87<br>2,260.00<br>74.88<br>3,193.92<br>17,470.80                                  |
| Total for Check Number 78604: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 23,735.93                                                                                                |
| 78605                         | LAMBEAU<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074<br>23437074 | BCN Telecom Inc<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge<br>Monthly Telephone Charge | 12/08/2022              | 22.33<br>14.88<br>11.16<br>14.89<br>22.33<br>11.16<br>11.16<br>11.16<br>11.16<br>22.33<br>11.16<br>22.33 |
| Total for Check Number 78605: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 186.05                                                                                                   |
| 78606                         | MANAGED<br>12/6/2022                                                                                                                                    | MHS Health Wisconsin<br>Voluntary Refund: C Dykstra                                                                                                                                                                                                                                                                                                             | 12/08/2022              | 444.28                                                                                                   |
| Total for Check Number 78606: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 444.28                                                                                                   |
| 78607                         | NORTHCE1<br>12/6/2022                                                                                                                                   | North Central Health Care<br>Refund For Overpayment on Acct: C. Garrett                                                                                                                                                                                                                                                                                         | 12/08/2022              | 1,245.68                                                                                                 |
| Total for Check Number 78607: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 1,245.68                                                                                                 |
| 78608                         | PEALUTSC<br>12/13/2022                                                                                                                                  | Peace Lutheran Scrip<br>Crusade For Kids                                                                                                                                                                                                                                                                                                                        | 12/08/2022              | 2,300.00                                                                                                 |
| Total for Check Number 78608: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 2,300.00                                                                                                 |
| 78609                         | SCHEMDEA<br>12/5/2022                                                                                                                                   | Dean Schemmel<br>Overpayment of Burial For Gail Nuss                                                                                                                                                                                                                                                                                                            | 12/08/2022              | 55.00                                                                                                    |
| Total for Check Number 78609: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 55.00                                                                                                    |
| 78610                         | SENCENLA<br>11/1/2022                                                                                                                                   | Senior Center of Langlade Co<br>Rent For December 2022                                                                                                                                                                                                                                                                                                          | 12/08/2022              | 1,400.00                                                                                                 |
| Total for Check Number 78610: |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                         | 1,400.00                                                                                                 |

| Check No                      | Vendor No<br>Invoice No                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Check Date<br>Reference | Check Amount                                                                                                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 78611                         | STICKADA<br>12/8/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Adam Stickney<br>Reimbursement- Ck Replaces Ck #78475 (Not C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/08/2022              | 94.95                                                                                                                                                                                                                                      |
| Total for Check Number 78611: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 94.95                                                                                                                                                                                                                                      |
| 78612                         | UNITEHEA<br>12/5/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | United Health Care Community Plan<br>Voluntary Refund: D. Peterka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12/08/2022              | 561.54                                                                                                                                                                                                                                     |
| Total for Check Number 78612: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 561.54                                                                                                                                                                                                                                     |
| 78613                         | VERIZWIR<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958<br>9921125958                                                                                                                                                                                                                                                                          | Verizon Wireless Services LLC<br>Monthly Cellphone Charge: City Hall<br>Monthly Cellphone Charge: Brandt<br>Monthly Cellphone Charge: Street<br>Monthly Cellphone Charge: Water<br>Monthly Cellphone Charge: Pike<br>Monthly Cellphone Charge: Street Signs<br>Monthly Cellphone Charge: Sewer<br>Monthly Cellphone Charge: Park/Rec/Cemetery<br>Monthly Cellphone Charge: Inspector/Zoning<br>Monthly Cellphone Charge: Engineering<br>Monthly Cellphone Charge: Police<br>Monthly Cellphone Charge: Ambulance<br>Monthly Cellphone Charge: Water<br>Monthly Cellphone Charge: Desotell<br>Monthly Cellphone Charge: Fire<br>Monthly Cellphone Charge: Matucheski                                                       | 12/08/2022              | 38.01<br>15.38<br>64.16<br>76.02<br>15.38<br>38.01<br>38.01<br>31.15<br>30.79<br>65.54<br>436.74<br>86.70<br>38.03<br>15.38<br>130.28<br>15.38                                                                                             |
| Total for Check Number 78613: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 1,134.96                                                                                                                                                                                                                                   |
| 78614                         | WASTEMA1<br>5268323-0414-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Waste Management Inc<br>Garbage Service: City of Antigo Light Poles (5th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/08/2022              | 249.99                                                                                                                                                                                                                                     |
| Total for Check Number 78614: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 249.99                                                                                                                                                                                                                                     |
| 78615                         | WISCON18<br>402052155-00002<br>402052155-00005<br>402052155-00006<br>402052155-00007<br>402052155-00012<br>402052155-00016<br>402052155-00018<br>402052155-00031<br>402052155-00034<br>402052155-00035<br>402052155-00035<br>402052155-00038<br>402052155-00040<br>402052155-00041<br>402052155-00045<br>402052155-00046<br>402052155-00053<br>402052155-00055<br>402052155-00056<br>402052155-00061<br>402052155-00079<br>402052155-00089<br>402052155-00090<br>402052155-00104<br>402052155-00106 | Wisconsin Public Service<br>Superior & 7th Ave- Cross Lights<br>Watson St- Shelter<br>510 Division St (Park & Rec)<br>Aurora St- Cemetery Lighting<br>1020 W Pierce Ave- New Shop<br>Forrest Ave- Elmwood Cemetery<br>Watson St- Park Lighting<br>Aurora St- Band Stand<br>US Highway 45 & 64- Signal 176<br>Street Lighting<br>Street Lighting<br>4th & Superior- Rdside Park<br>State Highway 64- Traffic Light<br>700 Edison St<br>Superior & 5th Ave- Signals<br>1011 1st Ave- Hockey Rink<br>6th Ave- 6 ORNM<br>4th Ave & Superior- St Lights<br>6th Ave & Superior- St Lights<br>4th Ave- Parking Lot<br>Hudson St- Bridge Service<br>728 Hudson St<br>Superior & 3rd Ave- Cross Lights<br>420 Field St<br>2nd Ave | 12/08/2022              | 62.81<br>38.29<br>117.15<br>30.88<br>702.14<br>35.75<br>230.56<br>53.81<br>94.66<br>11,591.66<br>557.91<br>18.22<br>100.10<br>2,127.67<br>73.35<br>31.82<br>182.09<br>54.16<br>84.83<br>60.79<br>98.74<br>71.05<br>57.21<br>91.70<br>55.88 |

| Check No                      | Vendor No<br>Invoice No      | Vendor Name<br>Description                                                                                      | Check Date<br>Reference | Check Amount    |
|-------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
|                               | 402052155-00112              | 805 Ackley St- Ballfield                                                                                        |                         | 30.88           |
|                               | 402052155-00117              | 4th Ave & Field St                                                                                              |                         | 40.11           |
|                               | 402052155-00123              | 2nd & Langlade Ave- Ballpark & Concessions                                                                      |                         | 31.82           |
|                               | 402052155-00125              | 6th Ave- Pavillion                                                                                              |                         | 268.78          |
|                               | 402052155-00130              | 601 5th Ave                                                                                                     |                         | 64.27           |
|                               | 402052155-00146              | 815 Hudson St- RV                                                                                               |                         | 30.88           |
|                               | 402052155-00151              | 619 Irving St                                                                                                   |                         | 37.79           |
|                               | 402052155-00154              | Clermont & 5th Ave- Signal Lights                                                                               |                         | 396.07          |
| Total for Check Number 78615: |                              |                                                                                                                 |                         | 17,523.83       |
| 78616                         | WISMEDI2<br>12/6/2022        | Wisconsin Medicaid<br>Refund: K. Malvick                                                                        | 12/08/2022              | 187.34          |
| Total for Check Number 78616: |                              |                                                                                                                 |                         | 187.34          |
| 78617                         | WITTENBE<br>275400<br>554000 | Wittenberg Telephone Company<br>Hotspot Internet, Street Lights Fiber, Warming SI<br>Mike Winter Fiber Internet | 12/08/2022              | 843.29<br>59.95 |
| Total for Check Number 78617: |                              |                                                                                                                 |                         | 903.24          |
| Report Total (214 checks):    |                              |                                                                                                                 |                         | 963,808.59      |

Attachment: Deposits - Checks 12-14-22 (22-72 : Direct Deposits for November 11 and 25, 2022 Payrolls)