



# CITY OF ANTIGO

## COMMON COUNCIL MEETING

COUNCIL CHAMBERS

Wednesday, April 08, 2020

CITY HALL, 700 EDISON STREET

6:00 PM

Council Meeting will Immediately Follow the Committee of the Whole Meeting but NOT Earlier than 6:00 PM

**CALL TO ORDER BY PRESIDING OFFICER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENT MEDITATION**

**APPROVAL OF MINUTES**

1. Approval of the Minutes from the March 11, 2020 Meeting

**PUBLIC HEARING**

1. A Public Hearing will be held regarding the preliminary resolution authorizing sidewalk special assessments and the report of the Engineering Department pertaining to the reconstruction and/or installation of City sidewalks
2. A Public Hearing will be held for the Proposed Application for Community Development Block Grant - Public Facilities Program Funds

**CITIZEN COMMENT**

*Individuals not listed below and wishing to address Council must sign in prior to the meeting. A time limit of 5 minutes will apply unless otherwise approved by Council. Any ruling by the presiding officer relative to Citizen Comments may be overruled by a majority vote of members present.*

1. Subjects on the Current Agenda - *The presiding officer will call each speaker to the floor during this portion of the meeting. The presiding officer may determine the order of speakers so testimony is heard in the most logical groupings*
2. Subjects Not on the Current Agenda - *The presiding officer will identify the appropriateness of public comments at this time and may place the matter on a future agenda, or could refer the matter to staff or committee for investigation and report.*

**UPDATE ON CITIZEN'S REFERRALS FROM PREVIOUS COUNCIL AGENDA**

### CONSENT AGENDA

**CONSENT AGENDA RESOLUTIONS**

- |       |                                                                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28-20 | Approve Operator Licenses for John B. Richmond and Joy E. Sieminski                                                                                            |
| 29-20 | Declaring Intent to Exercise Police Powers in Accordance with State Statutes for Sidewalk Improvements and Installation                                        |
| 30-20 | 2020 Wisconsin Department of Transportation Regulated Employee Alcohol Misuse Prevention and Anti-Drug Policy                                                  |
| 31-20 | Combine Wards into Three Reporting Units with Wards 1,2 & 3 as One, Wards 4, 5, & 6 as Two, and Wards 7, 8, & 9 as Three for the May 12, 2020 Special Election |

- 32-20 Write Off Block Grant Loans for 1113 Eighth Avenue, 1308 Third Avenue, 1608 Fifth Avenue, 722 Badger Avenue, 429 Edison Street Due to Foreclosures on These Properties
- 33-20 Eliminate Interest on Current Block Grant Rental Loans for Loans That Are Current in Payment Status or Become Current in 60 Days
- 34-20 Write Off Uncashed Checks Under \$50 Issued Prior to December 31, 2019

## CONSENT AGENDA COMMUNICATIONS

### 1. Department Manager Reports

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|---------------------|
| <b>NEW BUSINESS</b> |
|---------------------|

## RESOLUTIONS

- 35-20 Authorizing Resolution for the Submission of a Community Development Block Grant (CDBG) Application for Fifth Avenue (Lincoln Street to Western Avenue)
- 36-20 Providing a Guarantee of Matching Funds for the Community Development Block Grant - Public Facilities (CDBG-PF) Application
- 37-20 Professional Services Agreement with MSA Professional Services for Preparation of an Environmental Review Report for the Downtown Fifth Avenue Project as required by the Wisconsin Department of Administration in conjunction with the CDBG CLOSE Grant (contingent on approval by the Committee of the Whole on April 8, 2020)
- 38-20 Change Meeting Notification Requirements to Posting in One Public Place and Posting on the City's Website as Allowed by Act 140 Instead of Posting in Three Public Places (contingent on approval by the Committee of the Whole on April 8, 2020)
- 39-20 Approve REI Engineering, Inc. as the Consultant for Site Investigation at 1020 Edison Street for Potential Contamination as Required by the Wisconsin Department of Natural Resources
- 40-20 Consideration for the Re-Build of a Moyno 2000 Open Throat Transfer Pump at the Wastewater Treatment Plant as Necessary for Winter Sludge Storage in the Belt Thickener Room (contingent on approval of the Committee of the Whole on April 8, 2020)
- 41-20 Consideration of COVID-19 Policies Implemented by the Mayor Under Emergency Powers Declaration 1. Temporary Non Work Related Travel Policy for the Employees 2. Emergency Family and Medical Leave Policy Addendum under the FFCRA 3. Emergency Paid Sick Leave Policy under the FFCRA (contingent on approval by the Committee of the Whole on April 8, 2020)
- 42-20 Designation of "Emergency Responder" List for the Purposes of the Application and Implementation of the Families First Coronavirus Response Act (contingent on approval by the Committee of the Whole on April 8, 2020)
- 43-20 Consideration of a Local Special Emergency Leave Benefit for Employees Classified as Emergency Responders and Not Covered under the Families First Coronavirus Response Act (FFCRA) (contingent on approval by the Committee of the Whole on April 8, 2020)
- 44-20 Design Amendment #4 (Final Request) with MSA Professional Services for the Downtown Fifth Avenue Project (Superior to Lincoln Streets) (contingent on approval by the Committee of the Whole on April 8, 2020)
- 45-20 Professional Services Agreement with MSA Professional Services for an Urban Non-Point Source (UNPS) Construction Grant Application for a Detention Pond in Association with the Saratoga Industrial Park Roadway Development Project (contingent on approval by the Committee of the Whole on April 8, 2020)
- 46-20 Review of Bids and Recommendation for Contractor Award for the Downtown Fifth Avenue Reconstruction Project (Superior to Lincoln Streets) Including Portions of Clermont Street (Fifth to Sixth Avenues) and Lincoln Street (Fifth Avenue Northward to Alley) with Street Lighting Improvements on Clermont/Edison Streets (Fourth to Sixth Avenues) (contingent on approval by the Committee of the Whole on April 8, 2020)
- 47-20 Defer Antigo Neon LLC's Public Improvement Loan Payment for Three Months Due to the Safer at Home Order (contingent upon approval by the Committee of the Whole on April 8, 2020)

- 48-20        Select a Vendor to Supply a Landing Site, Hauling and Tipping Fees Associated with the Spring Curbside Clean-up Effort Conducted by the Street Department (contingent on approval by the Committee of the Whole on April 8, 2020)

## **ORDINANCES**

- 1318B        Amending Ordinance #18-132 (a) Delegating Clerk-Treasurer/Finance Director or Designee to Issue Operator's Licenses Instead of the Common Council (contingent on approval by the Committee of the Whole on April 8, 2020)

## **LICENSES**

1.    Amusement Device and Dance Hall Licenses for Thomas P. Johnson at The Diner 800 Fifth Avenue (contingent upon completion of inspections)

## **PERMITS**

1.    Approval of Street Closure of the 400 Block of Field Street for May 16, 2020 for Stand for Children Event

|                               |
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| <b>MISCELLANEOUS BUSINESS</b> |
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## **PAYMENT OF BILLS**

1.    Direct Deposits for March 6 and 20, 2020 Payrolls
2.    BMO Bank Account Payable Check Nos. 72214-72507
3.    Self-Funding Health Insurance Check No. 2029
4.    Block Grant Revolving Loan Check Nos. 3629-3633

## **COMMITTEE REFERRALS**

*Referral of any matters to committees. No discussion or action may be taken on the referral.*

## **ADJOURNMENT**

**The Public is invited to participate by phone. Please call 715-623-3633 ext 100 for dial-in instructions.**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact Jaime Horswill, 700 Edison Street, Antigo, Wisconsin 54409. (715) 623-3633 extension 100. Members of and possibly a quorum of members of other governmental bodies may be in attendance to gather information. Any governmental body other than that specifically referred to above will take no action.*

DATE MAILED: April 03,2020

BILL BRANDT

**CITY OF ANTIGO  
NOTICE OF PUBLIC HEARING  
ON SPECIAL ASSESSMENTS  
FOR SIDEWALKS**

PLEASE TAKE NOTICE, that the Common Council of the City of Antigo, has declared its intention to exercise its police power in accordance with § 66.0703, Wisconsin Statutes, to levy special assessments upon property within the following proposed assessment district for benefits conferred upon such property by the installation of sidewalk at:

909 5<sup>th</sup> Avenue, 525 Morse Street, 914 3<sup>rd</sup> Avenue, 800 Clermont Street, 817 Clermont Street, 811 Clermont Street, 803 Clermont Street, 1012 Edison Street (Rear), 1012 Edison Street, 734 Graham Avenue, 1019 Clermont Street, and Other City Owned Right of Ways.

The report of the Engineering Department showing final plans and specifications, estimated cost of improvements and proposed assessments is on file in the office of the City Clerk-Treasurer. Please contact their office regarding inspection at (715) 623-3633, ext. 113.

You are further notified that the Common Council will hear all interested persons, their agents and attorneys, concerning matters contained in the preliminary resolution authorizing the assessments and the report of the Engineering Department at 6:00 p.m. on the 8<sup>th</sup> day of April 2020, in the Council Chambers of City Hall, 700 Edison Street, Antigo, Wisconsin. All objections will be considered at this hearing and thereafter the amount of the assessments will be finally determined.

If you have any comments or concerns you would like addressed at the Council meeting during the public hearing but prefer not to attend in person due to the public health emergency, please contact Jaime Horswill at (715) 623-3633, ext 100 for instructions on calling in during the meeting.

Kaye M. Matucheski  
City Clerk-Treasurer/Finance Director

Publish Date: 3/26/20

**PUBLIC HEARING NOTICE****CITY OF ANTIGO****CITY HALL****700 EDISON STREET****ANTIGO, WI 54409****APRIL 8, 2020 – 6:00 P.M.**

The City of Antigo is holding a Public Hearing regarding its proposed application for Community Development Block Grant–Public Facilities (CDBG-PF). The public is invited to attend to learn about the CDBG program, to help identify additional community development needs, and to comment on the activities proposed to be included in the CDBG application. The agenda for the public hearing is as follows:

1. Identification of total potential funds
2. Eligible CDBG activities
  - a. Economic Development
  - b. Public Facilities
  - c. Public Facilities for Economic Development
  - d. Planning Grant
  - e. Housing
  - f. CDBG-CLOSE
3. Presentation of identified community development needs
4. Identification of any community development needs by presentation of activities proposed for CDBG application, including potential residential displacement
5. Citizen input regarding proposed and other CDBG activities.

Residents of the City of Antigo are encouraged to attend, especially residents with low to moderate incomes. The meeting room is handicapped accessible. Persons needing additional accommodations should contact Kaye Matucheski, City Clerk at 715-623-3633, ext. 102.

Publication Date: Wednesday, March 18, 2020

ORIGIN: Police Chief

April 08, 2020

RESOLUTION NO. 28-20

BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, that an Operator's License be issued to John B. Richmond and Joy E. Sieminski pursuant to payment of fees.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Common Council

April 08, 2020

RESOLUTION NO. 29-20

WHEREAS, the Common Council held a public hearing in the Council Chambers, City Hall, on April 8, 2020, 6:00 p.m. for the purpose of hearing all interested persons concerning the preliminary resolution and report of the Engineering Department on the proposed improvements and installation of sidewalk at:

909 5<sup>th</sup> Avenue, 525 Morse Street, 914 3<sup>rd</sup> Avenue, 800 Clermont Street, 817 Clermont Street, 811 Clermont Street, 803 Clermont Street, 1012 Edison Street (Rear), 1012 Edison Street, 734 Graham Avenue, 1019 Clermont Street, and Other City Owned Right of Ways.

NOW, THEREFORE, BE IT RESOLVED, By the Common Council, City of Antigo, as follows:

1. That the report of the Engineering Department pertaining to the construction of the above described public improvements, including plans and specifications thereof, is adopted and approved.
2. That the Council shall cause improvements to be made by city employees or it may advertise and let any part or all of the same out on bids in accordance with the report of the Engineering Department.
3. That payment for the improvements be made by assessing the cost to the property benefited as indicated in the report, such assessments being an exercise of police power.
4. That assessments shown on the report, representing an exercise of police power, have been determined on a reasonable basis and are hereby confirmed.
5. That the assessments may be paid in cash or in five annual installments to the City Clerk-Treasurer, deferred payments to bear interest at the rate of 4.75% per annum of the unpaid balance.
6. That the City Clerk-Treasurer shall publish this resolution as a Class 1 notice in the Antigo Daily Journal, the official newspaper of the City of Antigo, and mail a copy of the resolution to every property owner whose name appears on the assessment roll whose post office address is known or can with reasonable diligence be ascertained.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

April 08, 2020

RESOLUTION NO. 30-20

WHEREAS, the City of Antigo is required to update the alcohol and drug policy regarding current and future employees that hold commercial driver's licenses (CDL) per the Wisconsin Department of Transportation (DOT); and,

WHEREAS, limited license queries have to be done annually for current employees that are required to hold a CDL and full queries on individuals being considered for positions that require a CDL; and,

WHEREAS, the policy outlines the requirements such as the length of time to complete each query, requesting consent from employees and applicants, and how violations are handled.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve the attached Department of Transportation Regulated Employee Alcohol Misuse Prevention and Anti-Drug Policy effective immediately.

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Mayor

Attest:

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Clerk – Treasurer

# CITY OF ANTIGO DOT-REGULATED EMPLOYEE ALCOHOL MISUSE PREVENTION AND ANTI-DRUG POLICY

## 2020

Policy Source: Cities and Villages Mutual Insurance Company  
49 CFR Part 382 & Part 40

Approved by  
Approved by Common Council

## I. PURPOSE

The Federal Motor Carrier Safety Administration (FMCSA) has issued federal regulations (49 CFR Parts 40 and 382) implementing the provisions of the federal Omnibus Transportation Employee Testing Act of 1991 which requires alcohol and controlled substance testing of drivers who are required to have a commercial driver's license (CDL). These regulations include detailed procedures for urine drug testing and breath alcohol testing of employees involved in safety-sensitive functions. The purpose of this policy is to establish an alcohol and controlled substances testing program to help prevent accidents, injuries, and property damage resulting from the misuse of alcohol and the use of controlled substances by drivers of commercial motor vehicles. Consequently, the City of Antigo has established the following alcohol misuse prevention program and anti-drug program as well as subsequent enforcement of violations for its employees conducting safety-sensitive functions.

### Program Contact

For additional information or questions, please refer to the Designated Employee Representative (DER); **Human Resources Specialist, City Hall (715) 623.3633 extension 108.**

## II. POLICY

The City of Antigo recognizes that the use and/or abuse of alcohol or controlled substances by drivers of our commercial motor vehicles present a serious threat to the safety and health of the driver and the general public. It is the policy of City of Antigo that its drivers should be free of drugs and alcohol at all times while performing any work for the organization, or while on any City of Antigo property. In order to further the goal of obtaining a drug-free and alcohol-free environment, and to be in full compliance with the DOT-regulated testing requirements of 49 CFR Parts 40 and 382, the City of Antigo has implemented a drug and alcohol testing program which is designed to help reduce and prevent vehicle accidents and injuries to the organization's employees and the public, to discourage substance use and alcohol abuse, and to reduce absenteeism, accidents, health care costs, and other drug and alcohol-related problems.

## III. DEFINITIONS

For the purposes of this policy, the following definitions will apply:

**Alcohol** means the intoxicating agent in beverage alcohol, ethyl alcohol, or other low weight alcohols including methyl and isopropyl alcohol.

**Alcohol Use** means the consumption of any beverage, mixture or preparation, including medications, containing alcohol.

**Breath Alcohol Technician (BAT)** means an individual certified as trained to operate an Evidential Breath Testing Device (EBT) and proficient in breath testing procedures.

**Canceled Test** means, in controlled substance testing, that a test that has been declared invalid by the MRO. A canceled test is neither positive nor negative.

**Collection Site** means a place where individuals present themselves for the purpose of providing body fluids or tissue samples to be analyzed for controlled substances, or to provide a breath sample to be analyzed for alcohol concentration.

**Commercial Motor Vehicle (CMV)** means a motor vehicle or combination of motor vehicles used in commerce to transport property or passengers if the motor vehicle:

1. Has a gross combination weight rating of 26,001 or more pounds inclusive of the towed unit with a gross vehicle weight of 10,000 pounds; or
2. Has a gross vehicle weight of 26,001 more pounds, or
3. Is designed to transport 16 or more passengers inclusive of the driver; or

4. Is of any size and is used in the transportation of materials found to be hazardous for the purpose of the Hazardous Materials Transportation Act and which require the vehicle to display a placard.

**Controlled Substance** under DOT rule means marijuana, cocaine, opioids, amphetamines, and phencyclidine (PCP) or other substances later defined by DOT as controlled substances.

**Designated Employer Representative (DER)** is an individual identified by the employer as able to receive communications and test results from service agents and is authorized to immediately remove employees from safety-sensitive functions and make decisions in the testing and evaluation processes. The DER must be an employee of the City of Antigo.

**Evidential Breath Testing Device (EBT)** is a device designed to measure alcohol concentration from breath samples which has been approved by the National Highway Traffic Safety Administration.

**Laboratory** means a laboratory for conducting drug testing that is approved by the Department of Health and Human Services.

**Medical Review Officer (MRO)** means a licensed doctor of medicine or osteopathy with the knowledge of drug abuse disorders that is retained by the organization to conduct and analyze drug tests in accordance with DOT rules.

**Safety-Sensitive Function** means the following on duty functions:

1. All time waiting to be dispatched;
2. All time inspecting, servicing or conditioning any commercial motor vehicle;
3. All driving time, i.e. all time spent at the driving controls of a commercial motor vehicle in operation;
4. All time, other than driving time, in or upon any commercial motor vehicle;
5. All time loading or unloading a vehicle, supervising or assisting in the loading or unloading, attending a vehicle being loaded or unloaded, remaining in readiness to operate the vehicle, or in giving or receiving receipts for shipments loaded or unloaded;
6. All time repairing, obtaining assistance or remaining in attendance upon a disabled vehicle.

**Performing (a safety-sensitive function)** means a driver is considered to be performing a safety-sensitive function during any period in which he or she is actually performing, ready to perform, or immediately available to perform a safety-sensitive function.

**Substance Abuse Professional (SAP)** is a licensed physician (medical doctor or doctor of osteopathy) or a licensed or certified psychologist, social worker, employee assistance professional or addiction counselor (certified by the National Association of Alcoholism and Drug Abuse Counselors Certification Commission) with knowledge of and clinical experience in the diagnosis and treatment of alcohol and controlled substances-related disorders.

#### IV. POLICY COVERAGE

This policy applies to every employee ("driver") who performs "safety sensitive functions" in association with the operation of a commercial motor vehicle in commerce in any state, and is subject to the commercial driver's license requirements of part 383 of this subchapter.

Drivers are also governed by the City of Antigo's Non-DOT Drug and Alcohol Use Policy. In addition, transit (bus) drivers may be subject to drug and alcohol testing requirements as outlined in 49 CFR Part 655 and their department specific policy.

#### Condition of Employment

All drivers subject to this policy are required to submit to DOT drug and alcohol testing and therefore, it is a condition of employment

## V. PROHIBITED CONDUCT

Federal Regulations prohibit City of Antigo drivers from engaging in the following conduct:

1. Using or possessing alcohol while on duty. **Note:** Federal regulations include medications containing alcohol in the substances banned from use or possession in the workplace. Therefore, drivers should not report for duty while using or possessing medication if such medication contains any measurable amount of alcohol;
2. Using alcohol within eight (8) hours following an accident, unless the employee has already undergone DOT-regulated post-accident drug and alcohol testing or is not required to undergo post-accident drug or alcohol testing;
3. Reporting for duty or remaining on duty while having an alcohol concentration of 0.04 or greater;
4. Consuming any amount of alcohol within four (4) hours before reporting for duty;
5. Using controlled substances while on duty, unless the use is pursuant to the instructions of a physician who has advised the driver that the substance does not adversely affect the driver's ability to safely operate a commercial motor vehicle;
6. Reporting for duty or remaining on duty if the employee tests positive for controlled substances or has adulterated or substituted a specimen for controlled substances; or
7. Refusing to submit to any alcohol or drug testing required by this policy.

### Refusal to Test

Refusal to test, in addition to #7 Above, includes:

- Failing to appear for any test (except a pre-employment test) within a reasonable time, as determined by the employer, after being directed to do so. This includes the failure of an employee to appear for a test when called.
- Failing to remain at the testing site until the testing process is complete (except in a pre-employment testing situation when an applicant leaves the testing site before the testing process commences);
- Failing to provide a urine specimen for any drug test;
- Failing to provide an adequate amount of saliva or breath for any alcohol test;
- Failing to permit a directly observed or monitored collection in a drug test;
- Failing to provide a sufficient amount of urine for the drug test or sufficient breath specimen when directed, and it has been determined, through a required medical evaluation, that there was no adequate medical explanation for the failure;
- Failing or declines to take an additional drug test the employer or collector has directed the driver to take;
- Failing to undergo a medical examination or evaluation, as directed by the MRO as part of the verification process or as directed by the employer associated with a shy bladder or insufficient breath sample. In the case of a pre-employment drug test, the employee is deemed to have refused to test on this basis only if the pre-employment test is conducted following a contingent offer of employment. If there was no contingent offer of employment, the MRO will cancel the test;
- Failing to sign the certification at Step 2 of the alcohol testing form;
- Failing to cooperate with any part of the drug and/or alcohol testing process (e.g., refuse to empty pockets when directed by the collector, behave in a confrontational way that disrupts the collection process, fail to wash hands after being directed to do so by the collector);
- For an observed collection, failing to follow the observer's instructions to raise your clothing above the waist, lower clothing and underpants, and to turn around to permit the observer to determine if you have any type of prosthetic or other device that could be used to interfere with the collection process;

- Possessing or wearing a prosthetic or other device that could be used to interfere with the collection process;
- Admitting to the organization, collector or MRO that he/she has adulterated or substituted the specimen;
- Providing a specimen that the MRO has determined to have been tampered with, verified adulterated or substituted;
- Failing to comply with any follow-up testing plan/criteria.

## VI. CONSEQUENCES

### Removal from Position

1. Any driver who engages in prohibited conduct, or otherwise violates the DOT/FMCSA regulations will immediately be removed from his/her covered position, including the operation of a commercial motor vehicle and the performance of any safety sensitive duties.
2. The driver shall not return to or assume any DOT covered position with this organization until and unless he/she completes the Substance Abuse Professional evaluation, referral, and education/ treatment process detailed in Subpart O of 49 CFR Part 40.
3. A driver with an alcohol test result equal to or greater than 0.020 but less than 0.040, will immediately be removed from his/her position for a mandatory period of twenty-four (24) hours. When a reasonable suspicion drug and/or alcohol test cannot be administered and the employee's behavior or appearance suggests alcohol misuse or use of a controlled substance, he/she will immediately be removed from his/her position for a mandatory period of twenty-four (24) hours.

### Disciplinary Action

In addition to above, any employee who violates any of the rules set forth in this policy is subject to discipline, up to and including termination.

## VII. EFFECTS, SIGNS & SYMPTOMS

### Intervention

A safe and productive drug-free workplace is achieved through cooperation and shared responsibility. If substance abuse is contributing to an employee's poor performance, ignoring or avoiding it will not help the situation. An employee's use or misuse of alcohol or controlled substances may be the root of the performance problem; however, substance abuse on the part of someone close to the employee also could be the source. Inevitably, the abuse of alcohol or other controlled substances leads to costly and potentially dangerous consequences unless action is taken to confront the issue.

### Impact on Health, Work, & Personal Life

The impact of an individual's substance use and/or abuse extends beyond them. Impaired employees endanger themselves, fellow workers, and the general traveling public. Employees with alcohol are less productive and more likely to injure themselves or other persons in an accident. Alcohol abusing employees increase the costs related to lost productivity, absenteeism, loss of trained personnel, theft, and treatment and deterrence programs.

The struggle for answers about alcohol and drug problems can be difficult. Without expert assessment and diagnosis, it can entail an exhausting search without easy resolution. But confidential diagnosis and assistance can be helpful at any point along the continuum, and it is better to seek and get such help sooner rather than later.

## VIII. REQUIRED TESTS

Refusal to submit to a required test will result in removal of that driver from his or her assignment(s) which, in turn, may result in discipline up to and including termination. The City of Antigo will test drivers in the following situations:

### 1. Pre-Employment Testing

Any individual not currently employed by City of Antigo who is applying for a safety-sensitive position shall be required to undergo pre-employment controlled substance testing after a conditional offer of employment has been extended.

Prior to the first time an existing employee performs safety-sensitive functions for the organization (i.e. new position, promotion, job transfer, etc.); the employee shall be required to undergo testing for controlled substances. A positive result will result in a disqualification from further consideration for the vacancy or eligibility list. Any applicant or existing employee who refuses to undergo such alcohol or drug testing will be disqualified from further consideration for employment in that safety-sensitive position.

Per §382.701 and effective January 6, 2020 the City of Antigo will obtain driver consent to conduct a pre-employment full query of the Drug and Alcohol Clearinghouse. To determine the following:

- 1.) Whether the driver has a verified positive, adulterated, or substituted controlled substances test result.
- 2.) Did the driver have an alcohol confirmation test with a concentration of 0.04 or higher
- 3.) If he/she has refused to submit to a test in violation of §382.211
- 4.) If an employer has reported actual knowledge as defined at §382.107,
- 5.) Did the driver use alcohol on duty in violation of §382.205, use alcohol before duty in violation of §382.207, use alcohol following an accident in violation of §382.209, or use a controlled substance, in violation of §382.213.

**Please note: Until January 6, 2023, the City of Antigo will conduct both electronic queries in the Clearinghouse and manual offline inquiries to previous employers for pre-employment driver investigations (as was previously required).**

The City of Antigo will not allow a driver to perform any safety-sensitive function if the results of a Clearinghouse query demonstrate that the driver has a verified positive, adulterated, or substituted controlled substances test result; has an alcohol confirmation test with a concentration of 0.04 or higher; refused to submit to a test in violation of §382.211; or that an employer has reported actual knowledge, as defined at §382.107, that the driver used alcohol on duty in violation of §382.205, used alcohol before duty in violation of §382.207, used alcohol following an accident in violation of §382.209, or used a controlled substance in violation of §382.213, except where a query of the Clearinghouse demonstrates:

1. That the driver has successfully completed the SAP evaluation, referral, and education/treatment process set forth in part 40, subpart O, achieves a negative return-to-duty test result; and completes the follow-up testing plan prescribed by the SAP.
2. That, if the driver has not completed all follow-up tests as prescribed by the SAP in accordance with §40.307 and specified in the SAP report required by §40.311, the driver has completed the SAP evaluation, referral, and education/treatment process set forth in part 40, subpart O, and achieves a negative return-to-duty test result, and the City of Antigo assumes the responsibility for managing the follow-up testing process associated with the testing violation.

### 2. Post-Accident Testing

As soon as practicable following an accident involving a commercial motor vehicle, City of Antigo shall test the driver for alcohol and controlled substances in the following situations:

- a. The accident involves a human fatality, each surviving driver is subject to testing whether they were at fault or not;
- b. The driver has received a citation and the accident involved bodily injury requiring immediate medical attention from the accident scene; and/or
- c. The driver has received a citation and the accident involved disabling damage causing vehicle or vehicles to be towed from the scene of the accident.

### Testing Timeframes

The alcohol breath test should be administered within 2 hours, but must be administered no later than 8 hours following the accident, and the drug test must be administered within 32 hours of the accident. If the alcohol test is not administered within 2 hours of the accident, or a drug test within 32 hours of the accident, the supervisor will complete a report explaining the reasons for the delay in conducting the test.

### Driver Obligations

A driver who is subject to post-accident testing shall remain readily available and may not take any action to interfere with the testing or the results of the testing.

The driver shall notify his/her immediate supervisor as soon as possible if they are involved in an accident. After the initial call to the employer, the driver is required to remain in contact with his/her supervisor with any subsequent information pertinent to the accident, including contact by any law enforcement agency, issuance of a citation, etc.

The driver shall allow law enforcement to conduct their investigation. It is possible for a federal, state, or local law enforcement official to direct an employee, who is in the course of conducting City of Antigo business, to submit to drug and/or alcohol testing. In this case, the employee shall provide the results of that testing to the employer as soon as they become available. These results may be used in lieu of or in addition to post-accident testing outlined in this section.

### 3. Random Testing

Drivers are subject to unannounced DOT/FMCSA random drug and alcohol testing. Testing percentages are established annually by the FMCSA. The random selection process ensures that each driver has an equal chance of being selected and tested. Some drivers may be tested more than once each year; some may not be tested at all depending on the random selection. However, once a driver has been notified of his/her selection for testing, they must immediately report for testing. Failure to show for a test within a reasonable time from the time of notification or interfering with the testing process is considered a refusal to test. An employee shall only be tested for alcohol during, just before or just after the performance of safety sensitive functions.

### 4. Reasonable Suspicion Testing

An employee is required to submit to an alcohol or controlled substance test upon a trained (*in accordance with this policy and Section 382.603 requirements*) supervisor's reasonable suspicion to believe that the employee is in violation of this policy. The determination of reasonable suspicion must be based on specific, contemporaneous, articulable observations concerning the appearance, behavior, speech or body odors of the employee. The observations may include indications of the chronic and withdrawal effects of controlled substances. The supervisor who makes the determination that reasonable suspicion exists to conduct an alcohol test shall not conduct the alcohol test of the employee.

Under DOT regulations, alcohol testing is only authorized if observations are made during, just preceding or just after the period of the work day that the employee is required to be in compliance (during, just before or after the employee has performed safety-sensitive functions). However, City policy requires that reasonable suspicion alcohol testing shall be performed at any time during an employee's work day.

Under DOT regulations, the employee will not be permitted to perform safety sensitive functions until: (1) an alcohol test is administered and the alcohol concentration measures less than 0.02; or (2) 24 hours have elapsed following the determination that there was reasonable suspicion to test the employee. However, the City policy requires that an employee will not be returned to work until confirmed test results are obtained.

If an alcohol test is not administered within two (2) hours following the reasonable suspicion determination, the supervisor must prepare and maintain on file a record stating the reasons the alcohol test was not promptly administered. If an alcohol test is not administered within eight (8) hours following the reasonable suspicion determination, the supervisor must cease attempts to administer an alcohol test and shall state in the record the reasons for not administering the test. In addition, the driver will be out of service for 24 hours.

The supervisor who made the observations shall provide a report that contains the observations leading to an alcohol or controlled substances reasonable suspicion test within 24 hours of the observed behavior or before the results of the alcohol or controlled substances tests are released, whichever is earlier.

[The City of Antigo should establish a procedure for reasonable suspicion testing. Following is an example of a procedure that may be utilized and/or modified]

1. Upon the employee's removal from the job site, the supervisor should contact the Human Resource Specialist. If contact cannot be made at that time, the supervisor should proceed to the next step of this procedure and make contact with the Human Resource Specialist as soon thereafter as possible.
2. The supervisor is to then take the employee to the collection site for drug and/or alcohol testing, and must remain at the site until the test is completed.
3. If the alcohol test is conducted more than two (2) hours, but less than eight (8) hours, after the supervisor makes the reasonable suspicion determination, the supervisor will complete a report explaining the reason for the delay in conducting the test. If the alcohol test is not conducted within eight (8) hours after the supervisor makes such reasonable suspicion determination, or if the drug test is not conducted within twenty-four (24) hours after such determination, the supervisor will complete a report explaining the reasons why the test was not conducted.
4. Once the drug and/or alcohol test has been completed the supervisor is to make arrangements for the employee to be taken home. The employee will not be permitted to drive their own car home at that time. The employee may have a family member or a friend pick them up or the supervisor may take the employee home.
5. The employee is to be advised not to report to work. The City of Antigo will contact the employee once the test results are known (this normally takes 24-48 hours) and a decision has been made as to the employee's status.
6. The results of the drug and/or alcohol test will be sent directly to the Human Resource Specialist. When the results are obtained, the employee's supervisor and department head will meet with the Human Resource Specialist to determine the appropriate course of action to be taken.
7. This is a confidential process. Test results will be held strictly confidential and are not to be discussed or shared with anyone who does not need to know. Likewise, a supervisor must not discuss the suspected reason for a referral or termination with anyone who does not need to know.
8. Once the test has been completed and the employee has been taken home, the supervisor must submit a written report to the Human Resource Specialist outlining in detail what happened and what behavior was observed that led the supervisor to believe the employee was under the influence of alcohol and/or drugs. This report is to be done within 24 hours of testing.

#### **5. Return-to-Duty/Follow-up Testing**

The requirements for return-to-duty testing must be performed in compliance with the Substance Abuse Professional process detailed in Subpart O of 49 CFR Part 40. In summary, the driver shall not return to a driver position, with the City of Antigo unless and until he/she completes all requirements of Subpart O. Once those requirements have been met, the driver must complete and receive negative test results associated with return-to-duty testing. The alcohol test must be .000.

The requirements for follow up testing must be performed in compliance with the Substance Abuse Professional process detailed in Subpart O of 49 CFR Part 40. In summary, once the driver returns to his/her position, they will be subject to a follow up testing plan as prescribed by the Substance Abuse Professional. Follow up testing includes, but is not limited to, a minimum of six unannounced follow up tests in the first

twelve months of returning to his/her position. Additional testing may occur for up to forty-eight months following the initial first twelve-month period.

## IX. DRUG AND ALCOHOL CLEARINGHOUSE QUERIES

Effective January 6, 2020, the City of Antigo will conduct a limited query of the Clearinghouse on all current employees whose job requires a CDL (Commercial Drivers License.) This type of query will be completed at least once per year and is in addition to the required pre-employment Clearinghouse full query. Information for all employees subject to controlled substance and alcohol testing as defined in 49 CFR Part 382 to determine whether information exists in the Clearinghouse about those employees.

The City of Antigo will need to obtain individual driver's permission in order to conduct a "limited" query to satisfy the annual query requirement. The limited query will tell the City of Antigo whether there is information about the individual driver listed in the Clearinghouse but will not release the information to the City of Antigo. Once permission is received from the employee the limited query will be conducted annually for the duration of the driver's employment. In the event that information about the driver is listed in the query the City of Antigo will request permission from the driver to conduct a full query. This permission is only received electronically via the drivers portal and valid for more than one year.

If the limited query shows that information exists in the Clearinghouse about the individual driver, the City of Antigo must conduct a full query within 24 hours of conducting the limited query. If the City of Antigo fails to conduct a full query within 24 hours, the City of Antigo must not allow the driver to continue to perform any safety-sensitive function until the City of Antigo conducts the full query and the results confirm that the driver's Clearinghouse record contains no prohibitions as defined §382.701 (d).

## X. REPORTING TO THE CLEARINGHOUSE

City of Antigo must report the following information about a driver to the Clearinghouse by the close of the third business day following the date on which they obtained that information:

- (i) An alcohol confirmation test result with an alcohol concentration of 0.04 or greater;
- (ii) A negative return-to-duty test result;
- (iii) A refusal to take an alcohol test pursuant to 49 CFR 40.261;
- (iv) A refusal to test determination made in accordance with 49 CFR 40.191(a)(1) through (4), (a)(6), (a)(8) through (11), or (d)(1), but in the case of a refusal to test under (a)(11), the employer may report only those admissions made to the specimen collector; and
- (v) A report that the driver has successfully completed all follow-up tests as prescribed in the SAP report in accordance with §§40.307, 40.309, and 40.311 of the drug and alcohol regulations.

### The information required to be reported under section must include, as applicable:

- (i) Reason for the test;
- (ii) Driver's name, date of birth, and CDL number and State of issuance;
- (iii) Employer name, address, and USDOT number;
- (iv) Date of the test;
- (v) Date the result was reported; and

- (vi) Test result. The test result must be one of the following:
  - (A) Negative (only required for return-to-duty tests administered in accordance with §382.309);
  - (B) Positive; or
  - (C) Refusal to take a test.

**For each report of a violation of 49 CFR 40.261(a)(1) [refusal to test for alcohol] or 40.191(a)(1) [refusal to test for controlled substances], the employer must report the following information:**

- (i) Documentation, including, but not limited to, electronic mail or other contemporaneous record of the time and date the driver was notified to appear at a testing site; and the time, date and testing site location at which the employee was directed to appear, or an affidavit providing evidence of such notification;
- (ii) Documentation, including, but not limited to, electronic mail or other correspondence, or an affidavit, indicating the date the employee was terminated or resigned (if applicable);
- (iii) Documentation, including, but not limited to, electronic mail or other correspondence, or an affidavit, showing that the C/TPA reporting the violation was designated as a service agent for an employer who employs himself/herself as a driver pursuant to §382.705 (b)(6) of this section when the reported refusal occurred (if applicable); and
- (iv) Documentation, including a certificate of service or other evidence, showing that the employer provided the employee with all documentation reported under §382.705 (b)(3).

**Employers must report the following violations by the close of the third business day following the date on which the employer obtains actual knowledge, as defined at §382.107, of:**

- (i) On-duty alcohol use pursuant to §382.205;
- (ii) Pre-duty alcohol use pursuant to §382.207;
- (iii) Alcohol use following an accident pursuant to §382.209; and
- (iv) Controlled substance use pursuant to §382.213.

**For each violation in which the employer obtains actual knowledge, as defined at §382.107, the employer must report the following information:**

- (i) Driver's name, date of birth, CDL number and State of issuance;
- (ii) Employer name, address, and USDOT number, if applicable;
- (iii) Date the employer obtained actual knowledge of the violation;
- (iv) Witnesses to the violation, if any, including contact information;
- (v) Description of the violation;
- (vi) Evidence supporting each fact alleged in the description of the violation required under paragraph §382.705 (b)(4) of this section, which may include, but is not limited to, affidavits, photographs, video or audio recordings, employee statements (other than admissions pursuant to §382.121), correspondence, or other documentation; and

(vii) A certificate of service or other evidence showing that the employer provided the employee with all information reported under paragraph §382.705 (b)(4) of this section.

### Reporting Entities and Circumstances

| Reporting entity                                                 | When information will be reported to clearinghouse                                                                                                                                                                          |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prospective/Current Employer of CDL Driver                       | —An alcohol confirmation test with a concentration of 0.04 or higher.<br>—Refusal to test (alcohol) as specified in 49 CFR 40.261.                                                                                          |
|                                                                  | —Refusal to test (drug) not requiring a determination by the MRO as specified in 49 CFR 40.191.                                                                                                                             |
|                                                                  | —Actual knowledge, as defined in 49 CFR 382.107, that a driver has used alcohol on duty, used alcohol within four hours of coming on duty, used alcohol prior to post-accident testing, or has used a controlled substance. |
|                                                                  | —Negative return-to-duty test results (drug and alcohol testing, as applicable)                                                                                                                                             |
|                                                                  | —Completion of follow-up testing.                                                                                                                                                                                           |
| Service Agent acting on behalf of Current Employer of CDL Driver | —An alcohol confirmation test with a concentration of 0.04 or higher.<br>—Refusal to test (alcohol) as specified in 49 CFR 40.261.                                                                                          |
|                                                                  | —Refusal to test (drug) not requiring a determination by the MRO as specified in 49 CFR 40.191.                                                                                                                             |
|                                                                  | —Actual knowledge, as defined in 49 CFR 382.107, that a driver has used alcohol on duty, used alcohol within four hours of coming on duty, used alcohol prior to post-accident testing, or has used a controlled substance. |
|                                                                  | —Negative return-to-duty test results (drug and alcohol testing, as applicable)                                                                                                                                             |
|                                                                  | —Completion of follow-up testing.                                                                                                                                                                                           |
| MRO                                                              | —Verified positive, adulterated, or substituted drug test result.                                                                                                                                                           |
|                                                                  | —Refusal to test (drug) requiring a determination by the MRO as specified in 49 CFR 40.191.                                                                                                                                 |
| SAP                                                              | —Identification of driver and date the initial assessment was initiated.                                                                                                                                                    |
|                                                                  | —Successful completion of treatment and/or education and the determination of eligibility for return-to-duty testing.                                                                                                       |

## **XI. DRIVER CONSENT AND ACCESS TO THE CLEARINGHOUSE**

The City of Antigo cannot conduct a query in the Clearinghouse to determine whether a record exists for any particular driver without first obtaining driver consent. The City of Antigo must retain the consent for 3 years from the date of the last query. Written consent for limited queries can be obtained by using the “*General Consent for Limited Queries of the FMCSA-Drug and Alcohol Clearinghouse Form*” which is attached to this policy.

Before the City of Antigo may access information contained in the driver's Clearinghouse record, the driver must submit electronic consent through the Clearinghouse granting the City of Antigo access to the following specific records:

- (1) A verified positive, adulterated, or substituted controlled substances test result;
- (2) An alcohol confirmation test with a concentration of 0.04 or higher;
- (3) A refusal to submit to a test in violation of §382.211;
- (4) An employer's report of actual knowledge, as defined at §382.107, of:
  - (i) On duty alcohol use pursuant to §382.205;

- (ii) Pre-duty alcohol use pursuant to §382.207;
- (iii) Alcohol use following an accident pursuant to §382.209; and
- (iv) Controlled substance use pursuant to §382.213;
- (5) A SAP report of the successful completion of the return-to-duty process;
- (6) A negative return-to-duty test; and
- (7) An employer's report of completion of follow-up testing.

**The City of Antigo cannot permit a driver to perform a safety-sensitive function if the driver refuses to grant the consent required by the paragraphs of this section.**

A driver granting consent must provide consent electronically to the Agency through the Clearinghouse prior to release of information to an employer in accordance with §382.701(a)(2) or (b)(3).

A driver may review information in the Clearinghouse about himself or herself, except as otherwise restricted by law or regulation. A driver must register with the Clearinghouse before accessing his or her information.

## **XII. CLEARINGHOUSE RECORDKEEPING**

City of Antigo must retain for 3 years a record of each query and all information received in response to each query made. As of January 6, 2023, an employer who maintains a valid registration with the Clearinghouse fulfills this requirement.

## **XIII. SELF ADMISSION**

The City of Antigo strives to maintain a safe and drug free work environment. Alcohol and drug use on the job poses a serious threat to the safety of our employees and the general public. However, the organization also understands the addictive nature of alcohol and certain drugs. The organization greatly values and cares about all employees, and will make every effort to assist any employee who comes forward and admits the need for help or treatment. To this end, the City of Antigo has created a qualified self-admission program as detailed in its Non-DOT policy which complies with the DOT regulations by incorporating the following required elements:

- The City of Antigo will not take any adverse action (loss of seniority, position, title, etc.) against any employee who makes a voluntary admission of having an alcohol or drug problem.
- In the event of a voluntary self-admission, the organization is required to remove the employee from performing, and the employee will be prohibited from performing, or continuing to perform, any safety sensitive functions.
- Self-admitting employees will be given the opportunity to seek treatment (at the employee's expense). The organization shall ensure that the employee is provided sufficient opportunity to seek evaluation, education or treatment to establish control over his or her drug or alcohol problem;
- In order to be permitted to resume performing safety sensitive functions for the City of Antigo:
- The organization must be satisfied with and approve the employee's treatment option/program.
- The employee must successfully complete the treatment program, and provide documentation/certification of completion (as determined by a drug and alcohol abuse evaluation expert, i.e., employee assistance professional, substance abuse professional, or qualified drug and alcohol counselor).

Further, the City of Antigo must ensure that:

- Prior to the employee participating in a safety sensitive function, the employee shall undergo a return-to-duty test (at the employee's expense) with a result indicating an alcohol concentration of less than 0.02; and/or
- A return-to-duty controlled substance (at the employee's expense) test with a verified negative test result for controlled substances use; and
- The organization may incorporate employee monitoring and include non-DOT follow-up testing (at the employee's own expense).

Employees who admit to alcohol misuse or controlled substances use, are subject to the above procedures, but will not be subject to the referral, evaluation and treatment requirements set forth in 49 CFR Part 40, Subpart O, provided that:

- The driver does not self-identify in order to avoid testing under the requirements of this policy;
- The driver does not make the admission of alcohol misuse or controlled substances use prior to performing a safety-sensitive function (i.e., prior to reporting for duty); and
- The driver does not perform a safety-sensitive function until the City of Antigo is satisfied that the employee has been evaluated and has successfully completed education or treatment requirements in accordance with the self-identification program guidelines.

#### **XIV. TESTING PROCEDURES**

Drug testing establishes the presence of a drug or drugs at or above the minimum cut-off concentration levels. The drugs for which tests are conducted include, but are not limited to, marijuana (THC), cocaine, amphetamines, phencyclidine (PCP), and opioids. The cut-off concentration levels for these substances are consistent with those defined in 49 CFR Part 40.

Alcohol testing determines the presence of alcohol based on alcohol concentration levels. Alcohol concentration (or content) means the alcohol in a volume of breath expressed in terms of grams of alcohol per 210 liters of breath as indicated by an evidential breath test. Alcohol use means the drinking or swallowing of any beverage, liquid mixture or preparation (including any medication), containing alcohol.

Before the testing process can begin, the employee must present a valid photo ID (such as a driver's license, state issued identification card, employer ID, etc.).

#### **Alcohol Testing**

##### **Initial Testing**

An alcohol testing form (ATF) is used to document the alcohol testing process. The Breath Alcohol Technician (BAT) will conduct an initial breath test and if the result is 0.020 or greater, a confirmation test is required. The collector completes Step 1 and the employee is required to sign Step 2 in order for the test to proceed. The employee provides an adequate amount of breath so the device can analyze it and provide the result. The BAT and employee observe the test results, which are then recorded on the ATF. If the test result is less than .020, the result is considered negative. The collector completes Step 3 and the collection process is complete.

##### **Confirmation Testing**

A 15-minute wait period will be observed prior to the confirmation test being administered. The wait period allows an opportunity for any accumulation of residual mouth alcohol to dissipate and will prevent an artificially high reading. The confirmation test result is administered following an air blank on the testing device. Once the results are received, they must electronically print on ATF.

Confirmation test result equal to or less than 0.019 is considered negative; no further action is required. Confirmation test result equal to or greater than .020 but less than .040 requires the employee to immediately be removed from his/her position for a minimum of 24 hours or until their next regularly scheduled shift. An alcohol test result equal to or greater than 0.040 is considered a positive test result. The employee is directed to read and sign Step 4; if the employee refuses to sign Step 4, it will have no bearing on the result, but will be documented on the ATF.

The confirmation test results are those the organization will rely on when determining further action, if any.

### **DOT Drug Testing**

The drug testing processes and protocols are compliant with those mandated by 49 CFR Part 40. The collector utilizes a custody and control form to document the collection process. The collector will provide a brief summary regarding the steps to complete the collection process. The driver is provided privacy to provide his/her specimen, immediately returns the specimen to the collector, and observes the temperature along with the collector. The collector splits the specimen into bottles A & B, seals each container and dates the label. The employee initials each label. The paperwork and specimens are sent to a laboratory certified by the U.S. Department of Health and Human Services.

### **Laboratory**

The laboratory is certified by the U.S. Department of Health and Human Services and utilizes approved techniques and equipment to analyze the specimen. The laboratory conducts validity testing to determine if the specimen is consistent with normal human urine and to determine whether certain adulterants or foreign substances were added to the urine, if the urine was diluted, or if the specimen was substituted. Drug testing establishes the presence of a drug or drugs at or above the minimum cut-off concentration levels.

For initial drug testing, an immunoassay technique is used. If the presence of drugs is detected at or above the minimum cut-off concentration levels, a confirmation test is required. For confirmation testing, a second analytical procedure is conducted by gas chromatography/ mass spectrometry (GC/MS) technology. The procedure is used to further support a validity test result and/or identify and quantify the presence of a specific drug or drug metabolite at or above the minimum thresholds.

All test results are reported to the Medical Review Officer.

### **Medical Review Officer (MRO)**

The MRO serves as an independent, impartial gatekeeper regarding the accuracy and integrity of the drug testing program. As a safeguard to quality and accuracy, the MRO reviews each test for accuracy.

When the laboratory reports non-negative results (i.e., confirmed positive, adulterated, substituted, or invalid drug test result), the MRO conducts a verification process with the employee. During this process, he/she will obtain information to determine if an alternative medical explanation for the test result exists.

If the MRO determines that a legitimate medical use exists, the drug test result is reported as negative to the employer. However, even if there is a legitimate medical explanation and verifies a test negative, the MRO has a responsibility to raise fitness-for-duty considerations with the employer.

When no legitimate medical reason is established, the MRO will report the applicable result to the employer.

### **XV. CONTROLLED SUBSTANCES/ OTC/ PRESCRIPTION MEDICATIONS**

Before performing any work-related duties, employees must notify their supervisor if they are taking any legally prescribed medication, therapeutic drug (to include the use of CBD Oils), or any non-prescription (over-the-counter) drug especially if it contains any measurable amount of alcohol or if it carries a warning label that indicates the employee's mental functioning, motor skills, or judgment may be adversely affected by the use of this medication. It is the responsibility of the employee to inform their physician of the type of safety-sensitive function that they perform in order that the physician may determine if the prescribed substance could interfere with the safe and effective performance of their duties or operation of a City of Antigo, vehicle and other equipment. However, as required by the Federal Regulations, any employee who uses or possesses medication containing alcohol or any substance which would cause a positive test while on duty or who tests positive for alcohol or controlled substance(s) will be removed from his or her position, and subject to the provisions of this policy, even though the reason for the positive test is the fact that the employee's prescription medication contains alcohol or a controlled substance.

A legally prescribed drug is one in which the employee has a prescription or other written approval from a physician for the use of the drug in the course of medical treatment. The prescription must include the patient's name, the name of the substance, quantity/amount to be taken, and the period of authorization. The misuse or abuse of legal drugs while performing City of Antigo business or on City of Antigo property is prohibited by this policy.

Special Note for Rx Opioids:

Historically, the DOT's regulation required the MRO to report your medication use/medical information to a third party (e.g. your employer, health care provider responsible for your medical qualifications, etc.), if the MRO determines in his/her reasonable medical judgement that you may be medically unqualified according to DOT Agency regulations, or if your continued performance is likely to pose a significant safety risk. The MRO may report this information even if the MRO verifies your drug test result as 'negative'.

As of **January 1, 2018**, prior to the MRO reporting your information to a third party you will have up to five days to ensure your prescribing physician contacts the MRO. Under DOT rule, **the driver is responsible for facilitating the contact between the MRO and the prescribing physician**. The prescribing physician should be willing to state to the MRO that you can safely perform your safety-sensitive functions while taking the medication(s), or consider changing your medication to one that does not make you "medically unqualified" and/or does not pose a significant safety risk.

If the MRO and prescribing physician cannot agree on a resolution regarding the prescription and conclude the driver must remain "medically unqualified" the City of Antigo will either place the driver on administrative leave, offer modified duty-not to include performance of any safety sensitive functions, and/or evaluate if the driver qualifies under FMLA as appropriate. During this time, as the driver is unable to perform safety sensitive functions and likely unable to perform all the essential functions of their job, an ADA interactive process may begin, as required, to help determine reasonable accommodations (if any) for the driver.

#### **XVI. CONFIDENTIALITY OF RECORDS**

Procedures used for drug and alcohol testing follow the requirements of 49 CFR Part 40 to protect the driver and the integrity of the testing processes, safeguard the validity of the test results, and ensure that those results are attributed to the correct driver. The City of Antigo will strictly adhere to all standards of confidentiality to ensure drivers testing records and results will be released only to those authorized by the FMCSA rules to receive such information.

#### **XVII. EMPLOYEE EDUCATION**

As required by Federal Regulations, supervisors of CDL holders will be required to attend two hours of drug and alcohol education. One hour will cover alcohol misuse and the other hour will cover controlled substances use. The training shall cover the physical, behavioral, speech, and work performance indicators of probable alcohol misuse and use of controlled substances. Documentation of this training will be maintained by Human Resources and will be available for review.

For regulated employees who possess a CDL, City of Antigo will also provide each employee with a copy of this policy relating to drug and alcohol use. This policy provides basic information concerning the effects of alcohol and controlled substances use on a person's health, work, and personal life; signs and symptoms of an alcohol or controlled substance problem; and available methods of intervening when an alcohol or controlled substance problem is suspected, including confrontation, referral to any employee assistance program and/or referral to management (see below).

#### **XVIII. CERTIFICATE OF RECEIPT**

The City of Antigo shall ensure that each driver is required to sign a statement certifying that he or she has received a copy of this policy and materials. The organization shall maintain the original of the signed certificate and may provide a copy of the certificate to the driver.

DRAFT

## WHAT ARE THE AFFECTS OF ALCOHOL AND DRUGS ON THE BODY

### ALCOHOL

A central nervous system depressant, alcohol is the most widely abused drug. About half of all auto accident fatalities in this country are related to alcohol abuse.

#### How Much is Too Much?

Consider that a 12-ounce beer, a 5-ounce glass of wine, and a 1.5 ounce shot of liquor contain about the same amount of alcohol. For the average to larger person (170#) and petite to small person (125#) the following approximate BACs can be expected:

|                    | <u>170# person</u> | <u>125# person</u> |
|--------------------|--------------------|--------------------|
| 1 drink in 1 hour  | .015%              | .025%              |
| 2 drinks in 1 hour | .04%               | .075%              |
| 7 drinks in 1 hour | .10%               | .175%              |

#### The Removal of Alcohol from The Body

- ▲ Blood alcohol concentrations in the average person usually decrease at the rate of .012 to .02% per hour
- ▲ For a given person, the rate of elimination is nearly constant regardless of the % of alcohol in the body
- ▲ Coffee, cold showers, and exercise do not quicken sobriety.

To demonstrate this, here is a chart that shows what happens when a person goes to bed intoxicated with a blood alcohol level of .250

| <u>Time</u> | <u>Blood Alcohol</u> | <u>Activity</u>                       |
|-------------|----------------------|---------------------------------------|
| 1:00 AM     | .250                 | Goes to Bed                           |
| 5:00 AM     | .190                 | Get Up for Work                       |
| 7:00 AM     | .160                 | Reports for Work                      |
| 8:00 AM     | .145                 | Still Legally Intoxicated             |
| 9:00 AM     | .140                 | Driving Erratically                   |
| 11:00 AM    | .100                 | Still Legally Intoxicated – car       |
| 3:00 PM     | .040                 | Quitting Time – Still Intoxicated CDL |

Alcohol first acts on those parts of the brain that affect self-control and other learned behaviors. Low self-control often leads to the aggressive behavior associated with some people who drink. In large doses, alcohol can dull sensation and impair muscular coordination, memory and judgment. Taken in larger quantities over a long period of time, alcohol can damage the liver and heart and cause permanent brain damage. On the average, heavy drinkers shorten their life span by about 10 years.

#### Other Effects:

- \* greatly impaired driving ability
- \* reduced coordination and reflex action
- \* impaired vision and judgment
- \* impaired vision and judgment
- \* inability to divide attention
- \* overindulgence (hangover) can cause
- \* headaches/unclear thinking
- \* nausea/unsettled digestion
- \* dehydration/aching muscles

## 1. MARIJUANA

Marijuana is also called grass, pot, weed, Mary Jane, herb, joint, reefer, among other street names. Marijuana may impair or reduce short-term memory comprehension, alter sense of time, and reduce ability to perform tasks requiring concentrations and coordination, such as driving.

**NOTE:** While alcohol dissipates in a matter of hours, marijuana stays in the body for four weeks or more!

### Other Effects:

- ▲ driving impaired for at least 4-6 hours after smoking 1 joint
- ▲ restlessness, inability to concentrate
- ▲ increased pulse rate and blood pressure
- ▲ altered sense of identity
- ▲ impaired memory, dulling of attention
- ▲ hallucinations, fantasies and paranoia
- ▲ reduction or temporary loss of fertility

## 2. COCAINE

Cocaine is a stimulant drug, which increases heart rate and blood pressure. As a powder, it is inhaled, ingested, or injected. It is often called coke" snow, blow, nose candy, and white. Cocaine is also used as a free-base cocaine known as crack or rock, which is smoked.

The most dangerous effects of crack are that it can cause vomiting, rapid heart rate, tremors, and convulsive movements. All of this muscle activity increases the demand for oxygen, which can result in a cocaine-induced heart attack. Since the heat regulating center in the brain is also disrupted, dangerously high body temperatures can occur. With high doses, brain functioning, breathing and heart beat are depressed – leading to death.

### Other Effects:

- ▲ a rush of pleasurable sensation
- ▲ heightened, but momentary feeling of confidence, strength and endurance
- ▲ paranoia, mood swings, anxiety
- ▲ irritation of the nostrils and nasal membrane
- ▲ reduced sense of humor
- ▲ compulsive behavior such as teeth grinding or repeated hand washing

## 3. AMPHETAMINES:

Amphetamines can cause increased heart and respiratory rates, and promote a feeling of alertness and an increase in speech and general physical activity. It is often called speed uppers pep pills black beauties bennies and hearts.

**NOTE:** People with a history of sustained low-dose use often become dependent and believe they need the drug to get by. These users frequently keep taking amphetamines to avoid the "down" mood or crash they experience when the 'high' wears off.

Even small infrequent doses can produce toxic effects in some people. Restlessness, anxiety, moody swings, panic, heart beat disturbances, paranoid thoughts, hallucinations, convulsions, and coma have been reported. Long-term users often have acne resembling measles, trouble with their teeth, gums and nails, and dry, dull hair. Heavy frequent doses can produce brain damage resulting in speech disturbances.

### Other Effects:

- |                                       |                                      |
|---------------------------------------|--------------------------------------|
| * loss of appetite                    | * short term insomnia                |
| * exaggerated reflexes                | * difficulty focusing eyes           |
| * distorted thinking                  | * increased blood pressure           |
| * irritability, anxiety, apprehension | * perspiration, headaches, dizziness |

- \* increased heart rate

#### 4. OPIOIDS

Opioids, including heroin, morphine, and codeine are narcotics used to relieve pain and induce sleep. Common street names include, junk, smack, brown sugar, Harry, or big H.

**NOTE:** Heroin accounts for 90% of the narcotic abuse in this country

Sometimes narcotics found in medicines are abused. This includes pain relievers containing opium and cough syrups containing codeine. Heroin is illegal, and cannot even be obtained with a physician's prescription.

#### Other Effects:

- |                                 |                               |
|---------------------------------|-------------------------------|
| * short-lived state of euphoria | * decreased physical activity |
| * impaired driving ability      | * reduced vision              |
| * drowsiness followed by sleep  | * change in sleep habits      |
| * constipation                  | * possible death              |

#### 5. PHENCYCLIDINE (PCP):

Also called angel dust, rocket fuel, super kools, and killer weed, it was developed as a surgical anesthetic in the late 50's. Later, due to unusual side effects in humans, it was restricted to use as a veterinary anesthetic and tranquilizer. Today, it has no lawful use and is no longer legally manufactured.

**NOTE:** PCP is a very dangerous drug. It can produce violent and bizarre behavior even in people not otherwise prone to such behavior. More people die from accidents caused by erratic behavior produced by the drug than from the drug's direct effect on the body.

PCP scrambles the brain/s internal stimuli and alters how users see and deal with their environment. Routine activities like driving and walking become very difficult.

#### Other Effects:

- |                               |                              |
|-------------------------------|------------------------------|
| * impaired driving ability    | * drowsiness                 |
| * perspiration                | * repetitive speech patterns |
| * Incomplete verbal responses | * blank star                 |
| * thick, slurred speech       | * involuntary eye movement   |

Additional information about City of Antigo's Drug & Alcohol Program is available from:

#### Designated Employer Representative (DER):

Name: **Human Resources Specialist** Phone: **(715) 623-3633 extension 108**

**EMPLOYEE ACKNOWLEDGEMENT FORM**

Detach and return this page to the City of Antigo's Designated Employee Representative, the Human Resource Specialist.

I acknowledge that I have received the City of Antigo's Drug and Alcohol Testing Policy and that this policy has been reviewed with me in a training session conducted by the City of Antigo. I understand that the terms described in this policy may be altered, amended, or changed by City of Antigo, at any time or in order to comply with changes or revisions to federal law, with or without prior notice.

PRINTED NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

DRAFT



## DRUG & ALCOHOL CLEARINGHOUSE CONSENT FOR LIMITED QUERIES

**NOTICE TO DRIVER:** The Commercial Driver's License (CDL) Drug & Alcohol Clearinghouse is a federal database containing information about CDL drivers who have violated the Federal Motor Carrier Safety Administration's (FMCSA's) drug or alcohol regulations in 49 CFR Part 382. Whether you have committed such a violation or not, each motor carrier for whom you drive is required to check whether the Clearinghouse has any information about you, both at the time of hire and annually. When conducting an annual inquiry, the motor carrier has the option to request a "limited" report that only indicates whether the Clearinghouse has any information about you. Before a motor carrier may request a limited report, they must have your written authorization, per §382.701(b). This authorization may be valid for the duration of your employment with the City of Antigo. If a limited query ever reveals that the Clearinghouse has information about you, you will be required to log in to the Clearinghouse website within 24 hours to grant electronic consent for the motor carrier to obtain your full Clearinghouse record.

**NOTICE TO MOTOR CARRIER:** This consent form authorizes you to run a "limited query" to check whether the Clearinghouse has information about the driver identified below. If it does, then you must obtain a full Clearinghouse record within 24 hours, per §382.701(b). This consent form must be retained until 3 years after the date of the last limited query you perform for this driver, based on the authorization below.

### AUTHORIZATION

I, \_\_\_\_\_, hereby authorize the City of Antigo to conduct limited annual queries of the FMCSA's Drug & Alcohol Clearinghouse, to determine if a Clearinghouse record exists for me. This consent is valid from the date shown below until my employment with the City of Antigo ceases or until I am no longer subject to the drug and alcohol testing rules in 49 CFR Part 382 for the above-named motor carrier.

I understand that if any limited query reveals that the Clearinghouse contains information about me, I must grant electronic consent within 24 hours, via the Clearinghouse website, for the motor carrier to obtain my full Clearinghouse record. Refusal to provide such consent will result in my removal from safety-sensitive duties.

Driver's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Driver License Number (no spaces and no dashes): \_\_\_\_\_

**City of Antigo's LIST OF APPROVED TREATMENT PROGRAM OPTIONS**

1. XYZ Health, (800) 555-5555

DRAFT

ORIGIN: Finance, Personnel and Legislative Committee

April 08, 2020

RESOLUTION NO. 31-20

WHEREAS, the Governor has called for a Special Election to be held on May 12, 2020, for the Office of the 7<sup>th</sup> Congressional District; and,

WHEREAS, there is only one office on the ballot, all ballots will be the same and separate results are not needed for separate offices; and,

WHEREAS, with the health situation in the Country, the Wisconsin Elections Commission is encouraging voters to vote absentee which will diminish the number of voters that vote in person; and,

WHEREAS, the time that a voter spends in the polling place will be short with only one race on the ballot and this will be a cost saving measure for the City.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to authorize combining wards into three reporting units with Wards 1, 2, & 3 as One, Wards 4, 5, & 6 as Two, and Wards 7, 8, & 9 as Three with the Clerk-Treasurer/Finance Director directed to conduct the May 12, 2020 Election accordingly.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

April 08, 2020

RESOLUTION NO. 32-20

WHEREAS, the City of Antigo offers a Block Grant Loan Program to owners meeting income requirements for emergency or safety repairs to their homes; and,

WHEREAS, these loans are at 0% interest and do not have to be paid back until the house is sold, transfers ownership, or are turned into rental properties; and,

WHEREAS, if a property is foreclosed on by the mortgage holder, the City has no recourse to recoup the amount of the loan and the loan must be written off.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to authorize the Clerk-Treasurer/Finance Director to write off the following loans due to foreclosures on the property:

|                    |                         |       |             |
|--------------------|-------------------------|-------|-------------|
| 1113 Eighth Avenue | Tom/May Gervais         | BG 13 | \$ 7,813.00 |
| 1308 Third Avenue  | Ty/Kim Grabowsky        | RLF   | \$ 9,652.41 |
| 1608 Fifth Avenue  | Jessica Kalwitz-Esparza | RLF   | \$ 1,537.40 |
| 722 Badger Avenue  | Rodney/Ann MCallister   | BG 13 | \$30,425.00 |
| 429 Edison Street  | Chad/Corinne Smogoleski | RLF   | \$ 8,586.00 |
|                    | Total                   |       | \$58,013.81 |

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

April 08, 2020

RESOLUTION NO. 33-20

WHEREAS, the State of Wisconsin has changed the rental housing program and interest can no longer be charged on new rental loans with the Block Grant Housing Program; and,

WHEREAS, the City is charging 4% on current rental loans and the State allows the City to determine if interest will continue to be charged but, in all fairness, the current loans should not be charged; and,

WHEREAS, there are currently 15 loans that have interest accruing but not all of these loans are current on payments and the ones that are up-to-date have been paying the interest; and,

WHEREAS, any loan that is current would have the loan changed to 0% interest as of April 1, 2020, and past due loans would have the ability to bring the loans current by June 1, 2020 and then would no longer be charged interest; however, if the loan payments are not brought current, the 4% interest would still be charged.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to change the Block Grant Housing Program Rental Loans for new loans from 4% to 0% interest as required by program guidelines.

BE IT FURTHER RESOLVED, any current rental loans that are up-to-date on payments will be changed from 4% interest to 0% interest as of April 1, 2020.

BE IT FURTHER RESOLVED, any current rental loans that are delinquent on payments will continue to be charged interest and will have until June 1, 2020, to bring the loan payments up-to-date at which time the loan interest will change from 4% to 0% and any loans delinquent as of June 1, 2020 will continue to have 4% interest accrue.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Finance, Personnel and Legislative Committee

April 08, 2020

RESOLUTION NO. 34-20

WHEREAS, the City has a list of uncashed checks that are carried on the financial records and have to be accounted for until the checks issued for \$50 and over are turned over to the Wisconsin Unclaimed Property program and the checks under \$50 are written off; and,

WHEREAS, the City has a list of checks from April, 2013 to August, 2019 that have not been cashed or reprocessed, despite numerous attempts to contact the individuals, that need to be written off as they are from the City's previous bank account and could no longer be cashed; and,

WHEREAS, although the checks are being written off, if a check holder contacts the City a check could still be reissued to them.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to authorize the following checks be written off effective upon passage:

|       |            |                      |         |
|-------|------------|----------------------|---------|
| 55061 | 04/18/2013 | Chad Jaje            | \$ 6.00 |
| 58869 | 10/16/2014 | Area Mechanical Inc  | \$44.00 |
| 59365 | 12/31/2014 | Timothy S Kiper      | \$21.02 |
| 62783 | 04/08/2016 | Jessica Brandt       | \$26.00 |
| 63691 | 09/02/2016 | Chloe Cumming        | \$10.00 |
| 64949 | 02/08/2017 | RNL Rentals LLC      | \$ 1.01 |
| 67748 | 04/05/2018 | Freedome Leasing Inc | \$ 1.90 |
| 67812 | 04/12/2018 | Alexis Prindl        | \$10.00 |
| 68270 | 07/05/2018 | Carl Croteau         | \$ 1.11 |
| 69303 | 12/06/2018 | Sherrie Archer       | \$ 3.78 |
| 69305 | 12/06/2018 | JNG Rochelle         | \$26.75 |
| 69962 | 03/07/2019 | Jayne Dorn           | \$ 6.95 |
| 70562 | 06/06/2019 | Daniel Peschke       | \$ 2.92 |
| 70600 | 06/13/2019 | Mosaic Massage       | \$ 4.23 |
| 70973 | 08/02/2019 | Rebecca Mattmiller   | \$ 2.30 |

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Mayor

Attest:

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Clerk – Treasurer

**Communication &  
Technology**

# Memo

**To:** Mark Desotell  
**From:** Jim Pike  
**CC:** Antigo City Council  
**Date:** April 3, 2020  
**Re:** March 2020 Council Report

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I have ordered and set up most of the desk top computers for those who are do for an upgrade. Because of the busy spring with elections and the ongoing issues with the virus some of the new PC's have not been put into service. Windows 7 has reached it's "end of life" so I am upgrading the newer PC's to Windows 10 and replacing the older units.

Staff has been doing a great job of updating the city web site on all of the COVID-19 related updates.

Continue to work on the usual day to day help desk stuff.

Attachment: March 2020 CTS council report (20-18 : Dept Head Reports)

# Park, Cemetery & Recreation Department

## Memo

**To:** City of Antigo Common Council  
**From:** Sarah Repp; Park, Cemetery & Recreation Director  
**Date:** March Updates 2020  
**Re:** Park, Recreation and Cemetery Department General Updates

### COVID-19 UPDATE REGARDING PARKS, PLAYGROUNDS, TRAILS AND RECREATION PROGRAMMING:



Governor Evers has issued Emergency Order #12 - Safer at Home, which will take effect 8am Wednesday, March 25, 2020 and will remain in effect until 8am Friday, April 24, 2020, or until a superseding order is issued.

This Order means that Playgrounds are CLOSED, but our parks are open to activities that comply with Social Distancing Requirements (per the order, individuals may not engage in team or contact sports). Our restrooms and shelters will also remain closed until further notice.

Our employees will continue to work to ensure our park spaces are maintained during this time; please respect Social Distance Requirements if you see them out and about.

Please take the time to get out and reduce stress in our park spaces and trails while maintaining social distance. Stay safe, and don't hesitate to contact us with any questions or concerns.

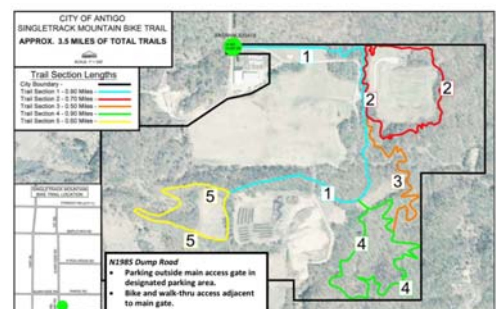
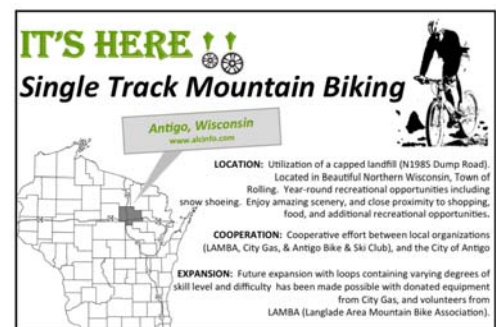
**STAFFING:** We are currently waiting to fill new seasonal positions until we have more information regarding the impacts of COVID-19 on our programming and facilities.

**TRAINING:** Opportunities are being reviewed for on-line learning.

**CEMETERIES:** Crews continue to maintain the cemeteries, roads, and inter.

#### SHELTERS & FACILITIES:

- **SHELTERS:** All shelters and restroom facilities are currently closed until further notice.
- **ICE SKATING RINKS:** The Heinzen Pavilion Rink has been removed, and the hockey and "big rink" have melted.
- **SINGLE TRACK TRAIL:** We purchased signage for the trail, which was installed by volunteers Mike Heiny and John Ebel. There are a total of 4 loops, which are color-coded. We will work at installing maps of the trails in the next couple weeks.
- **SPRINGBROOK TRAIL:** The Springbrook Trail remains open and available for walking, biking, and hiking. Take time to explore the new low-level boardwalks completed this past month.



**EVENTS:**

- Stay updated with cancellations, postponements, and reschedules via the Community Calendar, which can be found on the Antigo/Langlade County Community Resource Website: [www.alcinfo.com](http://www.alcinfo.com).

**VOLUNTEERS:**

- Volunteers make our programs and events possible. Additionally, they also help us enhance and maintain our parks and trails.
- Thank you to all our coaches (baseball, soccer, and flag football)
- Thank you to Mission Antigo Volunteers
- Thank you to Antigo Garden Club, which maintains planting areas and landscaping in our parks.
- Thank you to LAMBA members for expanding and maintaining our trail system.

**PARTNERSHIPS:**

- **Community Resource Website, [www.alcinfo.com](http://www.alcinfo.com):** Economic Development Corp. took the lead and created a resource page on our established Community Resource website with COVID-19 resources, so our community hears the same message, receives the most up-to-date information, and doesn't have to search multiple sites.
- **Youth Programs & USDA:** Tom Schofield is working on details to offer sport camps through collaboration with the School District and Park & Rec.
- **Registration Software & USDA:** We have partnered with the school district for our registration software, so now users will be able to register for Summer School Programming as well as Rec Programming, and reserve our park facilities. Registration for Park & Rec programming opened January 1, and Summer School registration opened on March 1.

**UPCOMING PROJECTS 2020**

- Updated Disc Golf Signage
- Completion of Springbrook Trail expansion from West Rotary Bridge to Charlotte Street
- Installation of Rotary Playground Equipment in City Park East
- New roof at Saratoga Shelter
- Complete pathway and bump-in parking at Remington Lake from Hogan Street to the floating fishing pier. This project is partially funded by Antigo Trout Unlimited, 2 Angels, and the Remington Foundation.
- AI Remington Seating Deck construction; we met with the contractor on Tuesday, March 31, and anticipate start of construction in the next couple weeks.
- Complete Installation of Scoreboards at Saratoga North & South, Lake Park, and AI Remington Little League; this project was made possible through donations, and Antigo Youth Softball.
- Shelter Improvements at City Park West

**FORESTRY**

- We will work to put a replanting plan together for the timber stand that was recently harvested south of Elmwood Cemetery.

**INVASIVES**

- We plan to work with Timberland Invasive Partnerships in 2020 to remove invasive species along Springbrook Trail as well as the Single Track Trail.
- We will also work to address the buckthorn stand that is located south of Elmwood Cemetery in the Timber Stand that was recently harvested.

**Due to the circumstances of COVID-19 we will process any refunds fully if due to a COVID-19 cancellation or reschedule; due to the constant changes in policy and regulations we may not be able to have information regarding an event or program until closer to the schedule date.**

#### **PROGRAM & CLASS REGISTRATION DATES**

- **Park & Rec:** Open as of January 1
- **Summer School:** Open as of March 1
- **Boys & Girls Club:** Open as of March 1
- **Antigo Dugout Club Baseball, City Leagues, LCJL, & Youth Softball/Fillies Walk-in Registration / Sign-ups:** Tuesday, March 3 and Wednesday, March 4 from 3:30pm – 5:30pm at Parsons of Antigo

**RECREATION PROGRAMS:** Register for programs on-line at: [www.antigo-city.org](http://www.antigo-city.org) under the Park & Recreation Link, or view upcoming programs and events.

- **Open Skates:** TBD for Summer
- **Youth Nordic Ski Program:** 26 Registered Participants for the 2020 program
- **Pickleball:** Postponed until further notice.
- **Brewer Trip:** Cancelled; unsure about a reschedule date
- **Annual Outdoor Easter Egg Hunt:** Cancelled
- **Springbrook Clean-up:** Coordinated by Mission Antigo; June 13, 15-19, 2020
- **Outdoor Movies:** Coordinating for Friday nights on Ball Tournament weekends. Friday, June 19 (Aquaman) and Friday, July 17 (Bumblebee). Both movies will start at 9:15pm.
- **Arbor Day:** Planting will occur at Remington Pond on Tuesday, June 16, 2020 from 10:30am – 11:30am.
- **T-ball (3 & 4 year olds):** Postponed until further notice; registration has opened for 2020; 59 registered participants
- **Coach Pitch (5 & 6 year olds):** Postponed until further notice; registration has opened for 2020; 43 registered participants
- **Pitching Machine (7 & 8 year olds City League):** Postponed until further notice; registration has opened for 2020; 29 registered participants
- **Soccer (K-8<sup>th</sup> grade):** Registration has opened for 2020; 37 registered participants
- **Soccer Boot Camp:** Registration has opened for 2020; 8 registered participants
- **Elk's Club Soccer Shoot-out :** TBD for 2020
- **Flag Football (4k-6<sup>th</sup> grade) :** Registration has opened for 2020; 4 registered participant
- **Youth Tennis Lessons:** The program may be offered if we are able to find instructors.
- **Coaches:** Thank you for making our programs possible.

#### **GRANTS, BIDS, and DONATIONS**

- Mark Desotell will be submitting a TAP Grant that if awarded will continue with paved off-street trail expansion as well as possible road improvements.
- We received just over \$7,000 from Antigo Rotary to install pre-school playground equipment in City Park East.
- The DNR contacted us with good news that we are now eligible for the remaining funds (totaling just over \$41,000), which we originally applied for.
- A Knowles Stewardship Grant to expand the Springbrook Trail to the north from the West Rotary Bridge has been submitted and tentatively awarded in the amount of \$99,071.00. This trail connection will be an important connector for the overall trail expansion plan and provide a connecting route for the proposed TAP Grant trail expansion.
- We have received an extension for our 5 year comprehensive park plan, and will be finalizing an updated plan this winter.

**Jon Petroskey**  
**Fire Chief**  
[jpetroskey@antigo-city.org](mailto:jpetroskey@antigo-city.org)



**Eric Roller**  
**Public Safety Director**  
[eroller@antigo-city.org](mailto:eroller@antigo-city.org)

## City of Antigo Fire Department

To: Mayor Brandt and Common Council

From: Jon Petroskey, Fire Chief

Date: April 1, 2020

Re: April Council Meeting

During the month of March we completed 218 calls and as of March 31<sup>st</sup> we have completed 656 calls which include 428 emergency 911 ambulance calls, 30 fire related calls, and 114 transfers.

Training in the month of March included: Petroskey & Finn attended an EMS Operations, Management & Leadership training at Aspirus Langlade Hospital put on by the Office of Rural Health; and Vollmar provided POC training to cover new COVID 19 policies.

In March we received our IV Pumps that was approved at the March Council meeting. Aspirus was able to assist us by uploading the medication library which helps prevent medication errors.

I want to welcome Amy Gauger and Erik Butt to the City of Antigo. Amy & Erik started in March as new Fire Fighters / Paramedics and both of them come to us with prior EMS experience. They have both started on their respective crews and are working 24 hours shifts.

Obviously COVID 19 is the current discussion around the world and we have had lots of webinars and meetings to understand how we protect our personnel as we will start seeing cases in our area soon. We have put new policies in place to limit our exposure which will help protect our employees and our patients.

Thank you for taking the time to read this month's report and if you have any questions, please stop by or call.

700 Edison Street  
 Antigo, Wisconsin 54409

715-350-7350  
[www.antigo-city.org/AFD](http://www.antigo-city.org/AFD)

Attachment: Fire Dept. April Report (20-18 : Dept Head Reports)

**To:** Mayor and City Council  
**From:** Mark Desotell, Director of Administrative Services  
**Date:** 4/1/20  
**Re:** Administrator's Report for March 2020

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**A. Contacts/Meetings Attended**

- a. Mix 106 Breakfast Radio show following the March Council meeting (Spring Clean-up)
- b. Met a couple of times to keep up-to-date regarding Sober Living project
- c. Numerous meetings related to the 5<sup>th</sup> Avenue design and bid process
- d. Welcomed Deb Evers as City's new Human Resources Specialist + intros within the Community

**B. COVID-19 Response Efforts**

- a. A special thank you goes out to Mayor Bill Brandt for his leadership role during these difficult times facing staff and the community. Our staff remained relatively calm throughout the process. They allowed us the necessary space to develop new policies addressing the crisis as we explored and refined efforts to keep them informed to the best of our abilities.
- b. I also thank the Council members and the public in advance for their trust in our leadership team to get the job at hand completed without any undue strain regarding other matters of concern.

**C. April on the on the Horizon**

- a. I wish continued safety and good health to all staff, alderpersons, hospital staff, front-line workers and community members as we all deal with the COVID-19 crisis. I wish you and your families the very best with hopes of continued good health.

Warmest Regards,

Mark Desotell  
Director of Administrative Services

Attachment: 4-8-20 DOAS Council Memo (20-18 : Dept Head Reports)

Kaye M. Matucheski  
City of Antigo  
700 Edison Street  
Antigo, WI 54409  
(715)623-3633, ext. 102  
kmatucheski@antigo-city.org

## Clerk-Treasurer/ Finance Director

# Memo

**To:** Mayor Brandt and Common Council  
**From:** Kaye M. Matucheski, City Clerk-Treasurer/Finance Director  
**Date:** April 1, 2020  
**Re:** April Council Report

---

As you have probably heard in the news, we are setting records with issuing Absentee Ballots for the April 7, 2020 Election. As of this writing there were over 830 absentee ballots issued. In my 23 years working for the City, the largest amount I can remember was for a Presidential Election and that was about 600.

We are also issuing absentee ballots for the May 12, 2020 Special Election already (mailed ballots) and we have issued 440. Walk-ins for that election will not start for a few weeks.

With all of the mailed ballots, the Election budget for postage, ballots, envelopes, sanitizer, etc. is going to be way over for 2020 as we still have the actual Presidential Election in November. I will be bringing this issue to committee at a later time.

Although the office is closed to customer traffic, we are fielding many phone calls and working with customers with options to pay utility bills.

That is all that I am reporting this month as this is being written quickly in the evening so you have a report. As always if there are questions, please feel free to contact me.



# ANTIGO POLICE DEPARTMENT

**ERIC ROLLER**  
CHIEF OF POLICE & DIRECTOR OF PUBLIC SAFETY  
EROLLER@ANTIGO-CITY.ORG

April 1, 2020

April Council Report

March 2020 Antigo Police Department Activities

Trainings for the month of March included a train the trainer for one of our Chaplains, Dick Kendall held in Sheboygan. Chaplain Kendall has really taken a leadership role within his position and has been gaining experience in different trainings and has been asked to be a presenter in different conferences that he will be attending. Both Chaplain Kendall and Chaplain Pool have been doing a great job in their roles for the Antigo Police Department and Langlade County Sheriff's Department. Officer Nate Zirngible attended the three day Association of Swat Officer's Conference in Milwaukee. This was valuable training for Officer Zirngible who is our firearms instructor. Officer Hopfensperger and Sergeant Reichl attended the Ultimate Training Officer held in Bloomington, MN for two days. Hopfensperger and Reichl are two of our Field Training Officers and this training was geared toward enhancing the Field training program. Police School Liaison Officer Kyle Schilling attended one week of training in Dallas Texas on School Resource Officer Training. This was a requirement through the school district and their grant requirement for safer schools.

PSLO Kyle Schilling provided a booth at the annual Amron Health Fair and saw the majority of their employees as they migrated through the health Fair.

The Antigo Police Department along with the country experienced unprecedented times as we dealt with the Covid-19 Health Emergency and the shutdown of schools and businesses, and the safer at home order by the Governor. As a police department we have had to change procedures and protocols with our arrests, probation violations, mental health care, medical evaluations, the court system, and pretty much every way we our doing business. We are doing our best to protect our employees and the community and still providing the necessary safety and protection within the community. The first couple of weeks of the Safer at home order went relatively quiet for the department with the normal complaints we see on a regular basis. The last week we have seen more complaints related to the frustrations of people being confined home more, financial and employment stresses, and the effects of people worrying about where this pandemic will take us. I commend my staff for the ease that everyone has adapted to the changes while staying positive and still providing quality service to the citizens of the community.

Please let me know if you have questions or concerns.

Sincerely;

Eric J. Roller  
Director of Public Safety

Attachment: PD March Reprt (20-18 : Dept Head Reports)

April 2020

## Public Works Dept Report

### March Activities:

Street Maintenance Crew (7) Check level of leachate tank at landfill once a week; a lot of organizing, cleaning and maintenance of machinery and buildings; apply salt/sand mix as needed; cold patching; started street sweeping; preparing for spring landscaping from snow plowing;

Sewer Crew (3 person crew)– Normal inspections of sanitary and storm sewers and equipment maintenance; helps with snow removal; cleaning catchbasins.

Sewer Jet & Camera Crew (2 person crew)– Normal inspections of sanitary and storm sewers and maintenance of equipment; a few calls to check the main for service issues; help work on sewer jet repairs and maintenance; going thru and checking sanitary and storm videos for needed repairs; help with snow removal as needed; clean storm sewer mains.

Signman & Assistant (also street sweeper operator); Regular sign maintenance & computer sign updates; checking conditions of signs and ordering new signs for replacement; also sign maintenance from accidents; putting out barricades for approved events; check on traffic signals; put up banners and flags as needed/straighten and get repaired as needed.

Mechanic –Regular maintenance of street equipment including Water crew vehicles; Sweepers and Sewer Jets and thawing units. –**Fire Dept- Ladder Trk**-Service, Service generator, service ventilation fan; **Engine 1**-Service engine and all portable equipment- remove and reinstall cylinder for ladder rack, replace rear brake chamber; **Med 4** – Service, Check brakes, etc; **Med 1** – Remove front clip and replace radiator; **Project Manager/Surveyor -truck (E-2)** – Install strobe lights in grill and roof.

Outside Water Crew (4 person crew) – Meter testing ( required by Public Service Commission on a 10 year cycle) also replacement of old Badger meters; Normal work activities- Reading meters (for monthly billing); final reads (for change of owners/renters); do Diggers Hot Line Locates(mark water, sanitary & storm lines); water off & on for home plumbing repairs; hydrant repairs from winter snow removal; **ALL OF THE FOLLOWING IN HOME NORMAL TASKS ARE ON HOLD FOR HEALTH SAFETY (COVID-19) – WILL TAKE CARE OF EMERGENCY & WATER ON TASKS** - checking on high bills(toilet leaks, etc), stopped meters(need to keep in repair to get reads for billing); Put in new radio reading units; put out doorhangers and turn offs for nonpayment & turn ons as payments made; meter testing for the winter season.

If you have any questions or concerns, please feel free to call the Street Dept. 623-4754 for Kirk Packard.

Attachment: PW March Report (20-18 : Dept Head Reports)



Antigo Public Library  
617 Clermont Street  
Antigo, WI 54409

715-623-3724  
www.antigopl.org

## City/County Library Report- Exhibit A February, 2020

Details on any portion of the following report are available upon request.

### I. Circulation Statistics

| Users by Residency       | 19-Dec | 20-Jan | 20-Feb |
|--------------------------|--------|--------|--------|
| Antigo, City of          | 3,112  | 4,048  | 3,734  |
| Langlade County:         |        |        |        |
| Ackley, Town of          | 197    | 221    | 178    |
| Ainsworth, Town of       | 34     | 28     | 53     |
| Antigo, Town of          | 393    | 467    | 419    |
| Elcho, Town of           | 356    | 373    | 469    |
| Evergreen, Town of       | 228    | 257    | 225    |
| Langlade, Town of        | 121    | 130    | 106    |
| Neva, Town of            | 350    | 399    | 381    |
| Norwood, Town of         | 179    | 227    | 262    |
| Parrish, Town of         | 0      | 0      | 0      |
| Peck, Town of            | 39     | 56     | 36     |
| Polar, Town of           | 416    | 281    | 312    |
| Price, Town of           | 79     | 91     | 111    |
| Rolling, Town of         | 403    | 471    | 283    |
| Summit, Town of          | 37     | 61     | 48     |
| Upham, Town of           | 225    | 268    | 253    |
| Vilas, Town of           | 15     | 23     | 42     |
| White Lake, Village of   | 188    | 194    | 189    |
| Wolf River, Town of      | 192    | 155    | 15     |
| Subtotal Langlade County | 3255   | 3702   | 3382   |
| Clark                    | 0      | 6      | 6      |
| Forest County            | 83     | 134    | 90     |
| Lincoln County           | 42     | 29     | 34     |
| Marathon County          | 252    | 308    | 265    |
| Oconto County            | 24     | 71     | 55     |
| Oneida County            | 72     | 72     | 30     |
| Shawano County           | 211    | 242    | 328    |
| Vilas County             | 0      | 0      | 0      |
| Other Counties           | 55     | 61     | 133    |
| Out of State             | 0      | 0      | 0      |
| Subtotal                 | 6,367  | 8,673  | 8,057  |
| WisCat & V-Cat Borrowing | 1232   | 1,365  | 1,239  |
| Total Circulation        | 7,599  | 10,038 | 9,296  |

The state's annual report must include items borrowed from the other V-Cat libraries and WisCat and checked out by our patrons. Therefore, I have transferred the total V-Cat borrowing (see below) to the column of total circulation above.

Attachment: Library March Report (20-18 : Dept Head Reports)



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Included in the above numbers is the circulation of materials from our branch libraries as follows:

|                  | <b>Elcho</b> | <b>Elton</b> | <b>White Lake</b> |
|------------------|--------------|--------------|-------------------|
| <b>January</b>   | 165          | 153          | 100               |
| <b>February</b>  | 139          | 182          | 104               |
| <b>March</b>     |              |              |                   |
| <b>April</b>     |              |              |                   |
| <b>May</b>       |              |              |                   |
| <b>June</b>      |              |              |                   |
| <b>July</b>      |              |              |                   |
| <b>August</b>    |              |              |                   |
| <b>September</b> |              |              |                   |
| <b>October</b>   |              |              |                   |
| <b>November</b>  |              |              |                   |
| <b>December</b>  |              |              |                   |
|                  | 304          | 335          | 204               |

***Interlibrary Loans:***

| 2020 Interlibrary Loan |      |          |
|------------------------|------|----------|
| Month                  | Lent | Borrowed |
| Jan                    | 54   | 49       |
| Feb                    | 39   | 21       |
| Mar                    |      |          |
| Apr                    |      |          |
| May                    |      |          |
| Jun                    |      |          |
| July                   |      |          |
| Aug                    |      |          |
| Sep                    |      |          |
| Oct                    |      |          |
| Nov                    |      |          |
| Dec                    |      |          |
|                        | 93   | 70       |



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## II. *Library Services Usage:*

| 2020                            |            |            |          |          |          |          |          |          |          |          |          |          |              |
|---------------------------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Month:                          | January    | February   | March    | April    | May      | June     | July     | August   | Sept     | October  | Nov      | Dec      | YTD          |
| Meeting Rm (Other)              | 41         | 46         |          |          |          |          |          |          |          |          |          |          | 87           |
| Meeting Rm (Lib)                | 8          | 7          |          |          |          |          |          |          |          |          |          |          | 15           |
| Conference Room                 | 31         | 38         |          |          |          |          |          |          |          |          |          |          | 69           |
| Game Room                       | 20         | 17         |          |          |          |          |          |          |          |          |          |          | 37           |
| Patron Count Antigo             | 6,120      | 5,782      |          |          |          |          |          |          |          |          |          |          | 11,902       |
| Patron Count Elcho              | 73         | 66         |          |          |          |          |          |          |          |          |          |          | 139          |
| Patron Count Whie Lake          | 34         | 30         |          |          |          |          |          |          |          |          |          |          | 64           |
| Patron Count Elton              | 58         | 60         |          |          |          |          |          |          |          |          |          |          | 118          |
| Adult Internet                  | 727        | 683        |          |          |          |          |          |          |          |          |          |          | 1,410        |
| Elton Internet                  | 29         | 28         |          |          |          |          |          |          |          |          |          |          | 57           |
| Elcho Internet                  | 6          | 6          |          |          |          |          |          |          |          |          |          |          | 12           |
| White Lake Internet             | 18         | 45         |          |          |          |          |          |          |          |          |          |          | 63           |
| <b>Total Internet</b>           | <b>780</b> | <b>762</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,542</b> |
|                                 |            |            |          |          |          |          |          |          |          |          |          |          |              |
| <b>Reference Questions</b>      |            |            |          |          |          |          |          |          |          |          |          |          |              |
| Phone                           | 82         | 99         |          |          |          |          |          |          |          |          |          |          | 181          |
| in person                       | 220        | 302        |          |          |          |          |          |          |          |          |          |          | 522          |
| electronic                      | 0          | 10         |          |          |          |          |          |          |          |          |          |          | 10           |
| Children's Learning Computers   | 1          | 9          |          |          |          |          |          |          |          |          |          |          | 10           |
| <b>Self directed activities</b> |            |            |          |          |          |          |          |          |          |          |          |          |              |
| Children (0-11)                 | 51         | 332        |          |          |          |          |          |          |          |          |          |          | 383          |
| YA (12-18)                      | 2          | 81         |          |          |          |          |          |          |          |          |          |          | 83           |
| Other ages                      | 9          | 111        |          |          |          |          |          |          |          |          |          |          | 120          |

Attachment: Library March Report (20-18 : Dept Head Reports)



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### ***APL Patron Use of Library Materials***

|                                                    |        |       |       |            |
|----------------------------------------------------|--------|-------|-------|------------|
| APL Patron Use of Library Materials by Patron Type |        |       |       |            |
| December 2019                                      |        |       |       |            |
| Patron Type                                        | Antigo | Elcho | Elton | White Lake |
| Adult (17-over)                                    | 5,075  | 119   | 107   | 160        |
| Juvenile (0-17)                                    | 700    | 12    |       | 30         |
| Institution                                        | 156    |       |       |            |
| Homebound                                          | 148    |       |       |            |
| Teachers                                           | 247    |       |       | 2          |
| Staff                                              | 489    |       | 25    |            |
| January 2020                                       |        |       |       |            |
| Patron Type                                        | Antigo | Elcho | Elton | White Lake |
| Adult (17-over)                                    | 6,071  | 106   | 128   | 104        |
| Juvenile (0-17)                                    | 813    | 9     |       | 8          |
| Institution                                        | 134    |       |       |            |
| Homebound                                          | 169    |       |       |            |
| Teachers                                           | 447    |       |       | 25         |
| Staff                                              | 431    |       | 10    |            |
| January 2020                                       |        |       |       |            |
| Patron Type                                        | Antigo | Elcho | Elton | White Lake |
| Adult (17-over)                                    | 5669   | 77    | 84    | 121        |
| Juvenile (0-17)                                    | 899    | 2     |       | 5          |
| Institution                                        | 331    |       |       |            |
| Homebound                                          | 91     |       |       |            |
| Teachers                                           | 341    |       |       |            |
| Staff                                              | 388    |       | 44    |            |

Attachment: Library March Report (20-18 : Dept Head Reports)

**VI. Outreach and Network News— Elizabeth Simek**

Eastview was closed to the public for 2 weeks in February due to the flu. So far in that has been the only of our delivery sites that has been closed due to the flu this year so far. One of our regular patrons from Pine Meadow had to move into Eastview for rehab and will then be moving into the apartment wing of Eastview. There was no Pickerel 50+ Club meeting in February. They had their annual Valentine's Day lunch at a local restaurant.

On February 20th I went to the Antigo Community Church to speak with the lunch group there to talk about the Outreach program. I brought Outreach brochures, library card application, and Wednesday book club lists. While I was there, I also talked about the Foundation's program Our Woodland Ancestors. There were 19 people there. I have included my speaking notes in my report.

Wireless count for February was:

Antigo: 3,588  
Elcho: 516  
Elton: 511  
White Lake: 92

| 2020 Wireless Use |         |          |       |       |     |      |      |        |           |         |          |          |       |
|-------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
|                   | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Antigo            | 3,669   | 3,588    |       |       |     |      |      |        |           |         |          |          | 7,257 |
| Elcho             | 622     | 516      |       |       |     |      |      |        |           |         |          |          | 1138  |
| Elton             | 635     | 511      |       |       |     |      |      |        |           |         |          |          | 1146  |
| White Lake        | 103     | 92       |       |       |     |      |      |        |           |         |          |          | 195   |
| Total             | 5029    | 4707     | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 9736  |

--

Our Outreach program is a free service we offer to anyone living in the county of Langlade.

We are one of a few libraries in our system who offer this service

If for whatever reason you or someone you know cannot get out of their home, we will deliver library materials to them. You don't have to use this service on a permeant basis in order to utilize it. If you are having a surgery and will be off your feet for a couple of weeks you can use this service.

I deliver to the assisted living facilities around Langlade county, low income housing apartments, and in-home deliveries.



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Some of the places I deliver are Eastview, Pine Meadow, Rosalia Gardens, Park View Manor, Elcho Low Income Housing Apartments, White Lake Low Income Housing Apartments, Elcho Nutrition Site Pickerel 50+ Club, Evergreen Terrace, and many residents in their homes in the county.

I assist assisted living facilities with their programing by getting them materials they want for example Eastview wanted to do a program on the Chinese New Year and wanted to get the Chinese Zodiac. I was able to get that for them and laminate it so they could reuse it.

I have our Outreach brochure here, our Wednesday book club list, and library card applications here if anyone would like any. You can also get these items on our website from the Library Services page and the Adult Services Page

We also have a Wednesday book club that meets the first Wednesday of every month inside the library. The book club is led by Maria Pregler. The list of upcoming books for discussion can be found on our website under the adult services page

The Antigo Library Foundation is holding a fundraiser to benefit the Antigo Public Library on April 23rd! John Bates is the author of nine books about the natural history of the Northwoods and has a bi-weekly column in the Lakeland Times. He's worked as a local naturalist for over 30 years and leads an array of guided trips to help people further understand the diversity and beauty of nature and our place in it. His most recent book is "Our Living ancestors: The History and Ecology of Old- Growth forests in Wisconsin (and Where to Find Them)". Mary Burns expresses her love of northern woodlands and waters in her weavings and writings. As an award-winning jacquard loom weaver, her exhibit "Ancestral Women of Wisconsin" has been touring for over three years across the United States. She is currently working on an international exhibit about women and water. A catered dinner starts at 5:30pm with a program featuring John and Mary to follow. Dinner options will be beef, chicken, or a gluten-free vegan. Wine will be from the Three Lakes Winery, and a non-alcoholic option will be available as well. Tickets to be seated at a table with John Bates and Mary Burns will be \$80 and all others will be \$50. Tickets are available for sale at the Antigo Public Library now through April 4th. As this is a catered event there are no day-of ticket sales.



### ***VII. Youth Services Librarian Report – Steph Cherrywell***

Activities and projects between mid-February and mid-March 2020

I've been arranging the last summer programs and have found some original and very interesting-sounding ones – a speaker on butterflies, a program about shipwrecks – another with the return of the Hillbilly Silly Science show, which was well received when we had it here a few years ago. I'm starting on the planning for some of the other activities, too – now that I've completed the application of genre stickers, I want to make reading bingo card (with each square containing a randomized genre) where participants complete a line card to receive a book. I'll be making arrangements for school visits to promote summer programming soon. I anticipate some possible disruption to library programming involving large gatherings over the next few months, as concerns about the ongoing pandemic may depress turnout (or, in the case of an outbreak in the area, may result in program cancellations.) As it's hard to predict how the situation will progress, I'm currently planning for an unaltered programming schedule, and will reassess and readjust if necessary.

I've added a few new toys for drop-in play to the library so that they can be periodically rotated for variety. The building toys (creation cubes, marble rally, gear set, etc.) have been getting a lot of use by kids, and we can send the extra ones to the branches in Elcho and White Lake. I've also finally got the teen/tween drop-in crafting kits ready to go; the most popular so far is the perler bead kit, which has brought in a lot of kids to make custom pixel art.

Outreach activities I have planned for the month include attending the Teen Health Fair at the high school, where I'll be showing off a variety of books on the theme of self-care, and the West Elementary "Wild About Reading" Family Night. I'll also be attending Children's Book Fest in Rhinelander to meet with other librarians in the area and review recent children's books, and hosting another family movie night, showing *Toy Story 4*.

| Date and Event                                          | Youth<br>(approx.) | Adults<br>(approx.) | Total |
|---------------------------------------------------------|--------------------|---------------------|-------|
| 2/7/2020 – Antigo Pride Night, West elementary          | 234                | 103                 | 337   |
| 2/12/2020 – Storytime (Library)                         | 11                 | 5                   | 16    |
| 2/13/2020 – Storytime (Head Start)                      | 60                 | 8                   | 68    |
| 2/17/2020 – Free Family Movie Night – The Addams Family | 26                 | 15                  | 41    |
| 2/19/2020 – Storytime (Library)                         | 6                  | 5                   | 11    |
| 2/26/2020 – Storytime (Library)                         | 6                  | 5                   | 11    |
| 2/17/2020 – Storytime (Head Start)                      | 15                 | 2                   | 17    |
| 3/3/2020 – Storytime (Leroyer)                          | 12                 | 1                   | 13    |
| 3/4/2020 – Storytime (Library)                          | 8                  | 3                   | 11    |

**VIII. Daytime Book Club**

The next book to be discussed is, "The Rosie Project" by Graeme Simsion. The discussion will be held on April 1, 2020. The attendance for the February book club was 14.

**VI. V-CAT Lending and Borrowing**

| Libraries lent to:       | 19-Dec      | 20-Jan      | 20-Feb      |
|--------------------------|-------------|-------------|-------------|
| Abbotsford               | 33          | 26          | 31          |
| Colby                    | 29          | 28          | 35          |
| Crandon                  | 32          | 18          | 26          |
| Dorester                 | 0           | 0           | 2           |
| Gilman                   | 13          | 13          | 11          |
| Granton                  | 8           | 23          | 26          |
| Greenwood                | 38          | 18          | 22          |
| Laona                    | 2           | 6           | 6           |
| Loyal                    | 10          | 14          | 21          |
| Marathon County          | 703         | 744         | 780         |
| Medford                  | 60          | 110         | 94          |
| Merrill                  | 111         | 106         | 153         |
| Minocqua                 | 92          | 101         | 158         |
| Neillsville              | 36          | 44          | 66          |
| Owen                     | 14          | 11          | 16          |
| Rhineland                | 111         | 114         | 145         |
| Rib Lake                 | 19          | 28          | 28          |
| Stetsonville             | 28          | 29          | 30          |
| Thorp                    | 18          | 20          | 39          |
| Three Lakes              | 20          | 27          | 25          |
| Tomahawk                 | 46          | 44          | 65          |
| Wabeno                   | 5           | 5           | 7           |
| Westboro                 | 8           | 3           | 1           |
| Withee                   | 9           | 12          | 17          |
| WVLS                     | 3           | 0           | 0           |
| <b>TOTAL CIRCULATION</b> | <b>1448</b> | <b>1544</b> | <b>1804</b> |

Antigo library **lent** the following number of materials to patrons of other V-Cat libraries this month:

Dominic Frandrup  
Director  
&

Maria Pregler  
Assistant Director

## ECONOMIC DEVELOPMENT CORPORATION

### Activity Report: Month Ending March 2020

#### ECONOMIC DEVELOPMENT REVOLVING LOAN FUND (EDRLF)

- Total Balance Available to Loan **\$76,812**
  - County RLF account was closed.

#### COMMUNITY DEVELOPMENT FUND

- Total Balance Available to Loan **\$57,161**

#### EDC Activities Report

-- Economic Development Corporation Business Website: 2,809 Visits; with 83.8% new visitors for month of March.

**Top referral sites: Alcinfo.com**

**Top keywords searched: Langlade County COVID-19 Resources**

-- Facebook: 337 "Likes" The top post was about Langlade County developed a Unified Command team to keep the community informed of the COVID-19 situation and to follow/like the Langlade County Emergency Management Facebook page for up-to date community information. This post reached 667 people with 47 engagements.

#### Economic Development Information:

##### COVID-19

- Developed a Langlade County COVID-19 resource page for community and small business information.
- Working with Langlade County businesses to help them navigate the numerous COVID-19 relief programs.
- Participated in webinars offered through Wisconsin Manufacturers & Commerce (WMC), Wisconsin Economic Development Corporation (WEDC), Small Business Administration (SBA), International Economic Development Council (IEDC), Northwood's Small Business, Travel Wisconsin, and U.S Travel Association.

##### Implementation Efforts from the Strategic Summit

- Image Enhancement Project (Downtown Antigo)
  - Continue to work with City of Antigo for 5<sup>th</sup> Ave Reconstruction Project along with MSA to complete necessary documents for the administration of the RLF Close Grant
  - Reviewing empty buildings and potential uses on our 5<sup>th</sup> Ave Corridor

##### Business Development/Retention and Expansion Activities

- One (1) New Business Inquiries
- Eight (8) Businesses Retention Strategy Sessions
- Submitted CDBG reports to DEHCR for the City of Antigo 5<sup>th</sup> Avenue Downtown project.
- Working with City of Antigo on EDA grant for Industrial Park.
- Attended NDC Mixed Use Development Financing Workshop
- Approved and closed one (1) Community Development Loan

##### Workforce Development

- Worked with businesses regarding COVID-19 Disruption and Unemployment Resources
- Continue to review Data regarding Workforce comparisons throughout the county, region, and state
- Job Center hours were suspended during the COVID-19 at the Antigo Public Library

##### Entrepreneurship

- The Spring Entrepreneurial Training Program started Thursday from February 20 with 7 students creating 5 business plans. Graduation is April 16. **Due to the COVID-19 restrictions, the ETP program is being offered virtually.** The Entrepreneurial Training Program is offered in partnership with SBDC at UW-Steven Point. Reimbursements and startup grants are funded through the Suick Family Foundation.
- Five people attended the first Business Education Series workshop on Managing Your Online Presence on Thursday, March 12. Three additional workshops will be held in April, September, and October. The April 16 offering on "Choosing the Right Small Business Accounting Software" will be held via live stream webinar. Have been marketing these entrepreneurial offerings on the Breakfast Club and in print.
- Working on Self Development Event for Women

##### Broadband

- Continue to work with partners and key stake holders on enhancing broadband in Langlade County. Met with Cirrinity to discuss 2020 and 2021 projects and marketing strategies.

## Education

- Working with Antigo, Elcho and White Lake School Districts will come back together to work on several key components with Career Pathways once we reevaluate the economic needs.

## Meetings/Trainings attended

- |                                                  |                                        |
|--------------------------------------------------|----------------------------------------|
| 1. City of Antigo Economic Development Committee | 6. Impact 7                            |
| 2. Certified Site Development Webinar            | 7. Aspirus Langlade Hospital Board MTG |
| 3. Loan Review Board                             | 8. Grow North                          |
| 4. Opportunity Zone Webinar                      | 9. Langlade County Strategic Planning  |
| 5. Grow North Workforce                          |                                        |

## Tourism Development

-- Tourism Website: 1,888 visits, with 77.2% new visitors for Months of March:

Top referral site: travelwisconsin.com

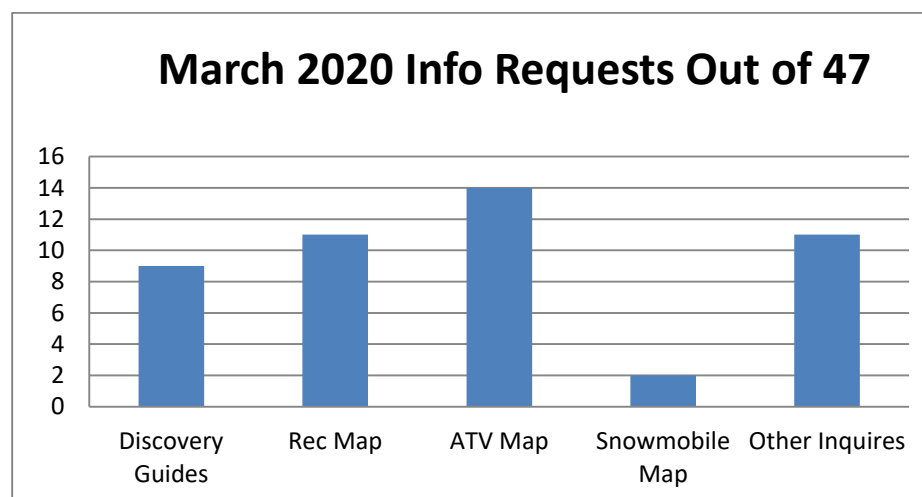
Top keywords searched: Langlade County Snowmobile Trails

-- Northcentralwisconsin.com: This is the portal website through ITBEC and we received 15 visits to Langlade County Page in the month of March.

-- App Downloads: 4 downloads in February 2020

-- Recreation Information Requests: 47 Recreation Requests in March 2020; Mailed our 134 Guides and Scenic Byway Map from advertisement in Midwest Living Scenic Byway requests

Top Request: ATV Map



-- Distributed: 3,392 of the 2020 Langlade County Discovery Guide have been distributed from the Economic Development Corporation Office since December 9, 2019.

-- Facebook: 11,392 "Likes." The top post was a shared post was about the Langlade County Snowmobile Trails closing on 3/10/2020. This post reached 22,395 people with 1,106 post clicks, and 622 reactions, comments, and shares.

-- Everbridge: There have been 949 people that have registered since June 1, 2016.

-- alcinfo.com: 636 visits in the month of March:

langladecounty.org: 2 referrals

langladecountyedc.org: 293 referrals

## Other Tourism Information:

- Continued sending out Everbridge mass notifications and marketing Everbridge and alcinfo.com webpage.
- Continued distributed the 2020 Langlade County Discovery Guide to advertisers and other entities throughout Langlade County.
- Updated bi-weekly the winter trail report for snowmobiling, downhill skiing, and cross-country skiing on Travel Wisconsin website.
- Participated in Everbridge webinar on new administrative interface.
- Participated in Nicolet-Wolf River Scenic Byway meeting.
- Had booth at the Antigo High School Teen Health Fair. Attendees took 148 items.

- Added Langlade County information on the four seasons and biking to the NorthCentralWisconsin.com "Best Ways" pages. These pages will be used for ITBEC marketing.
- Renewed Jack Lake Campground domain.
- Registered to attend the Wisconsin Governor's Council on Tourism conference but was postponed until May 26-28. Viewed Travel Wisconsin video updates that were being released at the conference.
- Participated in webinars offered through Travel Wisconsin and U.S Travel Association on the COVID-19 information.
- Participated in Travel Wisconsin's survey on how COVID-19 is affecting tourism and tourism businesses.

ORIGIN:

April 08, 2020

RESOLUTION NO. 35-20

AUTHORIZING RESOLUTION  
FOR THE SUBMISSION OF A  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION

Relating to the City of Antigo's participation in the Community Development Block Grant-Public Facilities (CDBG-PF) program;

WHEREAS, Federal monies are available under the Community Development Block Grant (CDBG) program, administered by the Wisconsin Department of Administration (DOA) Division of Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or development of a Public Facility Improvement for the CDBG-PF Program for the City of Antigo; and,

WHEREAS, after public meeting and due consideration, the City Council has recommended that an application be submitted to DOA for the following project:

Fifth Avenue (Lincoln Street to Western Avenue)  
Street and Utility Project

and,

WHEREAS, it is necessary for the City Council to approve the preparation and filing of an application for the City to receive funds from this program; and,

WHEREAS, the City Council has reviewed the need for the proposed project(s) and the benefit(s) to be gained there from.

NOW, THEREFORE, BE IT RESOLVED, B Y THE COMMON COUNCIL, City of Antigo, does hereby approve and authorize the preparation and filing of an application for the above named project; and that the Mayor is hereby authorized to sign all necessary documents on behalf of the City of Antigo; and that authority is hereby granted to the City Council to take the necessary steps to prepare and file the application for funds under this program in accordance with this resolution.

BE IT FURTHER RESOLVED, that if awarded, the City Council hereby accepts the CDBG-PF funding.

Adopted on this 8<sup>th</sup> day of April, 2020.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN:

April 08, 2020

## RESOLUTION NO. 36-20

## RESOLUTION PROVIDING A GUARANTEE OF MATCHING FUNDS FOR THE CDBG-PF APPLICATION

Relating to the City of Antigo's participation in the Community Development Block Grant (CDBG) Program.

WHEREAS, federal monies are available under the CDBG Annual Public Facilities Competition, administered by the State of Wisconsin, Department of Administration, for the purpose of the provision or improvement of public facilities; and

WHEREAS, after public meeting and due consideration, the City Council of the City of Antigo has recommended that an application be submitted to the State of Wisconsin for the following project(s):

Fifth Avenue (Lincoln Street to Western Avenue)  
and Utility Project

WHEREAS, the City Council of the City of Antigo has reviewed the need for the proposed public facilities projects, and the benefits to be gained therefrom; and

WHEREAS, an adequate local financial match must be provided for the proposed public facility projects by the City of Antigo.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, does hereby authorize the commitment of up to \$920,526 through the existing loan proceeds to be used as outlined in the CDBG Application.

Adopted on this 8<sup>th</sup> day of April, 2020.

Mayor

Attest:

Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 37-20

WHEREAS, the City of Antigo is the recipient of a Wisconsin Department of Administration (WDOA) Community Development Block Grant under the Revolving Loan Fund CLOSE (RLF CLOSE) in the approximate amount of \$1.5 million dollars for the reconstruction of the Downtown Fifth Avenue Corridor (Superior to Lincoln Streets); and,

WHEREAS, the requirements of the WDOA's CDBG RLF CLOSE grant call for the preparation of an Environmental Review Record according to 24 CFR Part 58; and,

WHEREAS, staff solicited the assistance of MSA Professional Services (MSA) for the submittal of the environmental documents at a cost not-to-exceed \$10,000 for meeting the submittal deadline; and,

WHEREAS, MSA has successfully completed similar efforts on the City's behalf in the past (most recently for a CDBG-PF project in 2018 for Field Street & Gowan Road) and has demonstrated past technical abilities, familiarity with state agency requirements, performed similar work for other municipal clients, and have presented a competitive price for their services.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to waive the bidding requirements under the Exception to Bidding Requirements of the City's Purchasing Policy (Section #4 Professional Service – Qualification Based) and to approve a Professional Services Agreement in an amount not-to-exceed \$10,000 with MSA Professional Services for the completion of an Environmental Review Report in conjunction with the WDOA's CDBG RLF CLOSE requirements with funding being derived as appropriate from the distribution of grant/bond/loan funds, enterprise accounts and the street budget as available and authorized.

BE IT FURTHER RESOLVED, the Clerk-Treasurer/Finance Director is authorized to complete any necessary budget adjustments/transfers for these services.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 38-20

WHEREAS, the City currently posts meeting agendas in three places (City Hall, Library, and Police Department) to meet the State Statute posting requirements and City Ordinances indicate the City will follow State Statutes; and,

WHEREAS, Act 140 was recently passed allowing for three different options for municipalities to comply with the open meeting laws which are: 1) posting a notice in at least three public places likely to give notice to persons affected; 2) posting a notice in at least one public place likely to give notice to persons affected and placing a notice electronically on the governmental body's Internet site; or 3) by paid publication in a news medium likely to give notice to persons affected; and,

WHEREAS, staff is suggesting using the second option as the City is able to post on the website through the agenda software and the other official posting place would be City Hall; and,

WHEREAS, the City would continue to provide notices to the Library and Police Department to be posted for public awareness although these would not be official sites.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve "posting a notice in at least one public place likely to give notice to persons affected and placing a notice electronically on the governmental body's Internet site" in order to comply with open meeting laws.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Public Works Committee

April 08, 2020

RESOLUTION NO. 39-20

WHEREAS, a Phase One Environmental Study was conducted by REI Engineering, Inc. at 1020 Edison Street and contamination was found that required reporting to the Wisconsin Department of Natural Resources (DNR); and,

WHEREAS, the DNR has responded with the requirement the City hire a consultant by December 14, 2019, to ensure any actions taken by the City comply with Wisconsin law; and,

WHEREAS, due to the time constraints for hiring a consultant based on the DNR's deadline and the work that has been done previously by the company, staff requested a proposal from REI Engineering, Inc.; and,

WHEREAS, REI Engineering, Inc. has provided a proposal to complete the necessary work including borings, laboratory analysis, and reports at a cost of \$17,925; and,

WHEREAS, the funding would be derived from the Conservation & Development for Economic Development, Contractual Services account.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo to approve the contract with REI Engineering, Inc. as the Environmental Consultant for work being done at 1020 Edison Street at a cost of \$17,925.

BE IT FURTHER RESOLVED, the funding will be derived from the Conservation & Development for Economic Development, Contractual Services account.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 40-20

WHEREAS, the current Moyno 2000 open throat transfer pump utilized as part of the winter sludge storage process at the City's Wastewater Treatment Plant is in need of repair; and,

WHEREAS, a quote for a replacement pump was sought from Van Bergen & Markson of Maple Grove, Minnesota (the original supplier of the system) at a cost of \$23,875 plus freight; and,

WHEREAS, the 2020 CIP budget of \$16,000 (Item WWE-27) is insufficient to consider replacement; and,

WHEREAS, the costs for a re-build kit were explored with Van Bergen & Markson at a quoted price of \$9,546.63 plus freight with the work to be completed by Infrastructure Alternatives (IAI) staff which is the recommendation by Tommy Horswill of IAI; and,

WHEREAS, it is being requested to waive the normal bidding process within the City's Purchasing Policy under the Used or Special Purpose category due to the need for replacement based upon condition of the existing pump, it's relation to the operation of the Wastewater Treatment plant, and due to the limited availability for replacement parts.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo to waive the bidding requirement within the City's Purchasing Policy under the Used or Special Purpose category and award the bid for the replacement parts to Van Bergen & Markson in the amount of \$9,546.63 plus freight with the re-build of the Moyno 2000 pump to be completed through the staff of Infrastructure Alternatives with the funds being derived from the 2020 CIP budget as listed (Item WWE-27).

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 41-20

WHEREAS, in December, 2019, a novel strain of the coronavirus was detected, now named COVID-19, and it has spread throughout the world, including every state in the United States; and,

WHEREAS, on January 3, 2020, the World Health Organization declared COVID-19 to be a Public Health Emergency of International Concern; and,

WHEREAS, on March 12, 2020, Governor Evers declared a Public Health Emergency to direct all resources needed to respond to and contain COVID-19 in Wisconsin; and,

WHEREAS, on March 13, 2020, President Donald Trump proclaimed a National Emergency concerning COVID-19; and,

WHEREAS, on March 19, 2020, Mayor Brandt declared a local State of Emergency for the City of Antigo; and,

WHEREAS, on March 18, 2020, President Donald Trump signed the Families First Coronavirus Response Act ("FFCRA"), expanding the Family and Medical Leave Act (Emergency Family and Medical Leave Expansion Act), creating paid sick leave entitlement for certain eligible employees (Emergency Paid Sick Leave Act); and,

WHEREAS, on March 24, 2020, the State of Wisconsin issued a Safer at Home Emergency Order, Emergency Order #12, in response to COVID-19; and,

WHEREAS, under the authorities granted the Mayor as a result of the local emergency declaration and as required by National and State directives the following policies were enacted in advance of the April 8, 2020 Committee of the Whole and Council meetings:

1. Temporary Non Work Related Travel Policy for the Employees
2. Emergency Family and Medical Leave Policy Addendum under the FFCRA
3. Emergency Paid Sick Leave Policy under the FFCRA

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to hereby adopt the above described (attached) policies (effective retroactively to their date of emergency implementation) for the City of Antigo for purposes of the application and implementation of the National Families First Coronavirus Response Act and to address the Wisconsin Safer at Home Emergency Order #12 of the Governor's office.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 42-20

WHEREAS, in December, 2019, a novel strain of the coronavirus was detected, now named COVID-19, and it has spread throughout the world, including every state in the United States; and,

WHEREAS, on January 3, 2020, the World Health Organization declared COVID-19 to be a Public Health Emergency of International Concern; and,

WHEREAS, on March 12, 2020, Governor Tony Evers declared a Public Health Emergency to direct all resources needed to respond to and contain COVID-19 in Wisconsin; and,

WHEREAS, on March 13, 2020, President Donald Trump proclaimed a National Emergency concerning COVID-19; and,

WHEREAS, on March 19, 2020, Mayor Brandt declared a local State of Emergency for the City of Antigo; and,

WHEREAS, on March 18, 2020, President Donald Trump signed the Families First Coronavirus Response Act ("FFCRA"), which expands the Family and Medical Leave Act (Emergency Family and Medical Leave Expansion Act), and creates a paid sick leave entitlement for certain eligible employees (Emergency Paid Sick Leave Act); and,

WHEREAS, the provisions of the FFCRA allows employers to exempt "emergency responders" and "health care provider" from provisions of the FFCRA; and,

WHEREAS, on March 24, 2020, the State of Wisconsin issued a Safer at Home Emergency Order, Emergency Order #12, in response to the emergency; and,

WHEREAS, Paragraphs 1 and 12 recognize that all services provided by local governments to ensure the continuing operation of the government body and provide and support the health, safety, and welfare of the public are considered "Essential Governmental Functions" that must continue during the duration of Emergency Order #12; and,

WHEREAS, Emergency Order #12 categorically exempts broad categories of local government employees from the restrictions contained therein and otherwise provides local governments with broad discretion to identify employees and contractors necessary for the performance of a local government's "Essential Governmental Functions"; and,

WHEREAS, the purpose of this Resolution is to provide the process for identifying employees, categories of employment, positions and/or departments that are "emergency responders" under the FFCRA and, as a result, exempt from the provisions of the FFCRA.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to rescind the temporary policy and employee list as adopted by the Mayor on March 17, 2020 and to confirm the Mayor's updated list of employees (established March 31, 2020) of the following positions in the City of Antigo as "emergency responder" for purposes of the application and implementation of the Families First Coronavirus Response Act (FFCRA):

- Director of Administrative Services
- Clerk-Treasurer/Finance Director
- Deputy Clerk Treasurer
- Human Resources Specialist
- Lead Office Assistant in the C/T office
- Public Safety Director/Police Chief
- All sworn law enforcement officers
- Fire Chief
- All firefighters and subordinates of the Fire Chief
- Building Inspector/Zoning Administrator
- Land Surveyor/Project Manager
- Civil Technician/Assistant Building Inspector
- Street Commissioner
- DPW Working Supervisor
- Parks, Recreation & Cemetery Director
- Communication & Technology Supervisor

BE IT FURTHER RESOLVED, that it is the intent of this Resolution to define the terms "emergency responder" in the broadest sense possible consistent with the law in an effort to ensure and continue our essential functions during this pandemic and time of emergency.

BE IT FURTHER RESOLVED, final determinations regarding the definition of emergency responder and/or health care provider as applied to any employment position with the City, including any position inclusions or removals to this list, shall be determined through the collaboration of the Mayor and the Director of Administrative Services, with such decisions being final.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 43-20

WHEREAS, in December, 2019, a novel strain of the coronavirus was detected, now named COVID-19, and it has spread throughout the world, including every state in the United States; and,

WHEREAS, on January 3, 2020, the World Health Organization declared COVID-19 to be a Public Health Emergency of International Concern; and,

WHEREAS, on March 12, 2020, Governor Evers declared a Public Health Emergency to direct all resources needed to respond to and contain COVID-19 in Wisconsin; and,

WHEREAS, on March 13, 2020, President Donald Trump proclaimed a National Emergency concerning COVID-19; and,

WHEREAS, on March 19, 2020, the Mayor Brandt declared a local State of Emergency for the City of Antigo; and,

WHEREAS, on March 18, 2020, President Donald Trump signed the Families First Coronavirus Response Act ("FFCRA"), which expands the Family and Medical Leave Act (Emergency Family and Medical Leave Expansion Act), and creates a paid sick leave entitlement for certain eligible employees (Emergency Paid Sick Leave Act); and,

WHEREAS, the provisions of the FFCRA allows employers to exempt "emergency responders" and "health care providers" from provisions of the FFCRA; and,

WHEREAS, on March 24, 2020, the State of Wisconsin issued a Safer at Home Emergency Order, Emergency Order #12, in response to the emergency; and,

WHEREAS, the following City employees are currently listed as "emergency responders"

- Director of Administrative Services
- Clerk-Treasurer/Finance Director
- Deputy Clerk Treasurer
- Human Resources Specialist
- Lead Office Assistant in the C/T office
- Public Safety Director/Police Chief
- All sworn law enforcement officers
- Fire Chief
- All firefighters and subordinates of the Fire Chief
- Building Inspector/Zoning Administrator
- Land Surveyor/Project Manager
- Civil Technician/Assistant Building Inspector
- Street Commissioner
- DPW Working Supervisor
- Parks, Recreation & Cemetery Director
- Communication & Technology Supervisor; and,

WHEREAS, this Special Emergency Leave Benefit for those classified as Emergency Responders was considered immediately preceding the April 8<sup>th</sup> Council meeting by the Committee of the Whole with this Resolution being subject to their approval.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to hereby adopt the Special Emergency Leave Benefit for those employees classified as Emergency Responders effective immediately upon adoption for purposes of the application and implementation of a local policy in absence of the afforded benefits provided to the remaining employees by the National Families First Coronavirus Response Act and to address the Wisconsin Safer at Home Emergency Order #12.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 44-20

WHEREAS, the design, including Amendment's #1 thru #3, for the Fifth Avenue Downtown corridor roadway project (Highway 45/Superior Street to Lincoln Street), was previously approved with MSA Professional Services (MSA) by Council for anticipated completion during the 2020 construction season; and,

WHEREAS, the final design has been completed and the project scheduled for a bid opening on April 1, 2020; and,

WHEREAS, the final request from MSA for the design process is being submitted as Amendment #4 consisting of various items including work associated with street signage, additional streetscape items, a sound system associated with street lighting and additional traffic signal work at Superior Street; and,

WHEREAS, MSA submitted Amendment #4 in the amount of \$20,000 for consideration to be added to the original Fifth Avenue Professional Service Agreement based upon a considerable amount of negotiated reductions in the overall cost for this final design amendment by staff.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve Amendment #4 to the original Professional Services Agreement as submitted by MSA Professional Services for final design engineering services associated with the project in the amount of \$20,000.

BE IT FURTHER RESOLVED, the design and construction funding will be derived as appropriate from the distribution of funding through bonding, grants, street budget and/or the 2020 City Budget line items for Street Light maintenance as available and subsequently distributed.

BE IT FURTHER RESOLVED, the Clerk-Treasurer/Finance Director is authorized to complete the necessary budget adjustments/transfers for this project.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 45-20

WHEREAS, the City of Antigo is seeking a Wisconsin Department of Natural Resources (WDNR) Urban Non-Point Source (UNPS) Construction Grant for a required detention basin project in conjunction with the Saratoga Industrial Park storm sewer and roadway construction effort; and,

WHEREAS, the requirements of the WDNR's grant program dictate that a May 15, 2020 deadline for application submittal be met; and,

WHEREAS, staff solicited the assistance of MSA Professional Services (MSA) for the submittal of the grant application documents at a cost of \$5,000 for meeting the submittal deadline and requested to waive the bidding requirements under the Exception to Bidding Requirements of the City's Purchasing Policy (Section #4 Professional Service – Qualification Based); and,

WHEREAS, if it is determined by staff that the UNPS grant application is not in the best financial interest of the City when compared to the benefits a separate EDA grant concurrently being developed through North Central Wisconsin Regional Planning Commission (NCWRPC) then it's progress would be suspended with any amounts due MSA being paid based on actual expenses incurred up to the time of suspension; and,

WHEREAS, MSA has successfully completed similar efforts on the City's behalf in the past (most recently for work submitted as part of the Saratoga Industrial Park storm sewer expansion project in 2019) and has demonstrated past technical abilities, familiarity with state agency requirements, performed similar work for other municipal clients, and have presented a competitive price for their services.

NOW, THEREFORE, BE IT RESOLVED, BY The COMMON COUNCIL, City of Antigo, to waive the bidding requirements under the Exception to Bidding Requirements of the City's Purchasing Policy (Section #4 Professional Service – Qualification Based) and to approve a Professional Services Agreement in an amount of \$5,000 with MSA Professional Services for the submittal of an Urban Non-Point Source (UNPS) Construction Grant with funding being derived as appropriate from the storm sewer enterprise account and/or from the Public Works engineering services budget as available.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 46-20

WHEREAS, the City of Antigo has prioritized the Downtown Fifth Avenue Project (Superior to Lincoln Streets) over a number of years and has taken the necessary steps to secure project funding to address this vital need along the corridor; and,

WHEREAS, the City has received a Community Development Block Grant (CDBG) Revolving Loan Fund under the CLOSE program (RLF CLOSE) in the approximate amount of \$1.5 million dollars and secured the projects remaining budgetary needs through bonding and pending applications under the States Safe Drinking Water and Clean Water Funds; and,

WHEREAS, bids were opened by the City's design consultant (MSA Professional Services) on April 1, 2020 and have been evaluated with a recommended Letter of Award submitted through the Committee/Council process; and,

WHEREAS, the Committee of the Whole considered the bids at a meeting held on April 8, 2020 immediately preceding the Council meeting recommending the award of the bid to \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to award the bid to \_\_\_\_\_ for the reconstruction of Fifth Avenue (Superior to Lincoln Streets) including portions of Clermont Street (Fifth to Sixth Avenues) and Lincoln Street (Fifth Avenue Northward to Alley) with additional street lighting improvements on Clermont & Edison Streets (Fourth to Sixth Avenues) for the as-bid cost of \$ \_\_\_\_\_

BE IT FURTHER RESOLVED, that the funds will be derived from the previously approved municipal bonding process, utility enterprise budgets, CDBG RLF CLOSE grant, Street Construction CIP Budget amounts, and loans from the Clean Water and Safe Drinking Water programs as appropriate.

BE IT FURTHER RESOLVED, the Clerk-Treasurer/Finance Director be allowed to complete the necessary budget adjustments/transfers for this project.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 47-20

WHEREAS, Governor Evers issued a Safer at Home Order which requires all non-essential businesses to close due to the COVID-19 pandemic; and,

WHEREAS, because of this order to close, Antigo Neon LLC has requested a three-month deferral of the payments for the Public Improvement Loan which will extend the loan for three months with no additional interest charged; and,

WHEREAS, Antigo Neon, LLC will continue to make the Payment in Lieu of Tax payment each month.

NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to approve the deferral of Antigo Neon, LLC's Public Improvement Loan payment for three months (April, May, and June) with the payments added to the end of the loan period with no additional interest charged.

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Mayor

Attest:

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Clerk – Treasurer

ORIGIN: Committee of the Whole

April 08, 2020

RESOLUTION NO. 48-20

WHEREAS, the City of Antigo previously prioritized the establishment of a 2020 curbside spring clean-up effort available to private residences and apartment buildings with 4 or fewer dwellings; and,

WHEREAS, staff completed a guideline document and map detailing the requirements, pick-up dates and location map to assist the public as attached to this Resolution; and,

WHEREAS, the scheduled curbside pick-up dates are for the week of May 11<sup>th</sup> for residents located on the south side of 5<sup>th</sup> Avenue to the southern City limits and for the week of May 18<sup>th</sup> for residents located on the north side of 5<sup>th</sup> Avenue to the northern City limits; and,

WHEREAS, bids for the temporary storage, hauling and landfill tipping fees were opened and reviewed by staff on April 7, 2020 for presentation to the Committee of the Whole; and,

WHEREAS, the Committee of the Whole considered the bids at a meeting held on April 8, 2020 immediately preceding the Council meeting recommending the award of the bid to \_\_\_\_\_ in the amount of \$\_\_\_\_\_per ton.

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL, City of Antigo, to award the bid to \_\_\_\_\_ in the amount of \$\_\_\_\_\_per ton for the temporary storage site, hauling and landfill tipping fees as detailed in the Request for Proposals.

BE IT FURTHER RESOLVED, that the funds will be derived from the previously approved 2020 Budget for the City's Spring Curbside Pick-up effort.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk – Treasurer

## ORDINANCE NO. : 1318B

An Ordinance Amending Section 18-132 of the Municipal Code of the City of Antigo.

The Common Council of the City of Antigo does ordain as follows:

Section 1. Section 18-132(a) is amended to read as follows:

The clerk-treasurer/finance director or his/her designee may issue an operator's license required under this division upon application in writing on forms to be obtained from the clerk-treasurer only to persons 18 years of age or older. An operator's license shall be operative only within the limits of the city.

Section 2. Section 18-132(b) is amended to read as follows:

All applications are subject to an investigation by the chief of police and/or other appropriate authority to determine whether the applicant to be licensed complies with all regulations, ordinances and laws applicable thereto. The police department shall conduct an investigation of the applicant, including but not limited to requesting information from the state, surrounding municipalities and/or any community where the applicant has previously resided concerning the applicant's arrest and conviction record. Based upon such investigation, the chief of police shall recommend, in writing, to the clerk-treasurer/finance director or his or her designee approval or denial of the application. If the chief of police recommends denial, the chief of police shall provide, in writing, the reasons for such recommendation.

Section 3. This Ordinance shall be in force and effect from and after its passage and publication.

ADOPTED: \_\_\_\_\_, 2020.

APPROVED: \_\_\_\_\_, 2020.

\_\_\_\_\_  
Bill Brandt, Mayor

ATTEST:

\_\_\_\_\_  
Kaye Matucheski, City Clerk

Attachment: 1318B (1318B : Allowing Clerk-Treasurer to Approve Operator's Licenses)

# MISCELLANEOUS LICENSE APPLICATION CITY OF ANTIGO

Thomas P Johnson

Owner Name (as listed on Seller's Permit)

If individual owner, list date of birth: 02/18/1960

If partnership or corporation, list members/officers and dates of birth: \_\_\_\_\_

The Diner

Business Name

800-5th Ave

Business Address

PO Box 146 Antigo

Business Mailing Address (if different)

715-623-2648

Business Phone Number

Owner Home Phone Number

## Office Use Only

Date 3/12/2020

Amount \$ 50.00

By gj

\*\*\*\*\*  
CHECK LICENSES BELOW WHICH APPLY TO YOUR BUSINESS. PAYMENT IS DUE WITH APPLICATION.  
\*\*\*\*\*

Cigarette (if not serviced and paid by vendor) \$ 25.00 \_\_\_\_\_  
Are Cigarette Sales Over the Counter or by Vending Machine?.....please circle type of sales to the left  
If paid by vendor to the City, name of vendor \_\_\_\_\_

Amusement Device (\$10.00 per machine – minimum fee \$25.00) 30.00  
Number of machines 3

Amusement Parlor License \$ 10.00 \_\_\_\_\_  
(only required if majority of gross receipts are derived from electronic amusement devices)

Dance Hall – (required if juke box or live music on premises) \$ 20.00 20.00  
(Must include signed dance hall agreement)

TOTAL DUE \$ 50.00

CITY OF ANTIGO  
Kaye M. Matucheski  
City Clerk-Treasurer  
(715) 623-3633, ext. 100

Return this form and dance hall agreement (if necessary)  
to the City Clerk's Office, 700 Edison Street, Antigo, WI  
54409-1955.

MAKE CHECK PAYABLE TO: CITY OF ANTIGO

APPLICANT SIGNATURE

Thomas P Johnson



**To:** Mayor and City Council  
**From:** Julie Zack, Administration & Clerical Assistant  
**Date:** April 08, 2020  
**Re:** Approval of Street Closure of the 400 Block of Field Street for May 16, 2020 for Stand for Children Event

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Karen Kieper of Antigo Headstart has requested a street closure from 8 am to 3 pm for the 400 Block of Field Street for the Stand for Children event being held on Saturday, May 16, 2020.

She has obtained the signatures of those residences affected by the closure.

The closure would assist in insuring pedestrian safety for events occurring at the Peaceful Valley Warming House as well as in the park itself.

## Accounts Payable

## Checks by Date - Detail by Check Number

User: RKorzinek  
 Printed: 4/2/2020 12:32 PM



| Check No                                      | Vendor No<br>Invoice No | Vendor Name<br>Description                  | Check Date<br>Reference     | Check Amount |
|-----------------------------------------------|-------------------------|---------------------------------------------|-----------------------------|--------------|
| ACH                                           | EMPLOYE2                | Employee Benefits Corporation               | 03/06/2020                  |              |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 39.88        |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 29.16        |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 78.86        |
|                                               |                         | PR Batch 00901.03.2020 Flex Child Care      | PR Batch 00901.03.2020 Flex | 283.33       |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 748.02       |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 228.34       |
|                                               |                         | PR Batch 00901.03.2020 Flex Other           | PR Batch 00901.03.2020 Flex | 1,472.98     |
| Total for this ACH Check for Vendor EMPLOYE2: |                         |                                             |                             | 2,880.57     |
| ACH                                           | PR FEDTX                | Payroll Federal Tax Payable                 | 03/06/2020                  |              |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 252.46       |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 360.78       |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 992.06       |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 186.11       |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 7.58         |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 3,162.65     |
|                                               |                         | PR Batch 00901.03.2020 Federal Income Tax   | PR Batch 00901.03.2020 Fed  | 10,382.79    |
| Total for this ACH Check for Vendor PR FEDTX: |                         |                                             |                             | 15,344.43    |
| ACH                                           | PR FICA                 | Payroll FICA Tax Payable                    | 03/06/2020                  |              |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 182.75       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 6,549.02     |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 889.73       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 6,549.02     |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 144.01       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 5.56         |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 144.01       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 182.75       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 430.27       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 245.77       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 245.77       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employee Portio | PR Batch 00901.03.2020 FIC  | 430.27       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 889.73       |
|                                               |                         | PR Batch 00901.03.2020 FICA Employer Portio | PR Batch 00901.03.2020 FIC  | 5.56         |
| Total for this ACH Check for Vendor PR FICA:  |                         |                                             |                             | 16,894.22    |
| ACH                                           | PR MEDI                 | Payroll Medicare Tax Payable                | 03/06/2020                  |              |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 100.61       |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employee Pc | PR Batch 00901.03.2020 Mec  | 1.30         |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 1.30         |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employee Pc | PR Batch 00901.03.2020 Mec  | 1,656.02     |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 57.49        |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employee Pc | PR Batch 00901.03.2020 Mec  | 464.49       |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 208.07       |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 464.49       |
|                                               |                         | PR Batch 00901.03.2020 Medicare Employer Po | PR Batch 00901.03.2020 Mec  | 1,656.02     |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                     | Check Date<br>Reference      | Check Amount |
|----------|-------------------------|------------------------------------------------|------------------------------|--------------|
|          |                         | PR Batch 00901.03.2020 Medicare Employer Po    | PR Batch 00901.03.2020 Med   | 33.71        |
|          |                         | PR Batch 00901.03.2020 Medicare Employee Pc    | PR Batch 00901.03.2020 Med   | 100.61       |
|          |                         | PR Batch 00901.03.2020 Medicare Employee Pc    | PR Batch 00901.03.2020 Med   | 33.71        |
|          |                         | PR Batch 00901.03.2020 Medicare Employee Pc    | PR Batch 00901.03.2020 Med   | 57.49        |
|          |                         | PR Batch 00901.03.2020 Medicare Employee Pc    | PR Batch 00901.03.2020 Med   | 208.07       |
|          |                         | Total for this ACH Check for Vendor PR MEDI:   |                              | 5,043.38     |
| ACH      | PR STATE                | Payroll State Tax Payable                      | 03/06/2020                   |              |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 304.82       |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 106.94       |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 1,581.66     |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 184.40       |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 4.29         |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 537.08       |
|          |                         | PR Batch 00901.03.2020 State Income Tax        | PR Batch 00901.03.2020 State | 5,464.62     |
|          |                         | Total for this ACH Check for Vendor PR STATE:  |                              | 8,183.81     |
| ACH      | WISCONS4                | Wisconsin Retirement System                    | 03/06/2020                   |              |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 168.66       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 122.42       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 122.42       |
|          |                         | PR Batch 00901.03.2020 PS no SS (FD) Ret - E   | PR Batch 00901.03.2020 PS r  | 942.64       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 6.24         |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 4,540.17     |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 6.24         |
|          |                         | PR Batch 00901.03.2020 PS noSS (FD) EE por     | PR Batch 00901.03.2020 PS r  | 27.24        |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 168.66       |
|          |                         | PR Batch 00901.03.2020 PS no SS (FD) Ret - E   | PR Batch 00901.03.2020 PS r  | 592.00       |
|          |                         | PR Batch 00901.03.2020 PS no SS Ret - ER por   | PR Batch 00901.03.2020 PS r  | 1,506.36     |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 510.08       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 4,540.17     |
|          |                         | PR Batch 00901.03.2020 PS w/SS Ambl EE por     | PR Batch 00901.03.2020 PS v  | 77.85        |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 288.69       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 816.57       |
|          |                         | PR Batch 00901.03.2020 PS w/SS (PD) Ret - EE   | PR Batch 00901.03.2020 PS v  | 1,117.96     |
|          |                         | PR Batch 00901.03.2020 PS w/SS Ret - ER por    | PR Batch 00901.03.2020 PS v  | 136.35       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 288.69       |
|          |                         | PR Batch 00901.03.2020 PS wSS (PD) Ret - ER    | PR Batch 00901.03.2020 PS v  | 4,699.81     |
|          |                         | PR Batch 00901.03.2020 PS w/SS (PD) EE por -   | PR Batch 00901.03.2020 PS v  | 1,565.96     |
|          |                         | PR Batch 00901.03.2020 Gen City Ret - ER por   | PR Batch 00901.03.2020 Gen   | 510.08       |
|          |                         | PR Batch 00901.03.2020 Gen City Ret EE por -   | PR Batch 00901.03.2020 Gen   | 816.57       |
|          |                         | PR Batch 00901.03.2020 PS no SS Ret - ER por   | PR Batch 00901.03.2020 PS r  | 5,046.55     |
|          |                         | PR Batch 00901.03.2020 PS noSS (FD) EE por     | PR Batch 00901.03.2020 PS r  | 1,131.92     |
|          |                         | Total for this ACH Check for Vendor WISCONS4:  |                              | 29,750.30    |
| ACH      | EMPLOYEE2               | Employee Benefits Corporation                  | 03/20/2020                   |              |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 1,345.79     |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 2.34         |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 235.75       |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 29.16        |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 103.94       |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 91.28        |
|          |                         | PR Batch 00902.03.2020 Flex Other              | PR Batch 00902.03.2020 Flex  | 788.98       |
|          |                         | PR Batch 00902.03.2020 Flx Chld Care           | PR Batch 00902.03.2020 Flx   | 283.33       |
|          |                         | Total for this ACH Check for Vendor EMPLOYEE2: |                              | 2,880.57     |
| ACH      | PR FEDTX                | Payroll Federal Tax Payable                    | 03/20/2020                   |              |

| Check No                                      | Vendor No<br>Invoice No | Vendor Name<br>Description                   | Check Date<br>Reference      | Check Amount |
|-----------------------------------------------|-------------------------|----------------------------------------------|------------------------------|--------------|
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 10,340.34    |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 3,426.25     |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 296.41       |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 15.35        |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 461.95       |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 441.71       |
|                                               |                         | PR Batch 00902.03.2020 Federal Income Tax    | PR Batch 00902.03.2020 Fed   | 990.99       |
| Total for this ACH Check for Vendor PR FEDTX: |                         |                                              |                              | 15,973.00    |
| ACH                                           | PR FICA                 | Payroll FICA Tax Payable                     | 03/20/2020                   |              |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 323.69       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 333.19       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 211.33       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 866.12       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 333.19       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 6,252.98     |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 211.33       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 477.09       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 7.73         |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 7.73         |
|                                               |                         | PR Batch 00902.03.2020 FICA Employee Portio  | PR Batch 00902.03.2020 FIC.  | 477.09       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 323.69       |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 6,252.98     |
|                                               |                         | PR Batch 00902.03.2020 FICA Employer Portio  | PR Batch 00902.03.2020 FIC.  | 866.12       |
| Total for this ACH Check for Vendor PR FICA:  |                         |                                              |                              | 16,944.26    |
| ACH                                           | PR MEDI                 | Payroll Medicare Tax Payable                 | 03/20/2020                   |              |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 77.93        |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 1,585.91     |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 111.56       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 77.93        |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 1,585.91     |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 497.04       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 202.55       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 497.04       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 202.55       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 75.68        |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 111.56       |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 75.68        |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employer Po  | PR Batch 00902.03.2020 Mec   | 1.81         |
|                                               |                         | PR Batch 00902.03.2020 Medicare Employee Pc  | PR Batch 00902.03.2020 Mec   | 1.81         |
| Total for this ACH Check for Vendor PR MEDI:  |                         |                                              |                              | 5,104.96     |
| ACH                                           | PR STATE                | Payroll State Tax Payable                    | 03/20/2020                   |              |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 5.87         |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 5,342.54     |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 534.38       |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 247.53       |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 248.08       |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 1,690.84     |
|                                               |                         | PR Batch 00902.03.2020 State Income Tax      | PR Batch 00902.03.2020 Stati | 338.86       |
| Total for this ACH Check for Vendor PR STATE: |                         |                                              |                              | 8,408.10     |
| ACH                                           | WISCONS4                | Wisconsin Retirement System                  | 03/20/2020                   |              |
|                                               |                         | PR Batch 00902.03.2020 PS noSS (FD) EE por   | PR Batch 00902.03.2020 PS r  | 1,133.53     |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por | PR Batch 00902.03.2020 Gen   | 390.92       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por | PR Batch 00902.03.2020 Gen   | 564.89       |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                                      | Vendor No<br>Invoice No | Vendor Name<br>Description                                               | Check Date<br>Reference     | Check Amount |
|-----------------------------------------------|-------------------------|--------------------------------------------------------------------------|-----------------------------|--------------|
|                                               |                         | PR Batch 00902.03.2020 PS w/SS Ret - ER por                              | PR Batch 00902.03.2020 PS v | 189.26       |
|                                               |                         | PR Batch 00902.03.2020 PS w/SS (PD) EE por -                             | PR Batch 00902.03.2020 PS v | 1,616.47     |
|                                               |                         | PR Batch 00902.03.2020 PS no SS Ret - ER por                             | PR Batch 00902.03.2020 PS r | 1,494.29     |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 564.89       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por                             | PR Batch 00902.03.2020 Gen  | 4,202.43     |
|                                               |                         | PR Batch 00902.03.2020 PS w/SS Ambl EE por                               | PR Batch 00902.03.2020 PS v | 108.08       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por                             | PR Batch 00902.03.2020 Gen  | 95.29        |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 807.56       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 95.29        |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por                             | PR Batch 00902.03.2020 Gen  | 807.56       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 9.06         |
|                                               |                         | PR Batch 00902.03.2020 PS w/SS (PD) Ret - ER                             | PR Batch 00902.03.2020 PS v | 4,859.48     |
|                                               |                         | PR Batch 00902.03.2020 PS noSS (FD) EE por                               | PR Batch 00902.03.2020 PS r | 44.96        |
|                                               |                         | PR Batch 00902.03.2020 PS no SS (FD) Ret - E                             | PR Batch 00902.03.2020 PS r | 569.30       |
|                                               |                         | PR Batch 00902.03.2020 PS no SS (FD) Ret - E                             | PR Batch 00902.03.2020 PS r | 1,067.85     |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 4,202.43     |
|                                               |                         | PR Batch 00902.03.2020 PS w/SS (PD) Ret - EE                             | PR Batch 00902.03.2020 PS v | 1,158.62     |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por                             | PR Batch 00902.03.2020 Gen  | 380.10       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 380.10       |
|                                               |                         | PR Batch 00902.03.2020 PS no SS Ret - ER por                             | PR Batch 00902.03.2020 PS r | 5,354.97     |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret EE por -                             | PR Batch 00902.03.2020 Gen  | 390.92       |
|                                               |                         | PR Batch 00902.03.2020 Gen City Ret - ER por                             | PR Batch 00902.03.2020 Gen  | 9.06         |
| Total for this ACH Check for Vendor WISCONS4: |                         |                                                                          |                             | 30,497.31    |
| 2029                                          | EMPLOYEE3<br>2834239    | Employee Benefits Corporation<br>CobraSecure Admin Fee                   | 03/19/2020                  | 85.10        |
| Total for Check Number 2029:                  |                         |                                                                          |                             | 85.10        |
| 3629                                          | MCINNROB<br>3/12/2020   | Robert McInnis<br>Refund Overpayment of Block Grant Loan                 | 03/12/2020                  | 19.02        |
| Total for Check Number 3629:                  |                         |                                                                          |                             | 19.02        |
| 3630                                          | BIGMUSKY<br>3/23/2020   | David Malluege<br>1121 10th Avenue- Lisa Lenzner, HO#41                  | 03/25/2020                  | 23,825.00    |
| Total for Check Number 3630:                  |                         |                                                                          |                             | 23,825.00    |
| 3631                                          | BIGMUSKY<br>3/24/2020   | David Malluege<br>1121 10th Avenue- Lisa Lenzner, HO#41                  | 03/25/2020                  | 1,000.00     |
| Total for Check Number 3631:                  |                         |                                                                          |                             | 1,000.00     |
| 3632                                          | LANGCTYR<br>3/23/2020   | Langlade Cty Register of Deeds<br>Rehabilitation: Robert & Debra McInnis | 03/25/2020                  | 30.00        |
| Total for Check Number 3632:                  |                         |                                                                          |                             | 30.00        |
| 3633                                          | MENTIBRO<br>3/23/2020   | Harlan Menting<br>2011 5th Ave- Lareina Fosterling- HO #17               | 03/25/2020                  | 12,351.00    |
| Total for Check Number 3633:                  |                         |                                                                          |                             | 12,351.00    |
| 72214                                         | AFLAC                   | AFLAC                                                                    | 03/06/2020                  |              |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 18.52        |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 2.06         |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 82.05        |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 33.41        |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 60.84        |
|                                               |                         | PR Batch 00901.03.2020 AFLAC                                             | PR Batch 00901.03.2020 AFL  | 462.48       |

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                   | Check Date<br>Reference     | Check Amount |
|-------------------------------|-------------------------|----------------------------------------------|-----------------------------|--------------|
| Total for Check Number 72214: |                         |                                              |                             | 659.36       |
| 72215                         | COADENTA                | City of Antigo Dental Ins Fund               | 03/06/2020                  |              |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 342.00       |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 145.89       |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 222.00       |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 21.70        |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 1,464.41     |
|                               |                         | PR Batch 00901.03.2020 Dental Ins            | PR Batch 00901.03.2020 Den  | 19.00        |
| Total for Check Number 72215: |                         |                                              |                             | 2,215.00     |
| 72216                         | COAHEALT                | City of Antigo Health Ins Fund               | 03/06/2020                  |              |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Nonrep       | PR Batch 00901.03.2020 Hlth | 112.40       |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Nonrep       | PR Batch 00901.03.2020 Hlth | 2,304.30     |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 22.30        |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 110.91       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Single      | PR Batch 00901.03.2020 Flex | 128.01       |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Nonrep       | PR Batch 00901.03.2020 Hlth | 2,571.26     |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Rep          | PR Batch 00901.03.2020 Hlth | 14,551.26    |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 250.95       |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 1,978.64     |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 49.23        |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 2,355.86     |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 19,824.55    |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 1,483.07     |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 331.99       |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 1,996.69     |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 184.21       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Single      | PR Batch 00901.03.2020 Flex | 21.60        |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Single      | PR Batch 00901.03.2020 Flex | 6.24         |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Rep          | PR Batch 00901.03.2020 Hlth | 9,192.42     |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 1,606.04     |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 401.50       |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Rep  | PR Batch 00901.03.2020 Hlth | 4,369.95     |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 1,606.04     |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Rep          | PR Batch 00901.03.2020 Hlth | 3,909.39     |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 27,855.79    |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 620.60       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 89.22        |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 13.94        |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 109.92       |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 6,355.13     |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Non  | PR Batch 00901.03.2020 Hlth | 401.52       |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 1,978.64     |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Rep          | PR Batch 00901.03.2020 Hlth | 1,530.95     |
|                               |                         | PR Batch 00901.03.2020 Hlth Fam Nonrep       | PR Batch 00901.03.2020 Hlth | 3,315.96     |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Single      | PR Batch 00901.03.2020 Flex | 363.54       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Single      | PR Batch 00901.03.2020 Flex | 85.06        |
|                               |                         | PR Batch 00901.03.2020 Hlth Sng Nonrep       | PR Batch 00901.03.2020 Hlth | 388.74       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 353.04       |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Limited Fam | PR Batch 00901.03.2020 Flex | 22.32        |
|                               |                         | PR Batch 00901.03.2020 Hlth Limited Fam Rep  | PR Batch 00901.03.2020 Hlth | 6,872.33     |
|                               |                         | PR Batch 00901.03.2020 Flex Hlth Fam         | PR Batch 00901.03.2020 Flex | 2.74         |
| Total for Check Number 72216: |                         |                                              |                             | 119,728.25   |
| 72217                         | EMPLOYEE3               | Employee Benefits Corporation                | 03/06/2020                  |              |
|                               |                         | PR Batch 00901.03.2020 Flex Admin            | PR Batch 00901.03.2020 Flex | 4.31         |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                    | Check Date<br>Reference     | Check Amount |
|----------|-------------------------|-----------------------------------------------|-----------------------------|--------------|
|          |                         | PR Batch 00901.03.2020 Flex Admin             | PR Batch 00901.03.2020 Flex | 38.01        |
|          |                         | PR Batch 00901.03.2020 Flex Admin             | PR Batch 00901.03.2020 Flex | 10.90        |
|          |                         | PR Batch 00901.03.2020 Flex Admin             | PR Batch 00901.03.2020 Flex | 100.73       |
|          |                         | PR Batch 00901.03.2020 Flex Admin             | PR Batch 00901.03.2020 Flex | 4.45         |
|          |                         | PR Batch 00901.03.2020 Flex Admin             | PR Batch 00901.03.2020 Flex | 6.25         |
|          |                         | Total for Check Number 72217:                 |                             | 164.65       |
| 72218    | UNIONFD                 | Fire Department, Local 1000                   | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 Un Dues FD             | PR Batch 00901.03.2020 Un I | 408.36       |
|          |                         | PR Batch 00901.03.2020 Un Dues FD             | PR Batch 00901.03.2020 Un I | 131.64       |
|          |                         | Total for Check Number 72218:                 |                             | 540.00       |
| 72219    | NATIONWI                | Nationwide Retirement Solutions               | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 23.51        |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 32.08        |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 1,831.32     |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 23.50        |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 100.00       |
|          |                         | PR Batch 00901.03.2020 Nationwide Def Comp    | PR Batch 00901.03.2020 Nati | 3,988.59     |
|          |                         | Total for Check Number 72219:                 |                             | 5,999.00     |
| 72220    | NORTHSHO                | North Shore Bank, FSB                         | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 31.03        |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 0.73         |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 77.50        |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 1,562.79     |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 424.35       |
|          |                         | PR Batch 00901.03.2020 North Shore Deferred ( | PR Batch 00901.03.2020 Nort | 58.60        |
|          |                         | Total for Check Number 72220:                 |                             | 2,155.00     |
| 72221    | NORWESMI                | Northwestern Mutual Life Ins Company          | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 Long Term Disability-  | PR Batch 00901.03.2020 Lon  | 158.49       |
|          |                         | PR Batch 00901.03.2020 Long Term Disability-  | PR Batch 00901.03.2020 Lon  | 0.47         |
|          |                         | PR Batch 00901.03.2020 Long Term Disability-  | PR Batch 00901.03.2020 Lon  | 170.22       |
|          |                         | PR Batch 00901.03.2020 Long Term Disability-  | PR Batch 00901.03.2020 Lon  | 19.91        |
|          |                         | PR Batch 00901.03.2020 Long Term Disability-  | PR Batch 00901.03.2020 Lon  | 14.61        |
|          |                         | Total for Check Number 72221:                 |                             | 363.70       |
| 72222    | UNIONPD                 | Professional Police Officers, Local 236       | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 Un Dues PD             | PR Batch 00901.03.2020 Un I | 234.00       |
|          |                         | Total for Check Number 72222:                 |                             | 234.00       |
| 72223    | WISCTF                  | Wisconsin Support Collections Trust Fund      | 03/06/2020                  |              |
|          |                         | PR Batch 00901.03.2020 Child Support          | PR Batch 00901.03.2020 Chil | 454.62       |
|          |                         | PR Batch 00901.03.2020 Child Support          | PR Batch 00901.03.2020 Chil | 14.69        |
|          |                         | PR Batch 00901.03.2020 Child Support          | PR Batch 00901.03.2020 Chil | 4.19         |
|          |                         | PR Batch 00901.03.2020 Child Support          | PR Batch 00901.03.2020 Chil | 4.19         |
|          |                         | PR Batch 00901.03.2020 Income Withholding O   | PR Batch 00901.03.2020 Inco | 782.27       |
|          |                         | PR Batch 00901.03.2020 Income Withholding O   | PR Batch 00901.03.2020 Inco | 730.50       |
|          |                         | Total for Check Number 72223:                 |                             | 1,990.46     |
| 72325    | CARDMEMI                | Cardmember Service                            | 03/12/2020                  |              |
|          | Amazon                  | Camera, Case, Memory Card, Display Port- Dule |                             | 261.30       |
|          | Amazon I                | Memory Cards- Duley                           |                             | 30.95        |
|          | American Messag         | Monthly Pager Charge- Duley                   |                             | 5.39         |

| Check No                      | Vendor No<br>Invoice No                                                                                                                                                                                  | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Check Date<br>Reference | Check Amount                                                                                                                                       |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | Comfort Suites                                                                                                                                                                                           | Lodging During Conference- Musolff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 164.00                                                                                                                                             |
|                               | Comfort Suites1                                                                                                                                                                                          | Lodging During Conference For B. McCarthy- E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 246.00                                                                                                                                             |
|                               | Conway Shield                                                                                                                                                                                            | 6 Inch Shield With 3 Panels For R. Pizl- Vollmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 63.71                                                                                                                                              |
|                               | Copp                                                                                                                                                                                                     | Election Supplies- Matucheski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 34.98                                                                                                                                              |
|                               | Dewan Sewing                                                                                                                                                                                             | Postage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 17.07                                                                                                                                              |
|                               | Dixie Lunch                                                                                                                                                                                              | Lunch Meeting- Brandt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | 63.87                                                                                                                                              |
|                               | E Replacement                                                                                                                                                                                            | Handle Release(Vacuum Part) - Vollmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | 15.92                                                                                                                                              |
|                               | Hotel Northland                                                                                                                                                                                          | Lodging During Training For C. Smith- Petroske                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 96.00                                                                                                                                              |
|                               | HotelNorthland1                                                                                                                                                                                          | Lodging During Conference/Training For J. Len:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 96.00                                                                                                                                              |
|                               | Kalahari                                                                                                                                                                                                 | Training Conference For E. Roller- Roller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | 182.00                                                                                                                                             |
|                               | Kalahari 1                                                                                                                                                                                               | Sales Tax Refunded - Petroskey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | -30.15                                                                                                                                             |
|                               | Kalahari 2                                                                                                                                                                                               | Lodging During Conference For J. Petroskey- P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 194.15                                                                                                                                             |
|                               | Little Caesars                                                                                                                                                                                           | Pizza During Children's Activities- Cherrywell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 52.75                                                                                                                                              |
|                               | OpenTip                                                                                                                                                                                                  | Ignition Transformer- Repp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 99.95                                                                                                                                              |
|                               | Rock Garden                                                                                                                                                                                              | Meal During Conference- Musolff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 21.99                                                                                                                                              |
|                               | Sams Club                                                                                                                                                                                                | Coffee- Petroskey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | 53.88                                                                                                                                              |
|                               | Search 360                                                                                                                                                                                               | City of Antigo Search360 Website- Pike                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 189.00                                                                                                                                             |
|                               | Search360                                                                                                                                                                                                | ALC Info.com Website + Heart- Repp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 128.00                                                                                                                                             |
|                               | Tadi Brothers                                                                                                                                                                                            | Wireless Backup Camera- Repp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 304.98                                                                                                                                             |
|                               | Tadi Brothers 1                                                                                                                                                                                          | Wireless Backup Cameras- Vollmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 649.94                                                                                                                                             |
|                               | Tape Dealer                                                                                                                                                                                              | Reflective Tape- Petroskey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 747.59                                                                                                                                             |
|                               | Walmart                                                                                                                                                                                                  | Stylus Pens & Wall Clock For Election- Jensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 8.88                                                                                                                                               |
|                               | Walmart 1                                                                                                                                                                                                | Lunchbags, Cups, Bowls, Buns, Turkey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 70.11                                                                                                                                              |
|                               | Walmart 2                                                                                                                                                                                                | Latch Boxes- Cherrywell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 30.94                                                                                                                                              |
|                               | Walmart 3                                                                                                                                                                                                | Movies- Cherrywell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 39.92                                                                                                                                              |
|                               | Walmart 4                                                                                                                                                                                                | Weight Lifting Bar For Weight Room- Vollmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 73.84                                                                                                                                              |
|                               | Walmart 5                                                                                                                                                                                                | Election Supplies- Matucheski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 5.24                                                                                                                                               |
|                               | WI Office Rural                                                                                                                                                                                          | Training For J. Petroskey- Petroskey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 70.00                                                                                                                                              |
|                               | Winter Walking                                                                                                                                                                                           | Several Pairs of Grips For Walking- Packard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 136.79                                                                                                                                             |
|                               | WPY Association                                                                                                                                                                                          | SWAT Personnel- WI 2020 Tactical Conf N. Zirr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 240.00                                                                                                                                             |
| Total for Check Number 72325: |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 4,364.99                                                                                                                                           |
| 72326                         | CLERMON1<br>66912-001                                                                                                                                                                                    | Clermont Printing Company Inc<br>Office Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 03/12/2020              | 924.25                                                                                                                                             |
| Total for Check Number 72326: |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 924.25                                                                                                                                             |
| 72327                         | WISCON18<br>402052155-00001                                                                                                                                                                              | Wisconsin Public Service<br>617 Clermont St- Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 03/12/2020              | 1,598.35                                                                                                                                           |
| Total for Check Number 72327: |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 1,598.35                                                                                                                                           |
| 72328                         | ANTIGOWA<br>1159-001<br>1159-004<br>1159-005<br>1159-006<br>1159-007<br>1159-008<br>1159-010<br>1159-019<br>1159-022<br>1159-023<br>1159-024<br>1159-025<br>1159-028<br>1159-031<br>1159-032<br>1159-096 | City of Antigo<br>700 Edison St<br>1020 W Pierce Ave- Main<br>1020 W Pierce Ave- Water Only<br>800 Sixth Ave- Sprinklers<br>215 Watson St- City Park Shelter<br>1235 Nantasket ST- Soccer Field<br>815 Hudson St- Campground<br>119 E Eighth Ave- Wading Pool<br>301 Third Ave- Lake Park Shelter<br>830 Langlade Road- Little League Park<br>641 Superior St- Robins Roost<br>510 Division St- Park Dept Shop/Garage<br>301 Aurora St- Antigo Cemetery<br>728 Hudson St- Shelter<br>420 Field St- Warming House<br>700 Sixth Ave- Sprinklers | 03/12/2020              | 360.31<br>298.76<br>145.78<br>23.69<br>24.49<br>26.95<br>167.04<br>52.80<br>54.56<br>139.99<br>18.44<br>73.15<br>16.68<br>45.26<br>116.49<br>14.21 |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No     | Vendor Name<br>Description                                                | Check Date<br>Reference       | Check Amount |
|----------|-----------------------------|---------------------------------------------------------------------------|-------------------------------|--------------|
|          | 1159-101                    | 440 Field St- Sprinklers                                                  |                               | 14.21        |
|          | 1159-108                    | 1048 Virginia St                                                          |                               | 9.06         |
|          | 1159-111                    | 205 Third Ave- Senior League Hose Bib                                     |                               | 24.49        |
|          |                             |                                                                           | Total for Check Number 72328: | 1,626.36     |
| 72329    | CITYGAS1<br>877225000       | City Gas Company<br>1020 W Pierce Ave                                     | 03/12/2020                    | 1,457.01     |
|          |                             |                                                                           | Total for Check Number 72329: | 1,457.01     |
| 72330    | MINNESO1<br>3/9/2020        | Minnesota Life Insurance Co<br>April 2020 Life Insurance Coverage         | 03/12/2020                    | 2,173.33     |
|          |                             |                                                                           | Total for Check Number 72330: | 2,173.33     |
| 72331    | ROLLEERI<br>Reimbursement   | Eric Roller<br>Pants                                                      | 03/12/2020                    | 71.20        |
|          |                             |                                                                           | Total for Check Number 72331: | 71.20        |
| 72332    | STATEWI<br>3/10/2020        | State of Wisconsin<br>Aquatic Plant Control Permit Application            | 03/12/2020                    | 30.00        |
|          |                             |                                                                           | Total for Check Number 72332: | 30.00        |
| 72333    | WASTEMA1<br>5229346-0414-4  | Waste Management Inc<br>Garbage Service: Light Poles (5th Ave)            | 03/12/2020                    | 229.31       |
|          | 5229347-0414-2              | Garbage Service: 1020 W Pierce St (Street Dept)                           |                               | 332.60       |
|          | 5229348-0414-0              | City Hall Dumpster Service: Library                                       |                               | 68.85        |
|          | 5229348-0414-0              | City Hall Dumpster Service                                                |                               | 178.25       |
|          |                             |                                                                           | Total for Check Number 72333: | 809.01       |
| 72334    | WIDEPTRA<br>3/12/20         | Registration Fee Trust<br>WI Title & License Plate Application- 2012 Ford | 03/12/2020                    | 169.50       |
|          |                             |                                                                           | Total for Check Number 72334: | 169.50       |
| 72335    | WIDILHRU<br>692100-000-4    | WI Dept of Workforce Development<br>Unemployment Charges For Justin Gray  | 03/12/2020                    | 906.32       |
|          |                             |                                                                           | Total for Check Number 72335: | 906.32       |
| 72336    | WISCON18<br>402052155-00148 | Wisconsin Public Service<br>313 E 5th Ave                                 | 03/12/2020                    | 60.40        |
|          |                             |                                                                           | Total for Check Number 72336: | 60.40        |
| 72337    | WITMANBE<br>Reimbursement   | Beth McCarthy<br>Sweatshirts, Gloves                                      | 03/12/2020                    | 165.56       |
|          |                             |                                                                           | Total for Check Number 72337: | 165.56       |
| 72338    | AFLAC                       | AFLAC                                                                     | 03/20/2020                    |              |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 110.91       |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 433.61       |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 60.84        |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 33.18        |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 18.52        |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 0.24         |
|          |                             | PR Batch 00902.03.2020 AFLAC                                              | PR Batch 00902.03.2020 AFL    | 2.06         |

Attachment: April Council Checks (20-19 : Direct Deposit)

**Attachment: April Council Checks (20-19 : Direct Deposit)**

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                     | Check Date<br>Reference       | Check Amount |
|----------|-------------------------|------------------------------------------------|-------------------------------|--------------|
|          |                         | PR Batch 00902.03.2020 Long Term Disability-   | PR Batch 00902.03.2020 Lon    | 121.29       |
|          |                         | PR Batch 00902.03.2020 Long Term Disability-   | PR Batch 00902.03.2020 Lon    | 44.50        |
|          |                         | PR Batch 00902.03.2020 Long Term Disability-   | PR Batch 00902.03.2020 Lon    | 166.27       |
|          |                         | PR Batch 00902.03.2020 Long Term Disability-   | PR Batch 00902.03.2020 Lon    | 1.18         |
|          |                         |                                                | Total for Check Number 72344: | 363.64       |
| 72345    | UNIONPD                 | Professional Police Officers, Local 236        | 03/20/2020                    |              |
|          |                         | PR Batch 00902.03.2020 Un Dues PD              | PR Batch 00902.03.2020 Un I   | 234.00       |
|          |                         |                                                | Total for Check Number 72345: | 234.00       |
| 72346    | WISCTF                  | Wisconsin Support Collections Trust Fund       | 03/20/2020                    |              |
|          |                         | PR Batch 00902.03.2020 Child Support           | PR Batch 00902.03.2020 Chil   | 465.33       |
|          |                         | PR Batch 00902.03.2020 Income Withholding O    | PR Batch 00902.03.2020 Inco   | 769.41       |
|          |                         | PR Batch 00902.03.2020 Child Support           | PR Batch 00902.03.2020 Chil   | 12.36        |
|          |                         | PR Batch 00902.03.2020 Income Withholding O    | PR Batch 00902.03.2020 Inco   | 750.36       |
|          |                         |                                                | Total for Check Number 72346: | 1,997.46     |
| 72347    | BANNERB1                | Banner Banks                                   | 03/19/2020                    |              |
|          | 3/13/20                 | Quarterly Deposits- USDA Debt #8975-010 (1st   |                               | 4,756.50     |
|          | 3/13/20                 | Quarterly Deposits- USDA Debt #8974-999 (1st   |                               | 58,963.50    |
|          | 3/13/20                 | Quarterly Deposits- Plant Replacement #8-105-0 |                               | 16,016.00    |
|          |                         |                                                | Total for Check Number 72347: | 79,736.00    |
| 72348    | BERGSTE                 | Steven M Berg                                  | 03/19/2020                    |              |
|          | Reimbursement           | Jacket                                         |                               | 95.00        |
|          | Reimbursement 1         | Meal Reimbursement During ASP Conference       |                               | 84.91        |
|          |                         |                                                | Total for Check Number 72348: | 179.91       |
| 72349    | CITYGAS1                | City Gas Company                               | 03/19/2020                    |              |
|          | 105300000               | 815 Hudson St                                  |                               | 12.75        |
|          |                         |                                                | Total for Check Number 72349: | 12.75        |
| 72350    | CITYOFA1                | City of Antigo                                 | 03/19/2020                    |              |
|          | 3/13/2020               | Quarterly Deposits To BMO Harris Bank For De   |                               | 9,745.06     |
|          | 3/13/2020               | Quarterly Deposits To BMO Harris Bank For De   |                               | 9,053.92     |
|          | 3/13/2020               | Quarterly Deposits To BMO Harris Bank For De   |                               | 8,431.90     |
|          |                         |                                                | Total for Check Number 72350: | 27,230.88    |
| 72351    | CITYOFA1                | City of Antigo                                 | 03/19/2020                    |              |
|          | 3/14/20                 | Quarterly Deposits Sewer Interceptor #2073005- |                               | 500.00       |
|          |                         |                                                | Total for Check Number 72351: | 500.00       |
| 72352    | COVANTAG                | Covantage Credit Union                         | 03/19/2020                    |              |
|          | 3/13/2020               | Quarterly Deposits: Plant Replacement #38882-  |                               | 17,500.00    |
|          |                         |                                                | Total for Check Number 72352: | 17,500.00    |
| 72353    | ONEIDCOU                | Oneida County Register In Probate              | 03/19/2020                    |              |
|          | 3/13/2020               | Filing Fee- Estate of Roy Benishek             |                               | 3.00         |
|          |                         |                                                | Total for Check Number 72353: | 3.00         |
| 72354    | REICHJER                | Jeremiah Reichl                                | 03/19/2020                    |              |
|          | Reimbursement           | Meal Reimbursement During FTO Training (Ma     |                               | 81.09        |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                     | Check Date<br>Reference       | Check Amount |
|----------|-------------------------|------------------------------------------------|-------------------------------|--------------|
|          |                         |                                                | Total for Check Number 72354: | 81.09        |
| 72355    | SMITHCOR                | Corey Smith                                    | 03/19/2020                    |              |
|          | Reimbursement           | Meal Reimbursement During ASP-WI Conferen      |                               | 77.43        |
|          |                         |                                                | Total for Check Number 72355: | 77.43        |
| 72356    | VOLLMARI                | Linda Vollmar                                  | 03/19/2020                    |              |
|          | Reimbursement           | Meal Reimbursement During TEMS/SWAT Con        |                               | 83.55        |
|          |                         |                                                | Total for Check Number 72356: | 83.55        |
| 72357    | AMAZON                  | Amazon Capital Services Inc                    | 03/19/2020                    |              |
|          | 111C-94N3-1HKJ          | CD's                                           |                               | 9.99         |
|          | 111C-94N3-1HKJ          | Movies                                         |                               | 17.99        |
|          | 11G1-RPTL-39JP          | Movies                                         |                               | 59.91        |
|          | 11G1-RPTL-KX7M          | Return Movie (Credit)                          |                               | -17.97       |
|          | 144C-T431-1LPT          | Beads                                          |                               | 19.34        |
|          | 144C-T431-DYY9          | Movies                                         |                               | 87.17        |
|          | 149F-1YWW-49QQ          | HDMI Cable                                     |                               | 19.96        |
|          | 149T-4QTR-N6MV          | Return Movie (Credit)                          |                               | -19.99       |
|          | 16J4-RM9W-VDP4          | Multiple Charging Cable, Power Strip           |                               | 40.23        |
|          | 17FP-HCX3-KRNL          | Pegboards For Beads                            |                               | 10.99        |
|          | 19TV-3QGN-3DW1          | Movie                                          |                               | 19.99        |
|          | 1CC1-NMTV-HYDL          | Books                                          |                               | 21.85        |
|          | 1CC1-NMTV-HYDL          | Movies                                         |                               | 41.07        |
|          | 1G1V-QDVM-MQ7K          | USB Adapter, Docking Station For USB C Thun    |                               | 79.99        |
|          | 1H6J-N6JP-KD4G          | Price Adjustment (Credit)- Movie               |                               | -0.03        |
|          | 1HC4-779K-GYNM          | Coloring Pencils                               |                               | 7.80         |
|          | 1HC4-779K-GYNM          | Movies                                         |                               | 64.91        |
|          | 1HC4-779K-GYNM          | CD's                                           |                               | 34.10        |
|          | 1HYX-4VL3-3GHC          | Books                                          |                               | 54.94        |
|          | 1K6N-YL1Q-JJQM          | Price Adjustment (Credit)- Movie               |                               | -2.00        |
|          | 1KGF-KR7R-MDK1          | Movies                                         |                               | 41.06        |
|          | 1KKK-LQRK-3C6K          | Movie                                          |                               | 19.99        |
|          | 1KL6-H6Q6-NFQN          | Price Adjustment/Credit: Movie                 |                               | -0.10        |
|          | 1LJX-VXR7-FDJH          | Movies                                         |                               | 71.93        |
|          | 1LJX-VXR7-FDJH          | Books                                          |                               | 18.99        |
|          | 1LJX-VXR7-FDJH          | Office Supplies                                |                               | 12.49        |
|          | 1MTX-NLLV-7L6Y          | Price Adjustment/Credit: Movie                 |                               | -2.28        |
|          | 1N3M-YCWN-KJND          | Wood Craft Sticks, Beads                       |                               | 40.92        |
|          | 1R3Y-FCVX-JNMX          | Movies                                         |                               | 9.99         |
|          | 1RX1-Q1YM-J374          | Beads                                          |                               | 9.20         |
|          | 1RX1-Q1YM-J374          | Video Games                                    |                               | 29.98        |
|          | 1V7K-P7CL-H9WX          | Movies                                         |                               | 22.99        |
|          | 1V7K-P7CL-JFKJ          | Movies                                         |                               | 14.99        |
|          | 1W7G-JCF1-MLH1          | 2 Pack Multiple Charging Cable, Power Strip    |                               | 180.03       |
|          | 1WQT-Y9CF-CDJ7          | Movies                                         |                               | 39.96        |
|          | 1XMQ-76XK-LVCW          | CD's                                           |                               | 12.25        |
|          | 1XMQ-76XK-LVCW          | Movies                                         |                               | 22.99        |
|          | 1XXT-PJ13-1WMJ          | Movie                                          |                               | 11.29        |
|          | 1YXV-PDYV-QWR1          | Creation Cubes (Blocks), Linkz N Chainz, Build |                               | 93.92        |
|          |                         |                                                | Total for Check Number 72357: | 1,200.83     |
| 72358    | ANTIGOAS                | Antigo/Langlade County                         | 03/19/2020                    |              |
|          | 9496                    | April 2020 - March 2021 Chamber Investment     |                               | 100.00       |
|          |                         |                                                | Total for Check Number 72358: | 100.00       |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No                                                                                                                                                                                                                                                                                                                                                                                        | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                              | Check Date<br>Reference | Check Amount                                                                                                                                                                                                                                                       |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 72359                         | ANTIGOCA<br>207199                                                                                                                                                                                                                                                                                                                                                                                             | Antigo Candy Company LLC<br>Ice Melt                                                                                                                                                                                                                                                                                                                                    | 03/19/2020              | 43.80                                                                                                                                                                                                                                                              |
| Total for Check Number 72359: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 43.80                                                                                                                                                                                                                                                              |
| 72360                         | BAKERTA2<br>2035112138<br>2035112142<br>2035121006<br>2035121006<br>2035122514<br>2035123872<br>2035123872<br>2035129245<br>2035129245<br>2035129245<br>2035132533<br>2035132533<br>2035134722<br>2035149814<br>2035149907<br>2035149907<br>2035151173<br>2035151173<br>2035163022<br>2035163022<br>2035166081<br>2035166081<br>2035168959<br>2035168959<br>2035414625<br>2035414625<br>H44242550<br>H44609150 | Baker & Taylor<br>Books<br>Books<br>Books<br>Audio Books<br>Books<br>Books<br>Books<br>Books<br>Books<br>Audio Books<br>Audio Books<br>Books<br>Books<br>Books<br>Books<br>Audio Books<br>Books<br>Audio Books<br>Audio Books<br>Books<br>Audio Books<br>Books<br>Books<br>Audio Books<br>Audio Books<br>Books<br>Books<br>Audio Books<br>Books<br>Audio Books<br>Movie | 03/19/2020              | 188.83<br>159.99<br>147.78<br>55.98<br>37.79<br>139.23<br>6.29<br>38.46<br>28.39<br>83.03<br>59.76<br>195.00<br>117.35<br>109.33<br>94.28<br>27.49<br>262.32<br>32.99<br>22.00<br>266.96<br>73.14<br>662.15<br>55.72<br>43.98<br>19.24<br>620.14<br>10.18<br>21.59 |
| Total for Check Number 72360: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 3,579.39                                                                                                                                                                                                                                                           |
| 72361                         | DEMCOINC<br>6780967                                                                                                                                                                                                                                                                                                                                                                                            | Demco Inc<br>Office Supplies                                                                                                                                                                                                                                                                                                                                            | 03/19/2020              | 329.71                                                                                                                                                                                                                                                             |
| Total for Check Number 72361: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 329.71                                                                                                                                                                                                                                                             |
| 72362                         | GALEGRO1<br>70064751                                                                                                                                                                                                                                                                                                                                                                                           | Gale/Cengage Learning<br>Five Star Western 2 Plan- March                                                                                                                                                                                                                                                                                                                | 03/19/2020              | 38.92                                                                                                                                                                                                                                                              |
| Total for Check Number 72362: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 38.92                                                                                                                                                                                                                                                              |
| 72363                         | PENWORTH<br>561443-IN                                                                                                                                                                                                                                                                                                                                                                                          | Penworthy Company<br>Books                                                                                                                                                                                                                                                                                                                                              | 03/19/2020              | 373.12                                                                                                                                                                                                                                                             |
| Total for Check Number 72363: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 373.12                                                                                                                                                                                                                                                             |
| 72364                         | PETTYCA2<br>Fleet Farm<br>USPS                                                                                                                                                                                                                                                                                                                                                                                 | Petty Cash - Public Library<br>Items For Exhaust Blowers<br>Postage: Sent Item to Tomah, WI                                                                                                                                                                                                                                                                             | 03/19/2020              | 60.92<br>3.16                                                                                                                                                                                                                                                      |
| Total for Check Number 72364: |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                         |                         | 64.08                                                                                                                                                                                                                                                              |
| 72365                         | SHOWCASE<br>316022                                                                                                                                                                                                                                                                                                                                                                                             | Showcases<br>Office Supplies                                                                                                                                                                                                                                                                                                                                            | 03/19/2020              | 66.75                                                                                                                                                                                                                                                              |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No      | Vendor Name<br>Description                                                                                              | Check Date<br>Reference | Check Amount  |
|-------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|
| Total for Check Number 72365: |                              |                                                                                                                         |                         | 66.75         |
| 72366                         | SPECTRUM<br>8781030820       | Spectrum Business<br>Monthly Phone Charge                                                                               | 03/19/2020              | 149.97        |
| Total for Check Number 72366: |                              |                                                                                                                         |                         | 149.97        |
| 72367                         | WIVALLEY<br>2020-1747        | WI Valley Library Service<br>Movie Licensing Fee 2020                                                                   | 03/19/2020              | 336.00        |
| Total for Check Number 72367: |                              |                                                                                                                         |                         | 336.00        |
| 72368                         | QUINLANS<br>3/24/2020        | Quinlan's Equipment Inc<br>2020 International Truck, Title Fee, License Plat                                            | 03/23/2020              | 95,615.50     |
| Total for Check Number 72368: |                              |                                                                                                                         |                         | 95,615.50     |
| 72369                         | ANDRAJAM<br>Refund<br>Refund | James Andraschko<br>2 Months Unable to Play Pickleball Due to State<br>2 Months Unable to Play Pickleball Due to State  | 03/25/2020              | 16.01<br>0.88 |
| Total for Check Number 72369: |                              |                                                                                                                         |                         | 16.89         |
| 72370                         | ANTIGOWA<br>1159-016         | City of Antigo<br>119 Superior St                                                                                       | 03/25/2020              | 56.17         |
| Total for Check Number 72370: |                              |                                                                                                                         |                         | 56.17         |
| 72371                         | BRUNEBER<br>Refund<br>Refund | Bernadette Bruner<br>2 Months Unable to Play Pickleball Due to State<br>2 Months Unable to Play Pickleball Due to State | 03/25/2020              | 16.01<br>0.88 |
| Total for Check Number 72371: |                              |                                                                                                                         |                         | 16.89         |
| 72372                         | DESJARST<br>Reimbursement    | Steve Des Jarlais<br>Pants                                                                                              | 03/25/2020              | 78.05         |
| Total for Check Number 72372: |                              |                                                                                                                         |                         | 78.05         |
| 72373                         | EVANSBET<br>Refund<br>Refund | Bette Evans<br>2 Months Unable to Play Pickleball Due to State<br>2 Months Unable to Play Pickleball Due to State       | 03/25/2020              | 16.01<br>0.88 |
| Total for Check Number 72373: |                              |                                                                                                                         |                         | 16.89         |
| 72374                         | FLEISROB<br>Refund           | Robert Fleischman<br>Refund: Brewer Trip Cancelled Due to State of E                                                    | 03/25/2020              | 45.00         |
| Total for Check Number 72374: |                              |                                                                                                                         |                         | 45.00         |
| 72375                         | FOSTCOAC<br>19103            | Foster Coach Sales, Inc<br>Re-Issue Ck: Power Door Lock Actuator, RT/LF                                                 | 03/25/2020              | 140.93        |
| Total for Check Number 72375: |                              |                                                                                                                         |                         | 140.93        |
| 72376                         | FULLEERI<br>Refund<br>Refund | Eric Fuller<br>2 Months Unable to Play Pickleball Due to State<br>2 Months Unable to Play Pickleball Due to State       | 03/25/2020              | 0.88<br>16.01 |
| Total for Check Number 72376: |                              |                                                                                                                         |                         | 16.89         |
| 72377                         | GREGGJOH                     | John and Jonelle Gregg                                                                                                  | 03/25/2020              |               |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                                            | Check Date<br>Reference       | Check Amount |
|----------|-------------------------|-----------------------------------------------------------------------|-------------------------------|--------------|
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 1.76         |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 32.02        |
|          |                         |                                                                       | Total for Check Number 72377: | 33.78        |
| 72378    | HAAKDUAN                | Duane and Brett Haakenson                                             | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 1.76         |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 32.02        |
|          |                         |                                                                       | Total for Check Number 72378: | 33.78        |
| 72379    | HUXTADAV                | David and Sandra Huxtable                                             | 03/25/2020                    |              |
|          | Refund                  | Refund: Brewer Trip Cancelled Due to State of E                       |                               | 90.00        |
|          |                         |                                                                       | Total for Check Number 72379: | 90.00        |
| 72380    | KIRSCDAV                | David Kirsch                                                          | 03/25/2020                    |              |
|          | Refund                  | Refund: Brewer Trip Cancelled Due to State of E                       |                               | 45.00        |
|          |                         |                                                                       | Total for Check Number 72380: | 45.00        |
| 72381    | KRUEGSHA                | Shane Krueger                                                         | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 0.88         |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 16.01        |
|          |                         |                                                                       | Total for Check Number 72381: | 16.89        |
| 72382    | LANGCTYT<br>3/24/20     | Langlade County Treasurer<br>April 2020 Law Enforcement Building Rent | 03/25/2020                    | 6,638.90     |
|          |                         |                                                                       | Total for Check Number 72382: | 6,638.90     |
| 72383    | MALYBEVE                | Beverly Maly                                                          | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 16.01        |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 0.88         |
|          |                         |                                                                       | Total for Check Number 72383: | 16.89        |
| 72384    | OBRIEMIK                | Mike O'Brien                                                          | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 16.01        |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 0.88         |
|          |                         |                                                                       | Total for Check Number 72384: | 16.89        |
| 72385    | PAULSJEF                | Jeff and Mary Lou Paulson                                             | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 1.76         |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 32.02        |
|          |                         |                                                                       | Total for Check Number 72385: | 33.78        |
| 72386    | POTRYJAS                | Jason and Angela Potrykus                                             | 03/25/2020                    |              |
|          | Refund                  | Refund: Brewer Trip Cancelled Due To State of I                       |                               | 90.00        |
|          |                         |                                                                       | Total for Check Number 72386: | 90.00        |
| 72387    | POWELCHR                | Christie Powell                                                       | 03/25/2020                    |              |
|          | Refund                  | Refund: Brewer Trip Cancelled Due to State of E                       |                               | 90.00        |
|          |                         |                                                                       | Total for Check Number 72387: | 90.00        |
| 72388    | RHODEJOH                | John Rhode                                                            | 03/25/2020                    |              |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 0.88         |
|          | Refund                  | 2 Months Unable to Play Pickleball Due to State                       |                               | 16.01        |

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| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                      | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|-------------------------------------------------|-------------------------|--------------|
| Total for Check Number 72388: |                         |                                                 |                         | 16.89        |
| 72389                         | SCUPIDON                | Don and Moira Scupien                           | 03/25/2020              |              |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 32.02        |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 1.76         |
| Total for Check Number 72389: |                         |                                                 |                         | 33.78        |
| 72390                         | SELMOTHO                | Thomas Selmo                                    | 03/25/2020              |              |
|                               | Refund                  | Refund: Brewer Trip Cancelled Due to State of E |                         | 45.00        |
| Total for Check Number 72390: |                         |                                                 |                         | 45.00        |
| 72391                         | STEGJOHN                | John Steger                                     | 03/25/2020              |              |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 0.88         |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 16.01        |
| Total for Check Number 72391: |                         |                                                 |                         | 16.89        |
| 72392                         | TACKELYL                | Lyle Tackett                                    | 03/25/2020              |              |
|                               | Refund                  | Refund: Brewer Trip Cancelled Due to State of E |                         | 45.00        |
| Total for Check Number 72392: |                         |                                                 |                         | 45.00        |
| 72393                         | WASHATKO                | Daniel Washatko                                 | 03/25/2020              |              |
|                               | Reimbursement           | Men's Coverall, Pants, Gloves                   |                         | 141.33       |
| Total for Check Number 72393: |                         |                                                 |                         | 141.33       |
| 72394                         | ZALEWDAN                | Dan Zalewski                                    | 03/25/2020              |              |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 16.01        |
|                               | Refund                  | 2 Months Unable to Play Pickleball Due to State |                         | 0.88         |
| Total for Check Number 72394: |                         |                                                 |                         | 16.89        |
| 72395                         | CITYGAS1                | City Gas Company                                | 03/25/2020              |              |
|                               | 460805000               | 510 Division Street                             |                         | 386.60       |
|                               | 464800000               | 420 Field St                                    |                         | 53.71        |
| Total for Check Number 72395: |                         |                                                 |                         | 440.31       |
| 72396                         | WASTEMA1                | Waste Management Inc                            | 03/26/2020              |              |
|                               | 5229355-0414-5          | Monthly Recycling Fee                           |                         | 716.50       |
| Total for Check Number 72396: |                         |                                                 |                         | 716.50       |
| 72407                         | ANTIGOWA                | City of Antigo                                  | 04/02/2020              |              |
|                               | 4948-001                | 617 Clermont St- Library                        |                         | 213.08       |
| Total for Check Number 72407: |                         |                                                 |                         | 213.08       |
| 72408                         | KENDADIC                | Dick Kendall                                    | 04/02/2020              |              |
|                               | Reimbursement           | Meal & Lodging Reimbursement During Train tl    |                         | 191.70       |
| Total for Check Number 72408: |                         |                                                 |                         | 191.70       |
| 72409                         | LAMBEAU                 | BCN Telecom, Inc.                               | 04/02/2020              |              |
|                               | 22905656                | Monthly Telephone Charge                        |                         | 13.29        |
|                               | 22905656                | Monthly Telephone Charge                        |                         | 19.93        |
|                               | 22905656                | Monthly Telephone Charge                        |                         | 19.93        |
|                               | 22905656                | Monthly Telephone Charge                        |                         | 9.97         |
|                               | 22905656                | Monthly Telephone Charge                        |                         | 13.29        |

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| Check No | Vendor No<br>Invoice No   | Vendor Name<br>Description                      | Check Date<br>Reference | Check Amount |
|----------|---------------------------|-------------------------------------------------|-------------------------|--------------|
|          | 22905656                  | Monthly Telephone Charge                        |                         | 19.93        |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 9.97         |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 9.97         |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 9.97         |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 19.93        |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 9.97         |
|          | 22905656                  | Monthly Telephone Charge                        |                         | 9.97         |
|          |                           | Total for Check Number 72409:                   |                         | 166.12       |
| 72410    | MEISALLA<br>Reimbursement | Allan Meister<br>Pants, Sweatshirts             | 04/02/2020              | 225.68       |
|          |                           | Total for Check Number 72410:                   |                         | 225.68       |
| 72411    | OLSENERI<br>Reimbursement | Erik Olsen<br>Gloves                            | 04/02/2020              | 15.81        |
|          |                           | Total for Check Number 72411:                   |                         | 15.81        |
| 72412    | VERIZWIR                  | Verizon Wireless Services LLC                   | 04/02/2020              |              |
|          | 9850964267                | Monthly Cellphone Charges: Ambulance            |                         | 247.65       |
|          | 9850964267                | Monthly Cellphone Charges: City Hall (Tablet)   |                         | 38.03        |
|          | 9850964267                | Monthly Cellphone Charges: Storm (Tablet)       |                         | 38.04        |
|          | 9850964267                | Monthly Cellphone Charges: Sewer (Tablet)       |                         | 38.02        |
|          | 9850964267                | Monthly Cellphone Charges: Street               |                         | 56.90        |
|          | 9850964267                | Monthly Cellphone Charges: Mark Desotell        |                         | 14.54        |
|          | 9850964267                | Monthly Cellphone Charges: Inspector/Zoning     |                         | 14.52        |
|          | 9850964267                | Monthly Cellphone Charges: Police               |                         | 448.28       |
|          | 9850964267                | Monthly Cellphone Charges: Bill Brandt          |                         | 14.52        |
|          | 9850964267                | Monthly Cellphone Charges: Street Signs         |                         | 38.01        |
|          | 9850964267                | Monthly Cellphone Charges: Water (Tablet)       |                         | 76.03        |
|          | 9850964267                | Monthly Cellphone Charges: City Hall Equipment  |                         | 99.99        |
|          | 9850964267                | Monthly Cellphone Charges: Engineering          |                         | 64.74        |
|          | 9850964267                | Monthly Cellphone Charges: Fire                 |                         | 98.73        |
|          | 9850964267                | Monthly Cellphone Charges: Jim Pike             |                         | 14.52        |
|          | 9850964267                | Monthly Cellphone Charges: Street Dept Equipn   |                         | 99.99        |
|          | 9850964267                | Monthly Cellphone Charges: Park/Rec/Cemetery    |                         | 30.83        |
|          | 9850964267                | Monthly Cellphone Charges: Kaye Matucheski      |                         | 14.52        |
|          |                           | Total for Check Number 72412:                   |                         | 1,447.86     |
| 72413    | WISCON18                  | Wisconsin Public Service                        | 04/02/2020              |              |
|          | 402052155-00012           | 1020 W Pierce Ave- New Shop                     |                         | 918.17       |
|          | 402052155-00035           | Street Lighting                                 |                         | 517.17       |
|          | 402052155-00035           | Street Lighting                                 |                         | 10,745.19    |
|          | 402052155-00041           | 700 Edison St                                   |                         | 1,739.91     |
|          | 402052155-00130           | 601 5th Ave                                     |                         | 55.46        |
|          |                           | Total for Check Number 72413:                   |                         | 13,975.90    |
| 72414    | WITTENBE                  | Wittenberg Telephone Company                    | 04/02/2020              |              |
|          | 275400                    | City of Antigo Hotspot Internet, Warming Shelte |                         | 783.34       |
|          | 538300                    | Monthly Telephone Charge: Street Commisioner    |                         | 60.25        |
|          | 538300                    | Monthly Telephone Charge: Administrative Serv   |                         | 61.41        |
|          | 538300                    | Monthly Telephone Charge: Street Shop           |                         | 60.25        |
|          | 538300                    | Monthly Telephone Charge: Clerk-Treasurer       |                         | 136.71       |
|          | 538300                    | Monthly Telephone Charge: Safety Coordinator    |                         | 17.38        |
|          | 538300                    | Monthly Telephone Charge: Communication/Tec     |                         | 69.52        |
|          | 538300                    | Monthly Telephone Charge: Parks/Rec             |                         | 97.32        |
|          | 538300                    | Monthly Telephone Charge: Sewer                 |                         | 45.19        |

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| Check No                      | Vendor No<br>Invoice No   | Vendor Name<br>Description                                    | Check Date<br>Reference | Check Amount |
|-------------------------------|---------------------------|---------------------------------------------------------------|-------------------------|--------------|
|                               | 538300                    | Monthly Telephone Charge: Inspector                           |                         | 24.33        |
|                               | 538300                    | Monthly Telephone Charge: Storm                               |                         | 12.72        |
|                               | 538300                    | Monthly Telephone Charge: Mayor                               |                         | 61.41        |
|                               | 538300                    | Monthly Telephone Charge: Elections                           |                         | 8.11         |
|                               | 538300                    | Monthly Telephone Charge: Water                               |                         | 45.19        |
|                               | 538300                    | Monthly Telephone Charge: Fire                                |                         | 190.01       |
|                               | 538300                    | Monthly Telephone Charge: Ambulance                           |                         | 190.01       |
|                               | 538300                    | Monthly Telephone Charge: Engineering                         |                         | 78.78        |
|                               | 554000                    | Mike Winter Fiber Internet                                    |                         | 63.25        |
| Total for Check Number 72414: |                           |                                                               |                         | 2,005.18     |
| 72415                         | ZIRNGNAT<br>Reimbursement | Nathan Zirngible<br>Meal Reimbursement During SWAT Conference | 04/02/2020              | 65.00        |
| Total for Check Number 72415: |                           |                                                               |                         | 65.00        |
| 72416                         | ANTIGOWA                  | City of Antigo                                                | 04/02/2020              |              |
|                               | 1159-033                  | 520 Superior St                                               |                         | 5.28         |
|                               | 1159-035                  | 621 Irving St                                                 |                         | 27.10        |
|                               | 1159-036                  | 620 Sixth Ave                                                 |                         | 69.38        |
|                               | 1159-037                  | 1235 Nantasket St                                             |                         | 13.38        |
|                               | 1159-038                  | 623 Clermont St                                               |                         | 14.43        |
|                               | 1159-039                  | 511 Edison St (Parking Lot)                                   |                         | 16.54        |
|                               | 1159-040                  | 425 Third Ave                                                 |                         | 16.90        |
|                               | 1159-041                  | 1235 Nantasket St                                             |                         | 21.47        |
|                               | 1159-042                  | 1440 Clermont St                                              |                         | 21.82        |
|                               | 1159-043                  | 213 Superior St                                               |                         | 31.68        |
|                               | 1159-045                  | 812 Virginia St                                               |                         | 38.37        |
|                               | 1159-046                  | 520 First Ave- Water Plant                                    |                         | 41.18        |
|                               | 1159-047                  | 434 Field St                                                  |                         | 1.76         |
|                               | 1159-048                  | 440 Field St                                                  |                         | 2.60         |
|                               | 1159-049                  | 320 Third Ave                                                 |                         | 2.46         |
|                               | 1159-050                  | 707/709 Fifth Ave (5th Ave Parking- Downtown)                 |                         | 2.46         |
|                               | 1159-052                  | 708 Sixth Ave- Parking Lot                                    |                         | 3.52         |
|                               | 1159-053                  | 920 Century Ave- Water Tower                                  |                         | 3.52         |
|                               | 1159-054                  | 1310 Hogan St                                                 |                         | 3.87         |
|                               | 1159-055                  | N2420 Koszarek Rd- Sewer Plant                                |                         | 134.71       |
|                               | 1159-056                  | 616 Fourth Ave                                                |                         | 9.15         |
|                               | 1159-057                  | 521 Edison St (Parking Lot)                                   |                         | 11.62        |
|                               | 1159-059                  | 529 Edison St                                                 |                         | 1.76         |
|                               | 1159-060                  | 510 Third Ave                                                 |                         | 1.76         |
|                               | 1159-063                  | 100 E Second Ave                                              |                         | 6.83         |
|                               | 1159-064                  | 1120 Elm St                                                   |                         | 1.76         |
|                               | 1159-065                  | 725 Ackley St                                                 |                         | 1.76         |
|                               | 1159-066                  | 528 Clermont St                                               |                         | 2.11         |
|                               | 1159-067                  | 818 Cherry St                                                 |                         | 2.82         |
|                               | 1159-068                  | 625 Edison St                                                 |                         | 3.17         |
|                               | 1159-070                  | 620 Superior St                                               |                         | 3.87         |
|                               | 1159-071                  | 1900 Century Ave                                              |                         | 4.93         |
|                               | 1159-072                  | 534 Fourth Ave                                                |                         | 4.93         |
|                               | 1159-073                  | 524 Eighth Ave                                                |                         | 5.98         |
|                               | 1159-074                  | 626 Superior St                                               |                         | 6.69         |
|                               | 1159-075                  | 322 E Forrest Ave                                             |                         | 6.69         |
|                               | 1159-076                  | 529 Clermont St                                               |                         | 7.04         |
|                               | 1159-077                  | 215 Third Ave                                                 |                         | 7.74         |
|                               | 1159-078                  | 1110 W Pierce St                                              |                         | 63.98        |
|                               | 1159-079                  | 1004 Fifth Ave                                                |                         | 8.10         |
|                               | 1159-080                  | 1000 W Pierce Ave                                             |                         | 8.02         |
|                               | 1159-081                  | 809 Hudson St                                                 |                         | 8.10         |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                     | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|------------------------------------------------|-------------------------|--------------|
|                               | 1159-082                | 616 Clermont St                                |                         | 8.45         |
|                               | 1159-083                | 725 Fourth Ave                                 |                         | 10.56        |
|                               | 1159-084                | 220 Aurora St                                  |                         | 29.81        |
|                               | 1159-085                | 1011 First Ave                                 |                         | 14.08        |
|                               | 1159-086                | 723 Fourth Ave                                 |                         | 22.18        |
|                               | 1159-087                | 500 Graham Ave                                 |                         | 23.23        |
|                               | 1159-088                | 610 Clermont St                                |                         | 26.75        |
|                               | 1159-089                | 710 Sixth Ave                                  |                         | 30.27        |
|                               | 1159-091                | 310 Byrne St                                   |                         | 122.14       |
|                               | 1159-092                | 615 Edison St                                  |                         | 10.21        |
|                               | 1159-102                | 603 Sixth Ave                                  |                         | 13.41        |
|                               | 1159-103                | 601 Sixth Ave                                  |                         | 4.61         |
|                               | 1159-104                | 1229 Arctic St- Rear                           |                         | 2.11         |
|                               | 1159-105                | 1209 Arctic St- Rear                           |                         | 4.47         |
|                               | 1159-106                | 1207 Arctic St- Rear                           |                         | 13.94        |
|                               | 1159-113                | 511 Clermont St                                |                         | 13.73        |
| Total for Check Number 72416: |                         |                                                |                         | 1,001.19     |
| 72417                         | ACCURATE                | Accurate Industrial Sales                      | 04/02/2020              |              |
|                               | 2002941                 | Washers, Lock Nuts                             |                         | 47.75        |
|                               | 2003377                 | Nuts/Bolts, Clamps                             |                         | 167.70       |
|                               | 2003552                 | Belt/Disc Finish Machine                       |                         | 882.30       |
|                               | 2003562                 | Sander, Strobe Light, Heater Hoses, Wire Plugs |                         | 773.87       |
|                               | 2003589                 | Batteries                                      |                         | 780.22       |
|                               | 2003829                 | Lock Nuts                                      |                         | 14.00        |
|                               | 2004175                 | Combo Pk Molded Shield                         |                         | 55.44        |
| Total for Check Number 72417: |                         |                                                |                         | 2,721.28     |
| 72418                         | ADVANSTO                | Advance Stores Company, Inc                    | 04/02/2020              |              |
|                               | 2785-266262             | Oil, Oil Filters                               |                         | 27.41        |
|                               | 2785-266460             | Battery                                        |                         | 107.42       |
| Total for Check Number 72418: |                         |                                                |                         | 134.83       |
| 72419                         | AGILITIH                | Agiliti Health, Inc                            | 04/02/2020              |              |
|                               | 90038293                | Infusion Pump, Pump Module, Defibrillator/Mon  |                         | 684.00       |
|                               | 90041276                | Credit: Infusion Pump, Pump Module             |                         | -48.00       |
|                               | 90042381                | Defibrillator/ Monitor                         |                         | 168.00       |
| Total for Check Number 72419: |                         |                                                |                         | 804.00       |
| 72420                         | AMAZON                  | Amazon Capital Services Inc                    | 04/02/2020              |              |
|                               | 119W-4X17-6QGR          | Concealed Carry Holster- Hoppy                 |                         | 34.95        |
|                               | 17HY-3K93-KFXR          | Basket Weave Belt Keeper With Brass Snap- Du   |                         | 14.50        |
|                               | 17R7-4YXH-GYH7          | Rubbing Alcohol                                |                         | 35.89        |
|                               | 1C79-RRYC-DDRD          | RAM Double Socket Arm                          |                         | -21.99       |
|                               | 1DYL-GKJ3-FVWQ          | Credit For Shipping Costs                      |                         | -3.99        |
|                               | 1DYL-GKJ3-JQCW          | Verbatim DVD Recordable Media Disc             |                         | 23.10        |
|                               | 1FCG-TW69-GMP6          | Pens                                           |                         | 36.48        |
|                               | 1HJH-7LWP-L3KQ          | Canon Waste Collection Cartridge               |                         | 66.78        |
|                               | 1JDW-VX1K-KXNQ          | Exchange Roller Kit For Printer                |                         | 222.76       |
|                               | 1K3X-JDWV-H4HX          | Charging Cables                                |                         | 33.80        |
|                               | 1K6N-YL1Q-9FR6          | Keyboard Case, Stylus Pen                      |                         | 101.97       |
|                               | 1PTH-XK1G-JJ9R          | Stroke Linear Actuator 12 Volt                 |                         | 57.99        |
|                               | 1QNF-Y1KJ-K39Q          | Paper Towel Holder                             |                         | 24.99        |
|                               | 1VXL-MJ7G-7CXX          | Alcohol Wipes                                  |                         | 40.99        |
|                               | 1VXL-MJ7G-C3T9          | Roofull USB External DVD Drive With Protecti   |                         | 57.98        |
|                               | 1WGX-746R-MNL4          | RAM Dbl Socket Arm,Ram Mount Cradle Hold       |                         | 86.96        |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No                                                                                                                                                                                                                            | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                 | Check Date<br>Reference | Check Amount                                                                                                                                              |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total for Check Number 72420: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 813.16                                                                                                                                                    |
| 72421                         | AMWELGA:<br>6953865<br>6969817<br>6979192<br>6996601                                                                                                                                                                                               | American Welding & Gas Inc<br>Cylinder Rental FL, Cylinder Maintenance<br>Ambulance Medical Supplies: Oxygen<br>Ambulance Medical Supplies: Oxygen<br>Ambulance Medical Supplies: Oxygen                                                                                                                                                   | 04/02/2020              | 20.57<br>43.66<br>24.16<br>99.10                                                                                                                          |
| Total for Check Number 72421: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 187.49                                                                                                                                                    |
| 72422                         | ANTDAILY<br>4917<br>4948<br>4948<br>4948<br>4948<br>4948<br>4948                                                                                                                                                                                   | APG Media Of Wisconsin, LLC<br>2/26: Good Luck Wrestlers<br>2/14: Seasonal Positions<br>2/6: Winter Fun<br>2/5: Seasons Positions<br>2/7: Affidavit<br>2/7: Hava<br>2/4: Liquor License                                                                                                                                                    | 04/02/2020              | 15.00<br>53.28<br>88.80<br>53.28<br>1.00<br>35.52<br>48.15                                                                                                |
| Total for Check Number 72422: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 295.03                                                                                                                                                    |
| 72423                         | ANTIGOCA<br>207461                                                                                                                                                                                                                                 | Antigo Candy Company LLC<br>Toilet Paper, Kitchen Paper Towel                                                                                                                                                                                                                                                                              | 04/02/2020              | 68.30                                                                                                                                                     |
| Total for Check Number 72423: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 68.30                                                                                                                                                     |
| 72424                         | ARAMARK<br>1788777550<br>1788777551<br>1788787941<br>1788787942<br>1788787943<br>1788787945                                                                                                                                                        | Aramark Uniform Services Inc<br>Mats. Wipes, Towels<br>Mats<br>Mats, Wipes, Towels<br>Mats<br>Mats<br>Towels                                                                                                                                                                                                                               | 04/02/2020              | 57.92<br>35.78<br>80.72<br>39.78<br>9.62<br>31.40                                                                                                         |
| Total for Check Number 72424: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 255.22                                                                                                                                                    |
| 72425                         | ASSOCAPP<br>147506                                                                                                                                                                                                                                 | Associated Appraisal Consultants, Inc<br>Professional Services- April 2020                                                                                                                                                                                                                                                                 | 04/02/2020              | 2,312.93                                                                                                                                                  |
| Total for Check Number 72425: |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                         | 2,312.93                                                                                                                                                  |
| 72426                         | AUTOVAL1<br>609107653<br>609107712<br>609107714<br>609107733<br>609107768<br>609107770<br>609107781<br>609107787<br>609107788<br>609107794<br>609107840<br>609107841<br>609107846<br>609107883<br>609107924<br>609107943<br>609108013<br>609108042 | APH Stores Inc<br>Air Filter<br>Oil Filter<br>Oil Filters<br>Spark Plugs<br>Fuel Filter<br>Several Filters<br>Air Filter<br>HD Oil Construction<br>HD Oil Construction<br>Filters<br>Air Filters<br>Air Fleet<br>Hyd. Filters<br>Oil Fleet, Fuel Construction<br>Filters<br>Radiator Cap, Radiator<br>Fuel Fleet<br>Battery Hold Down Lock | 04/02/2020              | 43.37<br>3.86<br>7.72<br>8.96<br>2.46<br>375.97<br>5.11<br>5.38<br>5.38<br>16.15<br>67.25<br>67.25<br>46.23<br>58.18<br>337.08<br>589.98<br>20.56<br>4.99 |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No                                                                                                                                              | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                   | Check Date<br>Reference       | Check Amount                                                                                                                       |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|          | 609108176                                                                                                                                                            | Complete Radiator                                                                                                                                                                                                                                                                                                                                                                                                            |                               | 583.99                                                                                                                             |
|          | 609108217                                                                                                                                                            | Return Complete Radiator                                                                                                                                                                                                                                                                                                                                                                                                     |                               | -583.99                                                                                                                            |
|          | 609108250                                                                                                                                                            | Wiper Blades                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 10.98                                                                                                                              |
|          | 609108368                                                                                                                                                            | Rocker Amber 20 Amp, On/Off Black Switches                                                                                                                                                                                                                                                                                                                                                                                   |                               | 8.98                                                                                                                               |
|          | 609108415                                                                                                                                                            | LED Thrifty Converter, Straight Coolant Hose, /                                                                                                                                                                                                                                                                                                                                                                              |                               | 49.16                                                                                                                              |
|          | 609108416                                                                                                                                                            | Gasoline Filler Neck                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 42.84                                                                                                                              |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72426: | 1,777.84                                                                                                                           |
| 72427    | AYRESASS<br>185627                                                                                                                                                   | Ayres Associates Inc<br>4th Avenue Bridge Over Springbrook                                                                                                                                                                                                                                                                                                                                                                   | 04/02/2020                    | 1,900.00                                                                                                                           |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72427: | 1,900.00                                                                                                                           |
| 72428    | B&BCONTA<br>26770                                                                                                                                                    | B & B Containers LLC<br>Garbage Disposal                                                                                                                                                                                                                                                                                                                                                                                     | 04/02/2020                    | 12.00                                                                                                                              |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72428: | 12.00                                                                                                                              |
| 72429    | BADGPLAS<br>263772                                                                                                                                                   | Badger Plastic & Supply Inc<br>Sheets HDPE For Arrows (Marking)                                                                                                                                                                                                                                                                                                                                                              | 04/02/2020                    | 128.35                                                                                                                             |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72429: | 128.35                                                                                                                             |
| 72430    | BATTEPLU<br>P24607161<br>P24607161                                                                                                                                   | Zempe- Batteries Plus<br>Batteries<br>Batteries                                                                                                                                                                                                                                                                                                                                                                              | 04/02/2020                    | 89.86<br>18.72                                                                                                                     |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72430: | 108.58                                                                                                                             |
| 72431    | BEACONAT<br>516320-IN                                                                                                                                                | Beacon Athletics<br>Calcined Clay                                                                                                                                                                                                                                                                                                                                                                                            | 04/02/2020                    | 1,296.00                                                                                                                           |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72431: | 1,296.00                                                                                                                           |
| 72432    | BIRNAMW1<br>3/31/20                                                                                                                                                  | Birnamwood Area Emergency Services<br>Monthly Reconciliation                                                                                                                                                                                                                                                                                                                                                                 | 04/02/2020                    | 15,044.72                                                                                                                          |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72432: | 15,044.72                                                                                                                          |
| 72433    | BOUNDTRE<br>83506185<br>83523200<br>83523201<br>83528662<br>83533499<br>83533500<br>83537549<br>83537550<br>83552845<br>83552846<br>83556371<br>83558922<br>83561769 | Bound Tree Medical LLC<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies<br>Ambulance Medical Supplies | 04/02/2020                    | 173.00<br>112.58<br>204.90<br>142.90<br>772.70<br>100.68<br>161.90<br>161.90<br>118.17<br>1,725.46<br>1,714.80<br>313.00<br>295.80 |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72433: | 5,997.79                                                                                                                           |
| 72434    | BOYSGIRL<br>1259                                                                                                                                                     | Boys & Girls Club of Langlade<br>Summer Recreation Ad In The Antigo Daily Jou                                                                                                                                                                                                                                                                                                                                                | 04/02/2020                    | 947.52                                                                                                                             |
|          |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | Total for Check Number 72434: | 947.52                                                                                                                             |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No                                                                                                       | Vendor Name<br>Description                                                                                                                                                                            | Check Date<br>Reference | Check Amount                                                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------|
| 72435    | BRICKNER<br>81452                                                                                                             | Brickners of Antigo<br>Refinish Back of Cab, Refinish Rack Black, Pair                                                                                                                                | 04/02/2020              | 1,000.00                                                                             |
|          |                                                                                                                               | Total for Check Number 72435:                                                                                                                                                                         |                         | 1,000.00                                                                             |
| 72436    | CAREFUSI<br>IN-0829213                                                                                                        | CareFusion 203 Inc<br>Battery                                                                                                                                                                         | 04/02/2020              | 790.15                                                                               |
|          |                                                                                                                               | Total for Check Number 72436:                                                                                                                                                                         |                         | 790.15                                                                               |
| 72437    | CDWGOVEI<br>LJHM995                                                                                                           | CDW Government Inc<br>Canon Bon Paper Rolls, HP Inkjet Bond Paper                                                                                                                                     | 04/02/2020              | 83.08                                                                                |
|          |                                                                                                                               | Total for Check Number 72437:                                                                                                                                                                         |                         | 83.08                                                                                |
| 72438    | CEEMEDIA<br>5472                                                                                                              | CeeMedia LLC<br>April 2020 Billboard Rental                                                                                                                                                           | 04/02/2020              | 250.00                                                                               |
|          |                                                                                                                               | Total for Check Number 72438:                                                                                                                                                                         |                         | 250.00                                                                               |
| 72439    | CINTASCO<br>5016312055<br>9083027688                                                                                          | Cintas Corporation #2<br>Organize Cabinet & Restock<br>Organize Cabinet & Restock                                                                                                                     | 04/02/2020              | 63.88<br>180.66                                                                      |
|          |                                                                                                                               | Total for Check Number 72439:                                                                                                                                                                         |                         | 244.54                                                                               |
| 72440    | CLERMON1<br>67994-001<br>68103-001<br>68137-001<br>68208-001<br>68352-001<br>68451-001<br>68451-001<br>68515-001<br>68582-001 | Clermont Printing Company Inc<br>Suzano Report Paper<br>Rubber Bands, Storage Box<br>Toner<br>Toner<br>Pastoral Care Business Cards<br>Paper For Election<br>Flags, Highlighters<br>Shredder<br>Paper | 04/02/2020              | 1,716.00<br>58.98<br>111.00<br>138.00<br>138.30<br>42.76<br>11.68<br>119.00<br>15.99 |
|          |                                                                                                                               | Total for Check Number 72440:                                                                                                                                                                         |                         | 2,351.71                                                                             |
| 72441    | COMDEVAC<br>1062020<br>1062020                                                                                                | Langlade County Economic Development C<br>2020 Management Fee- April<br>2020 Management Fee- April                                                                                                    | 04/02/2020              | 625.58<br>5,624.42                                                                   |
|          |                                                                                                                               | Total for Check Number 72441:                                                                                                                                                                         |                         | 6,250.00                                                                             |
| 72442    | CRUMRUSS<br>4/1/2020                                                                                                          | Russell Crum<br>March 2020 Cleaning Service                                                                                                                                                           | 04/02/2020              | 1,135.00                                                                             |
|          |                                                                                                                               | Total for Check Number 72442:                                                                                                                                                                         |                         | 1,135.00                                                                             |
| 72443    | DAWNCHEN<br>16911<br>16911                                                                                                    | Dawn Chemical Corporation<br>Street Brooms,Taper Handles,Nitrile Gloves, Vel<br>Street Brooms,Taper Handles,Nitrile Gloves, Vel                                                                       | 04/02/2020              | 155.98<br>162.46                                                                     |
|          |                                                                                                                               | Total for Check Number 72443:                                                                                                                                                                         |                         | 318.44                                                                               |
| 72444    | DELLMRKE<br>578176769                                                                                                         | Dell Marketing L.P.<br>Computers                                                                                                                                                                      | 04/02/2020              | 4,236.00                                                                             |
|          |                                                                                                                               | Total for Check Number 72444:                                                                                                                                                                         |                         | 4,236.00                                                                             |
| 72445    | DEPENSER                                                                                                                      | Dependable Service Hydraulics, LLC                                                                                                                                                                    | 04/02/2020              |                                                                                      |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No                                                                             | Vendor Name<br>Description                                                                                                                        | Check Date<br>Reference       | Check Amount                                              |
|----------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|
|          | 2206                                                                                                | Bucket Truck Inspection, Dielectric Test                                                                                                          |                               | 665.00                                                    |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72445: | 665.00                                                    |
| 72446    | DETECCHE<br>INV01288                                                                                | DetectaChem, Inc<br>Mobile Detect Pouch- Heroin, Cocaine, THC, CI                                                                                 | 04/02/2020                    | 442.40                                                    |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72446: | 442.40                                                    |
| 72447    | DIGGERS1<br>200 2 11301<br>200 2 11301<br>200 2 11301                                               | Digger's Hotline Inc<br>Prepaid Email Fees For February 2020<br>Prepaid Email Fees For February 2020<br>Prepaid Email Fees For February 2020      | 04/02/2020                    | 12.27<br>12.27<br>12.26                                   |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72447: | 36.80                                                     |
| 72448    | DIRKSGRO<br>DG34787<br>DG34835                                                                      | Dirks Group LLC<br>Agreement Hosted Antivirus<br>Remote Support                                                                                   | 04/02/2020                    | 2,736.00<br>1,012.50                                      |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72448: | 3,748.50                                                  |
| 72449    | DIXIELUN<br>2/18/20                                                                                 | Ourada's Dixie Lunch LLC<br>Coffee For Election                                                                                                   | 04/02/2020                    | 50.00                                                     |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72449: | 50.00                                                     |
| 72450    | ELCHORES<br>3/31/20                                                                                 | Elcho EMS<br>Monthly Reconciliation                                                                                                               | 04/02/2020                    | 3,372.13                                                  |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72450: | 3,372.13                                                  |
| 72451    | ELDRIJOE<br>170968                                                                                  | Joel Eldridge<br>Tree Removal: 229 Park St, 316 9th Ave- Inspect                                                                                  | 04/02/2020                    | 1,855.00                                                  |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72451: | 1,855.00                                                  |
| 72452    | EMERGSER<br>3/27/20                                                                                 | Emergency Services Marketing Corp., Inc<br>Yearly Subscription                                                                                    | 04/02/2020                    | 810.00                                                    |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72452: | 810.00                                                    |
| 72453    | FASTENA1<br>WIA179961<br>WIA180060<br>WIA180161<br>WIA180285<br>WIA180485<br>WIA180520<br>WIA180530 | Fastenal Company<br>Master Lock<br>Washers<br>Bolts<br>Bolts/Nuts<br>Clear Indirect Vent Goggle<br>Bolts For Hydrants<br>Valve Part Resp- COVID19 | 04/02/2020                    | 61.74<br>2.93<br>10.28<br>27.41<br>13.71<br>54.33<br>8.59 |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72453: | 178.99                                                    |
| 72454    | FILBRJOH<br>43924<br>43963                                                                          | John Filbrandt Plbg & Htg Inc<br>Oil Pressure Washer Won't Light- Repaired<br>Repiped Drain Line to Toilet & Bathtub-Added V                      | 04/02/2020                    | 107.50<br>555.05                                          |
|          |                                                                                                     |                                                                                                                                                   | Total for Check Number 72454: | 662.55                                                    |
| 72455    | FLIPSIDE<br>15671                                                                                   | FlipSide Graphics LLC<br>Install/Removal of Graphics From Ambulance                                                                               | 04/02/2020                    | 335.10                                                    |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                          | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|-----------------------------------------------------|-------------------------|--------------|
| Total for Check Number 72455: |                         |                                                     |                         | 335.10       |
| 72456                         | FRGUSNWT                | Ferguson US Holdings Inc                            | 04/02/2020              |              |
|                               | 294501                  | Meters                                              |                         | 730.65       |
|                               | 295357                  | Meters                                              |                         | 12,996.32    |
|                               | 295357-1                | Meters                                              |                         | 3,477.45     |
| Total for Check Number 72456: |                         |                                                     |                         | 17,204.42    |
| 72457                         | FULLERSA                | Fuller Sales & Service LLC                          | 04/02/2020              |              |
|                               | 28415                   | Air Filters, Spark Plugs, Filters, Clips, File Hand |                         | 244.13       |
|                               | 28423                   | Gravelly Red Paint                                  |                         | 29.98        |
|                               | 28428                   | Rewind Rope                                         |                         | 50.00        |
|                               | 28440                   | Fuel Filters, Spark Plug Solid Top                  |                         | 45.94        |
|                               | 28442                   | Concrete Saw                                        |                         | 571.97       |
|                               | 28442                   | Concrete Saw                                        |                         | 571.98       |
|                               | 28451                   | Deck Wheels Gravelly                                |                         | 31.98        |
| Total for Check Number 72457: |                         |                                                     |                         | 1,545.98     |
| 72458                         | GALLSLLC                | Galls LLC                                           | 04/02/2020              |              |
|                               | 15210760                | UA Charged Assort 8- Jon Krueger                    |                         | 80.95        |
|                               | 15272516                | Cargo Pants- Feld                                   |                         | 124.20       |
|                               | 15272517                | Waterproof Side Zip, Shirt, Cargo Pants- Bula       |                         | 317.70       |
|                               | 15316201                | Cargo Pants- Bula                                   |                         | 63.00        |
| Total for Check Number 72458: |                         |                                                     |                         | 585.85       |
| 72459                         | HDSUPPLY                | Core & Main LP                                      | 04/02/2020              |              |
|                               | M098768                 | Meter Couplings                                     |                         | 293.71       |
| Total for Check Number 72459: |                         |                                                     |                         | 293.71       |
| 72460                         | HEINZENP                | Heinzen Plumbing & Heating Inc                      | 04/02/2020              |              |
|                               | 375319                  | Watermain Break @ 920 Virginia                      |                         | 144.00       |
|                               | 375319                  | Screened Sand                                       |                         | 720.00       |
|                               | 375328                  | Haul Snow 2/10/20                                   |                         | 1,080.00     |
|                               | 375411                  | City Hall- Flame Sensor & Gasket                    |                         | 394.07       |
| Total for Check Number 72460: |                         |                                                     |                         | 2,338.07     |
| 72461                         | HITTD0U                 | Douglas Hitt                                        | 04/02/2020              |              |
|                               | 1616                    | Steel (Stock, Plate)                                |                         | 60.97        |
|                               | 1630                    | Wall Tubing                                         |                         | 279.98       |
|                               | 1633                    | Tube Steel (Stock)                                  |                         | 70.00        |
| Total for Check Number 72461: |                         |                                                     |                         | 410.95       |
| 72462                         | HYDRAREP                | Hydraulic Repair Specialists, LLC                   | 04/02/2020              |              |
|                               | 38449                   | Cylinder Repair                                     |                         | 520.00       |
| Total for Check Number 72462: |                         |                                                     |                         | 520.00       |
| 72463                         | INDUSTRI                | Industrial Marketing                                | 04/02/2020              |              |
|                               | 43137                   | Impeller Blades                                     |                         | 1,238.84     |
| Total for Check Number 72463: |                         |                                                     |                         | 1,238.84     |
| 72464                         | INFRASTR                | Infrastructure Alternatives Inc                     | 04/02/2020              |              |
|                               | 25945                   | Contract Operat.&Maint. At Antigo Wastewater-       |                         | 52,122.00    |
|                               | 25946                   | Contract Operat.&Maint. At Antigo Water Trtmt       |                         | 44,486.00    |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No                      | Vendor Name<br>Description                                                                                                                                                                                     | Check Date<br>Reference | Check Amount                        |
|-------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|
| Total for Check Number 72464: |                                              |                                                                                                                                                                                                                |                         | 96,608.00                           |
| 72465                         | IROW<br>286962                               | Genesis Ventures Inc<br>Lock Cart Rental (Feb 1, 2020 - Feb 29, 2020), S                                                                                                                                       | 04/02/2020              | 42.00                               |
| Total for Check Number 72465: |                                              |                                                                                                                                                                                                                |                         | 42.00                               |
| 72466                         | KATUZASE<br>10300<br>10359                   | Kautza Septic Service Inc<br>Pumping<br>Pumping                                                                                                                                                                | 04/02/2020              | 184.00<br>181.55                    |
| Total for Check Number 72466: |                                              |                                                                                                                                                                                                                |                         | 365.55                              |
| 72467                         | KIESPOLI<br>IN128899                         | Kiesler's Police Supply Inc<br>Ammunition                                                                                                                                                                      | 04/02/2020              | 6,403.03                            |
| Total for Check Number 72467: |                                              |                                                                                                                                                                                                                |                         | 6,403.03                            |
| 72468                         | KIMMIDWE<br>7797370                          | Midwest Motor Supply Co Inc<br>Primer                                                                                                                                                                          | 04/02/2020              | 130.44                              |
| Total for Check Number 72468: |                                              |                                                                                                                                                                                                                |                         | 130.44                              |
| 72469                         | LAKESIDE<br>118831/1                         | Vosmek Drug Store Inc<br>Frozen Turkey Breast- Fun Day                                                                                                                                                         | 04/02/2020              | 21.80                               |
| Total for Check Number 72469: |                                              |                                                                                                                                                                                                                |                         | 21.80                               |
| 72470                         | LANGCTYT<br>1000331                          | Langlade County Treasurer<br>March 2020 Local Call Charges, Feb 2020 Long                                                                                                                                      | 04/02/2020              | 79.93                               |
| Total for Check Number 72470: |                                              |                                                                                                                                                                                                                |                         | 79.93                               |
| 72471                         | LANGHOSP<br>82569<br>82569<br>82569<br>82825 | Langlade Hospital, an Aspirus Partner<br>Post Offer Drug Screen, Vision Screen, Spirometry<br>Post Offer Drug Screen, Audiogram, Physical, L<br>Vision Screen, Audiogram, EKG, Labs, Physical<br>EKG- K. Smith | 04/02/2020              | 695.00<br>789.25<br>695.00<br>84.50 |
| Total for Check Number 72471: |                                              |                                                                                                                                                                                                                |                         | 2,263.75                            |
| 72472                         | LANGLA11<br>3/6/20                           | Langlade County Humane Society<br>2020 Contribution                                                                                                                                                            | 04/02/2020              | 3,000.00                            |
| Total for Check Number 72472: |                                              |                                                                                                                                                                                                                |                         | 3,000.00                            |
| 72473                         | LANGLA14<br>52685<br>52711                   | Langlade Ford Inc<br>Lamp Asy- Rear, Core Charge<br>Bulb                                                                                                                                                       | 04/02/2020              | 188.33<br>19.92                     |
| Total for Check Number 72473: |                                              |                                                                                                                                                                                                                |                         | 208.25                              |
| 72474                         | LANHOSBD<br>3/31/2020                        | Langlade Hospital<br>1/1/20 - 3/31/20 LH Nurse Transfers                                                                                                                                                       | 04/02/2020              | 1,768.28                            |
| Total for Check Number 72474: |                                              |                                                                                                                                                                                                                |                         | 1,768.28                            |
| 72475                         | MENARDIN<br>13656<br>13660<br>13758<br>13789 | Menards- Antigo<br>Lumber<br>Lumber<br>Paint<br>Heavy Duty Sponges, Safety Goggles, Push Bro                                                                                                                   | 04/02/2020              | 208.62<br>104.38<br>85.92<br>58.74  |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No                                  | Vendor Name<br>Description                                                                                    | Check Date<br>Reference | Check Amount                         |
|----------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|
|          | 14016                                                    | Circ Saw Blades, Bolts, Hinges, Polycarbonate S                                                               |                         | 210.23                               |
|          | 14034                                                    | Return Polycarbonate Sheets                                                                                   |                         | -139.98                              |
|          | 14037                                                    | Acrylic Sheet Comm. Grad, Circ Sawblades                                                                      |                         | 227.95                               |
|          | 14094                                                    | Sliding Miter Saw, PVC Pipe, Couplings, Cap, P                                                                |                         | 445.22                               |
|          | 14106                                                    | Acrylic Sheet-Comm, Anti Seize Lubricant                                                                      |                         | 264.18                               |
|          | 14543                                                    | Acrylic Sheet, Bolts, Hinges, #2 Quality Board                                                                |                         | 56.92                                |
|          | 14544                                                    | Gorilla Glue                                                                                                  |                         | 8.94                                 |
|          | 14547                                                    | Acrylic Sheet Blue                                                                                            |                         | 16.51                                |
|          | 14548                                                    | Acrylic Sheet- Blue                                                                                           |                         | 38.99                                |
|          | 14559                                                    | Rope                                                                                                          |                         | 21.98                                |
|          | 14572                                                    | Keypad (Flexlock)- Heavy Duty Scour Pad                                                                       |                         | 123.45                               |
|          | 14574                                                    | Bleach, Propane Cylinders, Thread, Duct Tape                                                                  |                         | 72.02                                |
|          | 14625                                                    | Supplies For Signs at City Hall Lock Box & Env                                                                |                         | 36.34                                |
|          | 14641                                                    | Safety Goggles                                                                                                |                         | 32.89                                |
|          | 14646                                                    | PVC Tee, PVC Elbow, PVC Pipe, PVC Clear Ce                                                                    |                         | 70.04                                |
|          | 14652                                                    | Shovels                                                                                                       |                         | 103.92                               |
|          | 14722                                                    | Pillow, Sheets, Lunch Bags                                                                                    |                         | 29.47                                |
|          | 14805                                                    | Mineral Spirits, Iron Hold Max                                                                                |                         | 30.26                                |
|          | 15000                                                    | Tools For Hydrants: Impact Sockets, Deep Socke                                                                |                         | 27.56                                |
|          | 15012                                                    | Goggles (COVID 19)                                                                                            |                         | 55.86                                |
|          | 15184                                                    | Paint Brush, Paint Tape, Painting Supplies                                                                    |                         | 37.91                                |
|          | 15198                                                    | Clearview Latch Box                                                                                           |                         | 22.45                                |
|          | 15241                                                    | Fence Staples                                                                                                 |                         | 5.96                                 |
|          | 15245                                                    | Routerbit Roundover                                                                                           |                         | 29.97                                |
|          | 15249                                                    | 3 Drawer Cart & Storage Cart, Clear Box With L                                                                |                         | 263.39                               |
|          | 15252                                                    | Lumber, Paint                                                                                                 |                         | 98.31                                |
|          | 15454                                                    | Lumber, Carriage Bolts                                                                                        |                         | 54.48                                |
|          | 15455                                                    | 3M Safety Glass- Covid19                                                                                      |                         | 101.94                               |
|          | 15493                                                    | Lumber                                                                                                        |                         | 160.98                               |
|          | 15494                                                    | Concrete Forming                                                                                              |                         | 16.99                                |
|          | 15508                                                    | Election Supplies                                                                                             |                         | 36.39                                |
|          | 15508                                                    | Locking connect, Twist Lock Plug                                                                              |                         | 37.97                                |
|          | 15559                                                    | Lumber                                                                                                        |                         | 70.62                                |
|          |                                                          | Total for Check Number 72475:                                                                                 |                         | 3,127.77                             |
| 72476    | MILLERBR<br>P20781                                       | Miller-Bradford & Risberg Inc<br>Skids                                                                        | 04/02/2020              | 779.57                               |
|          |                                                          | Total for Check Number 72476:                                                                                 |                         | 779.57                               |
| 72477    | MUNICIPA<br>340181                                       | Municipal Code Corporation<br>Online Code Hosting 3/1/20 - 2/28/21                                            | 04/02/2020              | 500.00                               |
|          |                                                          | Total for Check Number 72477:                                                                                 |                         | 500.00                               |
| 72478    | NORTHCE6<br>10090                                        | North Central Mechanical Inc<br>Service Work On Heating & Tool Room Heater                                    | 04/02/2020              | 140.00                               |
|          |                                                          | Total for Check Number 72478:                                                                                 |                         | 140.00                               |
| 72479    | NORTHER1<br>375479                                       | Northern Lake Service Inc<br>Lead Test For 238 Dorr St                                                        | 04/02/2020              | 30.00                                |
|          |                                                          | Total for Check Number 72479:                                                                                 |                         | 30.00                                |
| 72480    | POLLAWAT<br>WW008318<br>WW008318<br>WW008748<br>WW008748 | Ferguson Enterprises, Inc<br>Manhole Cover Ext<br>Manhole Cover Ext<br>Manhole Extractor<br>Manhole Extractor | 04/02/2020              | 221.95<br>221.95<br>221.95<br>221.95 |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                       | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|--------------------------------------------------|-------------------------|--------------|
| Total for Check Number 72480: |                         |                                                  |                         | 887.80       |
| 72481                         | POMASLFI                | Pomasl Fire Equipment Inc                        | 04/02/2020              |              |
|                               | 80744                   | Shield Solutions                                 |                         | 44.18        |
|                               | 80746                   | Battery, Litebox Replacement                     |                         | 84.00        |
|                               | 80852                   | Paint Defects & Corrosion- Repaired              |                         | 3,184.50     |
|                               | 80857                   | Corrosion on Lower Ambulance- Repaired           |                         | 2,100.00     |
|                               | 80935                   | Cast Products: Door Grabber                      |                         | 28.00        |
|                               | 80936                   | Supply & Install Graphics On PL Custom Ambul     |                         | 4,850.00     |
|                               | 80953                   | Ladder Rack Cylinder                             |                         | 121.63       |
| Total for Check Number 72481: |                         |                                                  |                         | 10,412.31    |
| 72482                         | POMPSTIR                | Pomp's Tire Service Inc.                         | 04/02/2020              |              |
|                               | 500091876               | Tires, Tube, Scrap Disposal                      |                         | 1,155.02     |
|                               | 500092182               | Tire Repair, O-Ring                              |                         | 200.00       |
| Total for Check Number 72482: |                         |                                                  |                         | 1,355.02     |
| 72483                         | QUADILEA                | Quadient Leasing USA, Inc                        | 04/02/2020              |              |
|                               | N199260                 | Lease Payment- 1/8/20 - 4/7/20                   |                         | 564.81       |
| Total for Check Number 72483: |                         |                                                  |                         | 564.81       |
| 72484                         | QUINLANS                | Quinlan's Equipment Inc                          | 04/02/2020              |              |
|                               | T307023                 | Wacker Roller Scrapers                           |                         | 125.00       |
|                               | T307033                 | Metric Bolt                                      |                         | 2.32         |
|                               | T307069                 | Filters                                          |                         | 213.42       |
|                               | T307070                 | Air Filter, Filter Hydraulic, Filter-Oil         |                         | 49.94        |
|                               | T307141                 | Clevis                                           |                         | 15.04        |
|                               | T307161                 | Blades                                           |                         | 297.48       |
|                               | T307201                 | Air Filter, Grease                               |                         | 103.14       |
|                               | T307271                 | Xtreme Bearing                                   |                         | 74.97        |
|                               | T307272                 | Fluid Film Aerosol                               |                         | 9.33         |
|                               | T307573                 | Slip Hook                                        |                         | 23.82        |
|                               | T307582                 | Shank                                            |                         | 45.05        |
|                               | T307836                 | Fittings, Hydraulic Hose                         |                         | 62.92        |
|                               | T307848                 | Pin Hitch                                        |                         | 17.00        |
|                               | T307851                 | Pin, Nuts                                        |                         | 9.02         |
|                               | T417204                 | Surge Tank, Marker Light                         |                         | 262.28       |
|                               | T417222                 | Switch                                           |                         | 171.62       |
|                               | T417244                 | Elbow, Exhaust Parts: Alumi, U Bolt, Muffler B:  |                         | 118.51       |
|                               | T417321                 | Fuel Filters                                     |                         | 66.70        |
|                               | T417445                 | Brake Chambers                                   |                         | 98.56        |
|                               | T417498                 | Rear Main Seal Kit, Rear Seal Installer, Housing |                         | 644.21       |
|                               | T417562                 | Return Rear Seal Installer                       |                         | -372.52      |
|                               | T417713                 | Gasket For Fuel Rail                             |                         | 45.35        |
|                               | T417718                 | Rubber Sleeves                                   |                         | 30.08        |
| Total for Check Number 72484: |                         |                                                  |                         | 2,113.24     |
| 72485                         | RENTAFLA                | Rent-A-Flash Of Wisconsin Inc                    | 04/02/2020              |              |
|                               | 70249                   | Right Down Arrow, Solid FY Yellow Delineator     |                         | 94.28        |
|                               | 70250                   | Super Brite Roll-Up Sign, Sign Stand, Variety of |                         | 1,395.00     |
| Total for Check Number 72485: |                         |                                                  |                         | 1,489.28     |
| 72486                         | RIESTERE                | Riesterer & Schnell Inc                          | 04/02/2020              |              |
|                               | 1715539                 | 5 Gals. Hygard                                   |                         | 78.00        |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No                                                                                                                      | Vendor Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check Date<br>Reference | Check Amount                                                                                                                   |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Total for Check Number 72486: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 78.00                                                                                                                          |
| 72487                         | RUEKERTM<br>131055<br>131055<br>131055                                                                                                       | Ruekert-Mielke Inc<br>Professional Services July 15, 2019 - February 1-<br>Professional Services July 15, 2019 - February 1-<br>Professional Services July 15, 2019 - February 1-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04/02/2020              | 2,158.66<br>2,158.67<br>2,158.67                                                                                               |
| Total for Check Number 72487: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 6,476.00                                                                                                                       |
| 72488                         | SCHENCKB<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035<br>2387035 | CliftonLarsonAllen LLP<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End<br>Interim Billing For Financial Audit For Year End | 04/02/2020              | 2,250.00<br>500.00<br>4,783.00<br>500.00<br>400.00<br>500.00<br>1,084.00<br>700.00<br>4,283.00<br>500.00<br>2,650.00<br>500.00 |
| Total for Check Number 72488: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 18,650.00                                                                                                                      |
| 72489                         | SERWEIMP<br>6953                                                                                                                             | Arthur J. Serwe<br>Filters (Hydraulic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 04/02/2020              | 131.72                                                                                                                         |
| Total for Check Number 72489: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 131.72                                                                                                                         |
| 72490                         | SOUTHSID<br>1060475<br>1060570<br>1060601<br>1060696                                                                                         | Southside Tire Company Inc<br>Tires<br>Install New Exhaust<br>Move Drive Shaft to Driver Side Rear<br>Tire Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04/02/2020              | 374.80<br>262.00<br>152.00<br>32.50                                                                                            |
| Total for Check Number 72490: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 821.30                                                                                                                         |
| 72491                         | SPDEE<br>3961629                                                                                                                             | Spee-Dee Delivery Service Inc<br>Oncall Shipment of Water Sample From 238 Doi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04/02/2020              | 16.73                                                                                                                          |
| Total for Check Number 72491: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 16.73                                                                                                                          |
| 72492                         | SUPERIO2<br>254917                                                                                                                           | Superior Chemical Corporation<br>Truck Wash Soap, Trigger Sprayers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04/02/2020              | 390.76                                                                                                                         |
| Total for Check Number 72492: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 390.76                                                                                                                         |
| 72493                         | SWIDERSK<br>ID34853                                                                                                                          | Swiderski Equipment Inc<br>Filter Elem, Oil Filter, Fuel Filter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/02/2020              | 335.04                                                                                                                         |
| Total for Check Number 72493: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 335.04                                                                                                                         |
| 72494                         | TELEFLEX<br>9502298969                                                                                                                       | Teleflex Funding LLC<br>Ambulance Medical Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04/02/2020              | 1,115.50                                                                                                                       |
| Total for Check Number 72494: |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 1,115.50                                                                                                                       |
| 72495                         | THIRDMIL<br>24583<br>24583                                                                                                                   | Third Millennium Associates Inc<br>Utility Bill Rendering 3/5/20 - 3/26/20<br>Utility Bill Rendering 3/5/20 - 3/26/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04/02/2020              | 259.07<br>57.57                                                                                                                |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No | Vendor No<br>Invoice No                                    | Vendor Name<br>Description                                                                                                                                                                                                                                                        | Check Date<br>Reference | Check Amount                                |
|----------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|
|          | 24583                                                      | Utility Bill Rendering 3/5/20 - 3/26/20                                                                                                                                                                                                                                           |                         | 259.07                                      |
|          |                                                            | Total for Check Number 72495:                                                                                                                                                                                                                                                     |                         | 575.71                                      |
| 72496    | TILOTOIL<br>250903                                         | Edward H Wolf & Sons Inc<br>100 Gal 15W-40, Grease Tubes                                                                                                                                                                                                                          | 04/02/2020              | 1,047.20                                    |
|          |                                                            | Total for Check Number 72496:                                                                                                                                                                                                                                                     |                         | 1,047.20                                    |
| 72497    | TNJPSTC<br>3549                                            | Tina Marie Peterson<br>Bait Stations: Inspect & Treatment- Rat & Mice                                                                                                                                                                                                             | 04/02/2020              | 44.00                                       |
|          |                                                            | Total for Check Number 72497:                                                                                                                                                                                                                                                     |                         | 44.00                                       |
| 72498    | TOTALTOO<br>77121253                                       | Total Tool Supply, Inc<br>JIB Crane Inspection & Truck Hoist                                                                                                                                                                                                                      | 04/02/2020              | 312.50                                      |
|          |                                                            | Total for Check Number 72498:                                                                                                                                                                                                                                                     |                         | 312.50                                      |
| 72499    | TRITONHY<br>INV-00816<br>INV-00816                         | Triton Hydrottools<br>Hose<br>Hose                                                                                                                                                                                                                                                | 04/02/2020              | 1,111.00<br>1,111.00                        |
|          |                                                            | Total for Check Number 72499:                                                                                                                                                                                                                                                     |                         | 2,222.00                                    |
| 72500    | UNIFIEDS<br>4/1/20<br>4/1/2020                             | Unified School Dist Of Antigo<br>Mobile Home Lottery Credit Settlement<br>Fees Collected For Month of Feb 2020, Collecte                                                                                                                                                          | 04/02/2020              | 501.01<br>406.85                            |
|          |                                                            | Total for Check Number 72500:                                                                                                                                                                                                                                                     |                         | 907.86                                      |
| 72501    | UNIFORM1<br>296517<br>296518<br>296857<br>297286<br>297286 | Uniform Shoppe Of Greenbay Inc<br>Return: Crosstrex black W/P Side Zip- J. Kruege<br>Crosstrex black W/P Side Zip- J. Krueger<br>Jacket, Pants, Tie, Socks, Shirt- Hieronimus<br>Socks, Shoes, Crosstrex Blade W/P Side Zip- Hi<br>Socks, Shoes, Crosstrex Blade W/P Side Zip- Hi | 04/02/2020              | -94.95<br>94.95<br>448.04<br>7.44<br>184.56 |
|          |                                                            | Total for Check Number 72501:                                                                                                                                                                                                                                                     |                         | 640.04                                      |
| 72502    | VANOOYEN<br>72341<br>72374                                 | Van Ooyen's J & D Electric LLC<br>Waste Clarifier- Infrastructure Alt.<br>Wires & Nuts were Loose, Replaced Wire Nuts &                                                                                                                                                           | 04/02/2020              | 1,619.67<br>45.00                           |
|          |                                                            | Total for Check Number 72502:                                                                                                                                                                                                                                                     |                         | 1,664.67                                    |
| 72503    | VICTORYJ<br>111942<br>112256<br>112256                     | Victory Janitorial Inc<br>Paper Towel, Toilet Paper, Garbage Bags, Soap/(<br>Handsoap, Gloves- Covid19<br>Paper Towel, Toilet Paper                                                                                                                                               | 04/02/2020              | 163.98<br>379.60<br>99.26                   |
|          |                                                            | Total for Check Number 72503:                                                                                                                                                                                                                                                     |                         | 642.84                                      |
| 72504    | VONBRIES<br>315768                                         | Von Briesen & Roper S.C.<br>Professional Services Through Feb 29, 2020                                                                                                                                                                                                            | 04/02/2020              | 96.50                                       |
|          |                                                            | Total for Check Number 72504:                                                                                                                                                                                                                                                     |                         | 96.50                                       |
| 72505    | WIDEPT20<br>3/30/20                                        | Department Of Natural Resources<br>Renewal of Municipal Waterworks Operator Cer                                                                                                                                                                                                   | 04/02/2020              | 45.00                                       |
|          |                                                            | Total for Check Number 72505:                                                                                                                                                                                                                                                     |                         | 45.00                                       |

Attachment: April Council Checks (20-19 : Direct Deposit)

| Check No                      | Vendor No<br>Invoice No | Vendor Name<br>Description                                        | Check Date<br>Reference | Check Amount |
|-------------------------------|-------------------------|-------------------------------------------------------------------|-------------------------|--------------|
| 72506                         | WILHEML<br>1073859      | Wilhelm Lumber LLC<br>Lumber, Concrete Sono Tube, Deck Screw Box, | 04/02/2020              | 3,030.58     |
| Total for Check Number 72506: |                         |                                                                   |                         | 3,030.58     |
| 72507                         | WINTERBE<br>4/1/2020    | Winter Winter & Behrens<br>Secretarial Services                   | 04/02/2020              | 1,000.00     |
| Total for Check Number 72507: |                         |                                                                   |                         | 1,000.00     |
| Report Total (201 checks):    |                         |                                                                   |                         | 879,523.01   |

Attachment: April Council Checks (20-19 : Direct Deposit)

