



## CITY OF ANTIGO

### CITY PLAN COMMISSION MEETING

**MULTI-PURPOSE ROOM**

**Tuesday, February 05, 2019**

**CITY HALL, 700 EDISON STREET**

**6:00 PM**

#### **Call to Order**

#### **Discussion and Action May Occur on Any of the Following Agenda Items:**

1. Approval of the Minutes from the December 4, 2018 Meeting
2. Approval of Certified Survey Map, Land Division and Roadway Dedication for Jon Wald
3. Approval of Certified Survey Map Including Land Division for Antigo Neon
4. Review Site Plan Submittal for Proposed Waukesha Bearing Expansion Project

#### **Any Other Matters Authorized by Law to be Considered**

#### **Adjournment**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact Jaime Horswill, 700 Edison Street, Antigo, Wisconsin 54409. (715) 623-3633 extension 100. Members of and possibly a quorum of members of other governmental bodies may be in attendance to gather information. Any governmental body other than that specifically referred to above will take no action.*

DATE MAILED: January 31,2019

BILL BRANDT



**To:** Mayor and City Council  
**From:** Charley Brinkmeier, Land Surveyor/Project Manager  
**Date:** February 05, 2019  
**Re:** Approval of Certified Survey Map, Land Division and Roadway Dedication for Jon Wald

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Jon Wald has requested approval for creating four residential lots and dedicating a portion of land for roadway purposes to connect Laurisa Lane and Thomas Street. We would need a recommendation to approve this Certified Survey Map.





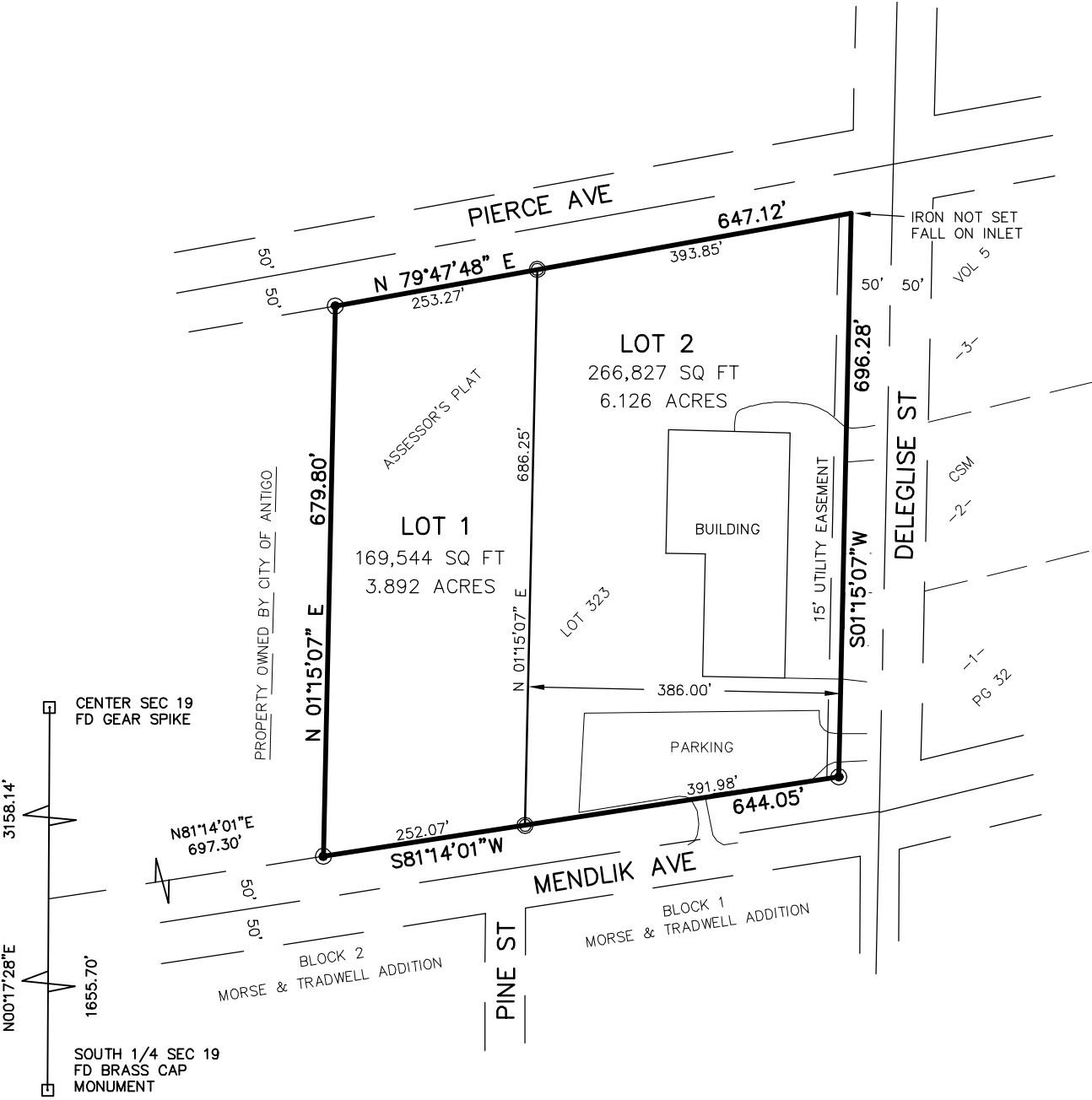
**To:** Mayor and City Council  
**From:** Charley Brinkmeier, Land Surveyor/Project Manager  
**Date:** February 05, 2019  
**Re:** Approval of Certified Survey Map Including Land Division for Antigo Neon

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Antigo Neon has requested a land division and returning Lot 1 to the City. We would need approval for this Certified Survey Map.

CERTIFIED SURVEY MAP

OF PART OF LOT 323 OF THE ASSESSOR’S PLAT OF THE CITY OF ANTIGO LOCATED IN PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 19, TOWNSHIP 31 NORTH, RANGE 11 EAST CITY OF ANTIGO, LANGLADE COUNTY WISCONSIN



NOTE:  
LOT 1 IS TO BE RETAINED  
BY THE CITY OF ANTIGO

3/4" X 24" REBAR WEIGHING 1.502 LBS/LINEAL FOOT SET

FOUND 2" I. PIPE

FOUND 1" I. PIPE

FOUND PK NAIL OR RR SPIKE

FOUND GOV'T CORNER

( ) RECORD DATA

SHEET 1 OF 2

GRAPHIC SCALE

0 100 200 400

1 inch = 200ft.

|                                                                                            |                                                                   |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| SURVEY PROVIDED BY:<br>CITY OF ANTIGO<br>700 EDISION ST<br>ANTIGO WI 54409<br>715-623-3633 | BEARING REFERENCE:<br>TO THE LANGLADE COUNTY<br>COORDINATE SYSTEM |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

Attachment: Antigo Neon CSM (2569 : Approval of Certified Survey Map for Antigo Neon)



**To:** Mayor and City Council  
**From:** Mark Desotell, Director of Administrative Services  
**Date:** February 05, 2019  
**Re:** Review Site Plan Submittal for Proposed Waukesha Bearing Expansion Project

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This agenda packet item is time sensitive so I ask that you refrain from public discussion of this project until Waukesha Bearing has had the opportunity to publish a press release (likely early next week) relative to their expansion plans. This should be accomplished no later than the day of the City Plan Commission meeting.

Representatives from Waukesha Bearing and Keller will likely be attending the meeting and along with staff should be able to answer your questions. We have a complete set of the site plans (ready for submission of State for approval) and have been working with Waukesha Bearing & Keller on the project development.

If you are interested in doing so, please feel free to stop by my office to review the full set of plans. The plans will be available the night of the meeting as well. A few sketches are attached to your agenda packets as a general reference for the project.



