



## City of Antigo

### Committee of the Whole Meeting

**Council Chambers  
City Hall, 700 Edison Street**

**Wednesday, October 15, 2025  
6:30 PM**

**Committee of the Whole Meeting will Immediately Follow the Finance, Personnel, and Legislative Committee Meeting but NOT Earlier than 6:30 PM**

#### **Call to Order**

#### **Discussion and Action May Occur on Any of the Following Agenda Items**

1. 2026 Health Insurance Plan Design
2. Dental Insurance for 2026
3. 2026 Budget Presentation/Update and Approval

#### **Any Other Matters Authorized by Law to be Considered**

#### **Adjournment**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the Clerk Treasurer's Office, 700 Edison Street, Antigo, Wisconsin 54409. (715) 623-3633 extension 100. Members of and possibly a quorum of members of other governmental bodies may be in attendance to gather information. Any governmental body other than that specifically referred to above will take no action.

**Date Posted: October 9, 2025**

**Thomas C. Bauknecht, Mayor**



Clerk-Treasurer  
City of Antigo  
700 Edison St.  
Antigo, WI 54409

**Date:** October 15, 2025  
**To:** Committee of the Whole  
**From:** Kaye Matucheski, Clerk-Treasurer/Finance Director  
**Subject:** 2026 Health Insurance Plan Design

There is no documentation to include with the agenda as we are meeting with the broker on the Monday before the meeting. Information will be presented at the meeting.

**Fiscal Impact:** Unknown

**Recommendation:** Will be given at the meeting.

**Attachments:**  
None



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**Date:** October 15, 2025  
**To:** Committee of the Whole  
**From:** Kaye Matucheski, Clerk-Treasurer/Finance Director  
**Subject:** Dental Insurance for 2026

I do not have the dental insurance renewal premiums at this time but I expect to have them by the meeting. I will be reporting on this at the meeting.

**Fiscal Impact:** Unknown

**Recommendation:** Will be presented at the meeting

**Attachments:**  
None



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**Date:** October 15, 2025  
**To:** Committee of the Whole  
**From:** Kaye Matucheski, Clerk-Treasurer/Finance Director  
**Subject:** 2026 Budget Presentation/Update and Approval

There will be updates to the preliminary budget for both expenditures and revenues. Information will be presented at the meeting. There will need to be action taken to approve the preliminary budget so that the publication can be done for the public hearing and adoption at the November Council meeting.

**Fiscal Impact:** Unknown

**Recommendation:** Approve to Move the Budget on for a Public Hearing and Adoption.

**Attachments:**  
None